

# When Religious Convictions & Secular Law Cannot Coexist

- “Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man’s blood on us!’ But Peter and the other apostles answered and said: ‘**We ought to obey God rather than men.**’” – Acts 5:28-29
- *Example 1: Hobby Lobby Case*
- *Example 2: The Cake Business & Gay Marriage*
- *Example 3: Public schools and distribution of Christian materials*

# Religious Convictions

**Jari Ristiniemi, Geir Skeie, Karin Sporre**

## **Religious Convictions:**

*Religious Convictions and Political Choice* Kent Greenawalt, 1991 How far may Americans properly rely on their religious beliefs when they make and defend political decisions Are decisions based on religious convictions compatible with liberal democratic premises Kent Greenawalt dissects such issues as abortion and animal rights to illustrate secular and religious bases for decision making concluding that citizens cannot be expected to rely exclusively on rational secular grounds

*Religious Convictions and Political Choice* Kent Greenawalt, 1987-12-10 How far may Americans properly rely on their religious beliefs when they make and defend political decisions For example are ordinary citizens or legislators doing something wrong when they consciously allow their decisions respecting abortion laws to be determined by their religious views Despite its intense contemporary relevance the full dimensions of this issue have until now not been thoroughly examined *Religious Convictions and Political Choice* represents the first attempt to fill this gap Beginning with an account of the basic premises of our liberal democracy Greenawalt moves to a comparison between rational secular grounds of decision and grounds based on religious convictions He discusses particular issues such as animal rights and abortion showing how religious convictions can bear on an individual's decisions about them and inquires whether reliance on such convictions is compatible with liberal democratic premises In conclusion he argues that citizens cannot be expected to rely exclusively on rational secular grounds

*The State of Religious Belief* Richard Bevan Braithwaite, 1927 **Christian Ethics Introduced** Hans O. Tiesel, 2024-03-11 *Christian Ethics Introduced* asks why humans count as ends in themselves The biblical answer was is that humans have standing inherent worth as creatures in the image of God This traditional answer yielded to seventeenth and eighteenth century enlightenment secularism To these secularists human reason promised to be a surer and more peaceable foundation for a just culture than religion Human rationality the light of human reason would enlighten and improve the human condition Two world wars and more realistic trends in new social sciences created not just awareness of human irrationality but fostered skepticism of sound foundations for morality and justice It seemed that both traditional religion and enlightened reason fell short of what had been hoped And the cause of failure may not lie in traditional religion or in human irrationality Rather the problem might lie in human conduct Specifically it may lie in the human inclination to favor self over others of the me outranking the we Christian responses to the human failure to live a moral and just life recognize the persistence of immoral conduct acknowledge it in regard to oneself ask for forgiveness and make amends and peace with God and with those wronged Understanding Religious Convictions James William McClendon (Jr.), James Wm McClendon (Jr.), James Marvin Smith, 1975 This work is suitable for courses in the academic study of religion in the philosophy of religion and in philosophical theology **The Origin and Development of Religious Belief: Christianity** Sabine Baring-Gould, 1892 Hearings United States. Congress. House. Committee on Post Office and Civil Service, 1970

**Hearings, Reports and Prints of the House Committee on Post Office and Civil Service** United States. Congress.

House. Committee on Post Office and Civil Service,1970      **Our Faith and Belief** ,1917      To Repeal Section 14(b) of the National Labor Relations Act United States. Congress. Senate. Labor and Public Welfare,1965      To Repeal Section 14(b) of the National Labor Relations Act United States. Congress. Senate. Committee on Labor and Public Welfare. Subcommittee on Labor,1965      **Hearings, Reports and Prints of the Senate Committee on Labor and Public Welfare** United States. Congress. Senate. Committee on Labor and Public Welfare,1965      Ethnoreligious Conflict in the Late Twentieth Century Jonathan Fox,2002-01-01 Jonathan Fox s new work provides the first systematic empirical study of the role that religion plays in ethnic violence Ethnoreligious Conflict in the Late Twentieth Century critiques the existing literature on religion and ethnic conflict then presents and analyzes original quantitative data gathered from a variety of sources Fox draws upon the Minorities at Risk model of ethnic conflict to develop and test a dynamic and comprehensive theory of religion and conflict He applies this theory to resurgent conflicts between ethnic groups of different religions from the Iranian revolution and the Afghan struggle against the Soviets in the 1980s to the ongoing Middle East conflict to pinpoint the ways in which religion has become intertwined in and lent legitimacy to conflicts in the contemporary world      **Ethical Foundations and Guidelines in Islāmic Psychology** AbdulGafar O. Fahm,2025-05-28 This book provides theoretical foundations and practical guidelines for an ethically competent integration of Islam and mental health practice The book starts with a foundational introduction to the interface between Islam as a religion and mental health practice It provides a summary of the ethical challenges and concerns raised in mainstream psychological literature along with a set of Islamically informed ethical guidelines for the integration of Islam and mental health practice Taking into account the richness of the Isl mic tradition and the nuances of the Isl mic and Muslim cultures these guidelines will include both general principles and specific considerations The book concludes by exploring Isl mic ethics outside of the therapy room in relation to research and social justice Filling a critical void in both Isl mic mental health literature and ethics literatures this text provides mental health practitioners instructors and researchers and students worldwide with the tools for an ethical integration of Islam within mental health practices      **Postal Reform** United States. Congress. House. Committee on Post Office and Civil Service,1970      *John Henry Newman and Contemporary Philosophy* Frederick D. Aquino,Joe Milburn,2025-06-26 While John Henry Newman s writings have long received the attention of historians theologians and literary critics they have largely been neglected by philosophers However Newman s importance as a philosopher is just now beginning to be acknowledged This volume brings together leading philosophers and Newman scholars to explore the contours of his philosophical thought and to show its relevance to contemporary philosophy The chapters explore develop and evaluate Newman s thought considering recent work in epistemology philosophy of religion moral philosophy and philosophy of education John Henry Newman and Contemporary Philosophy will be of interest to scholars and advanced students interested in nineteenth century philosophy philosophy of religion epistemology moral philosophy philosophy of education and nineteenth century religious

thought     *Work of the Committee in 2008-09: Second Report of Session 2009-10 Report, Together with Formal Minutes and Written Evidence* Great Britain. Parliament. Joint Committee on Human Rights, 2010 A report that provides an overview of the Committee's work during the 2008-09 parliamentary session and draws attention to improvements to the human rights landscape in the UK which it has commended in reports during the year It also mentions a number of continuing areas for concern

**Challenging Life: Existential Questions as a Resource for Education** Jari Ristiniemi, Geir Skeie, Karin Sporre, 2018 There is an increasing recognition today that young people need to have knowledge about religions and world views in order to live and work in diverse societies What kind of maps are they provided with through religious values and ethics education Does education address the challenging existential questions that children and adolescents ask about life and the world This volume addresses different aspects of how existential questions have been dealt with in educational research It especially draws attention to the Swedish research tradition of focusing on life questions and the interpretation of life in education but with contemporary international research added It also addresses issues of ethics education and discusses possible options for the future of existential questions as a resource for education

**Hearings, Reports, Public Laws** United States. Congress. House. Committee on Education and Labor, 1967

**Labor-management Relations in the Public Sector, Hearings Before the Special Subcommittee on Labor Of...** United States. Congress. House. Committee on Education and Labor, 1974

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