

RELIGION WITHOUT TRANSCENDENCE?

Edited by

**D. Z. Phillips and
Timothy Tessin**

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Religion Without Transcendence

Paul Rhodes Eddy



Religion Without Transcendence:

Religion without Transcendence? T. Tessin, D. Phillips, 2016-07-27 What can transcendence mean for us We live in a world in which there are many conceptions of transcendence Some philosophers say that they all point in their way to a transcendent realm without which death and life's sorrows have the last word while their opponents argue that since this realm is an illusion we must use our own resources to meet life's trials Others argue that moral and religious concepts of transcendence are obscured by philosophical notions of transcendence and must be rescued from them These conflicting views on a central issue in our culture are brought into sharp relief in the present collection *The Way of Transcendence* Alistair Kee, 1971 Thinking in the Ruins Michael P. Hodges, John Lachs, 2000 While Ludwig Wittgenstein 1889 1951 and George Santayana 1863 1952 may never have met or even have studied one another's work they experienced similar cultural conditions and their thinking took similar shapes Yet until now their respective bodies of work have been examined separately and in isolation from one another Santayana is often regarded as an aesthete and metaphysician but Wittgenstein's work is usually seen as antithetical to the philosophical approaches favored by Santayana In this insightful new study Michael Hodges and John Lachs argue that behind the striking differences in philosophical style and vocabulary there is a surprising agreement in position The similarities have largely gone unnoticed because of their divergent styles different metaphilosophies and separate spheres of influence Hodges and Lachs show that Santayana's and Wittgenstein's works express their philosophical responses to contingency Surprisingly both thinkers turn to the integrity of human practices to establish a viable philosophical understanding of the human condition Both of these important twentieth century philosophers formed their mature views at a time when the comfortable certainties of Western civilization were crumbling all around them What they say is similar at least in part because they wished to resist the spread of ruin by relying on the calm sanity of our linguistic and other practices According to both it is not living human knowledge but a mistaken philosophical tradition that demands foundations and thus creates intellectual homelessness and displacement Both thought that to get our house in order we have to rethink our social religious philosophical and moral practices outside the context of the search for certainty This insight and the projects that flowed from it define their philosophical kinship *Thinking in the Ruins* will enhance our understanding of these monumental thinkers intellectual accomplishments and show how each influenced subsequent American philosophers The book also serves as a call to philosophers to look beyond traditional classifications to the substance of philosophical thought **The Cambridge Companion to the First Amendment and Religious Liberty** Michael D. Breidenbach, Owen Anderson, 2020-01-09 Offers historical philosophical legal and political insights into the First Amendment religious liberty and church state relations Dialogues in the Philosophy of Religion J. Hick, 2010-04-07 This is a collection of John Hick's essays on the understanding of the world's religions as different human responses to the same ultimate transcendent reality He is in dialogue with contemporary philosophers some of whom contribute new responses with

Evangelicals with the Vatican and other both Catholic and Protestant theologians Transcendence in Philosophy and Religion James E. Faulconer, 2003-04-16 Can transcendence be both philosophical and religious Do philosophers and theologians conceive of the same thing when they think and talk about transcendence Philosophy and religion have understood transcendence and other matters of faith differently but both the language and concepts of religion including transcendence reside at the core of postmodern philosophy Transcendence in Philosophy and Religion considers whether it is possible to analyze religious transcendence in a philosophical manner and if so whether there is a way for phenomenology to think transcendence directly Attention is devoted to the role of French philosophy particularly the work of Levinas Ricoeur Derrida and Marion in defining recent debates in the philosophy of religion and posing new ways of thinking about religious experience in a postmodern world **Politics and the Religious Imagination** John H.A. Dyck, Paul S. Rowe, Jens Zimmermann, 2010-06-10 Politics and the Religious Imagination is the product of a group of interdisciplinary scholars each analyzing the connections between religious narratives and the construction of regional and global politics combining a set of theoretical and philosophic insights with several case studies that represent varied geographies and religious customs The past decade has seen increasing interest in the links between religion and politics and this edited volume seeks to take religion seriously as a motivator of action Few studies have attempted to bring together the multi disciplinary work in this burgeoning field of study and this work takes a global perspective using a variety of contexts including East West relations to analyze the following key themes the constructive and destructive hermeneutics of religious stories the relevance and importance of religion as a dominant political narrative the rise of new stories among groups as agents of change the way that religious narratives help to define and constrain the Other the manipulation of religious stories for political benefit This work argues that it is insufficient to judge the relationship of religion and politics through mere institutional or quantitative lenses and this collection proves that while this promise of the narrative part of the social imaginary has been recognized in political theory to a certain extent its influence in the realm of empirical political science has yet to be fully considered Combining the work of a wide range of experts this collection will be of great interests to scholars of politics philosophy religious studies and the literary influence of religion *Ricoeur's Hermeneutics of Religion* Brian Gregor, 2018-11-29 Religion was a constant theme throughout Paul Ricoeur's long career and yet he never wrote a full length treatment of the topic In this important new book Brian Gregor draws on the full scope of Ricoeur's writings to lay out the essential features of his philosophical interpretation of religion from his earliest to his last work Ricoeur's central claim is that religion aims at the regeneration of human capability in his words the rebirth of the capable self This book provides a rich thematic account of Ricoeur's hermeneutics of religion showing how the theme of capability informs his changing interpretations of religion from his early work on French reflexive philosophy and the philosophy of the will to his late work on forgiveness mourning and living up to death Gregor exhibits Ricoeur's original contribution to philosophical reflection on such themes as evil

suffering and violence as well as imagination embodiment and spiritual exercise He also presents a critical reconsideration of Ricoeur's separation of philosophy from theology and his philosophical interpretation of Christian theological ideas of revelation divine transcendence and personhood atonement and eschatology Additionally Gregor provides an expansive look at Ricoeur's interlocutors including Marcel Jaspers Kant Hegel Levinas and Girard Theologically inclined readers will be particularly interested in the book's treatment of Karl Barth and the Protestant theology of the Word which was a vital influence on Ricoeur The result is a study of Ricoeur that is both sympathetic and critical provocative and original inviting the reader into a deeper engagement with Ricoeur's philosophical interpretation of religion William L. Rowe on

Philosophy of Religion William L. Rowe, Nick Trakakis, 2017-05-15 William Rowe is one of the leading thinkers in contemporary philosophy of religion Although he is best known for his contributions to the problem of evil he has produced innovative and influential work across a wide array of subjects at the interface between philosophy and religion He has for example written extensively on the existentialist theologian Paul Tillich on the challenging problem of divine freedom and on the traditional arguments in support of the existence of God His work in these areas is distinguished by its clarity rigour originality and sensitivity towards the claims of his theistic opponents Indeed Rowe's work has played a pivotal role in the remarkable revival of analytic philosophy of religion since the 1970s The present collection brings together for the first time Rowe's most significant contributions to the philosophy of religion This diverse but representative selection of Rowe's writings will provide students professional scholars as well as general readers with stimulating and accessible discussions on such topics as the philosophical theology of Paul Tillich the problem of evil divine freedom arguments for the existence of God religious experience life after death and religious pluralism **Debating Otherness with Richard Kearney:**

Perspectives from South Africa Daniël P. Veldsman, Yolande Steenkamp, 2018-12-31 Richard Kearney is one of the leading global thinkers in both Continental philosophy and post metaphysical philosophy of religion as well as an esteemed Irish professor in philosophy currently teaching at Boston College Massachusetts USA Professor Kearney first visited South Africa in May as joint visiting academic of the Universities of Stellenbosch Pretoria and North West The visit prompted the publication of this scholarly collected work authored by South African and international scholars These specialists in philosophy and religious studies analysed Kearney's influential work and brought his scholarly perspectives into dialogue with other leading thinkers in the field both from Africa and abroad This publication will be the first collective attempt to engage his work from the perspective of the African continent This collected work contributes significantly in an interdisciplinary way to Ricoeurian studies The target audience of the book is peers and specialists in the field of Continental philosophy and philosophy of religion **Multiculturalism and the Nation in Germany** Paul Carls, 2022-08-31 Multiculturalism and the Nation in Germany A Study in Moral Conflict examines the new debates surrounding matters of multiculturalism immigration and national identity in Germany in the wake of the 2015 Refugee Crisis

Arguing that contemporary disputes are centered around four moral ideals or ideal visions of the German community it draws upon the thought of mile Durkheim to identify the role of the sacred in political conflict The book argues that at the heart of each moral ideal is a sacred object that legitimates specific policies and behaviors and that attempts to realize moral ideals lead to conflicts involving free speech German Memory Culture inner party rivalries and political violence that go to the very essence of what it means to be German The book includes a ground breaking theoretical reworking of Durkheim s sociology which it applies to the study of power and politics as well as to debates in political philosophy This volume will appeal to scholars across disciplines with interests in political sociology comparative politics social and political theory and questions of citizenship national identity and belonging *Religions and Religions* Panikkar, Raimon ,2015-05-31 **Mysticism, Ineffability and Silence in Philosophy of Religion** Laura E. Weed,2023-01-13 The authors in this volume explore a wide variety of the contemporary approaches to mystical and religious experience to elucidate what religious experience is in its own terms and how its practitioners understand it This anthology features contributions that point out that contemporary studies of consciousness sociology hermeneutics neuroscience medicine and other fields are revealing that there is much more to be said for the inner life of a human s consciousness than reductionists and behaviorists will allow This book is one of very few that primarily takes the stance of academic practitioners explaining their own experience rather than that of academics trying to explain the phenomena away as really politics or sociology or delusion or psychological pathology or literary flights of fancy or an aberration of any of the other academic fields Most of the authors in this volume embrace the task of explaining and analyzing religious experience mysticism and the healing power of silence and presence using the resources of all of the academic disciplines as appropriate The essays contained analyze religious and non religious mystical and profoundly personal experiences across several world religions and in areas such as art and music as well as in solving personal crises such as family disruption and patriarchal oppression The authors address the subject matter through analyses of the frequent and destructive failures of language or just noise to capture or express the nuances of the inner life of a person It is this very ineffability of self that renders the spiritual emotional and interior life of individuals beyond cognition and perception of the straightforward sorts embraced by most cognitive disciplines The contributors come from a variety of cross disciplinary fields to bring forth the possibilities for an intuitive and creative rich and growing inner life for a human This text appeals to students researchers and practitioners **Ludwig Wittgenstein between Analytic Philosophy and Apophaticism** Sotiris Mitralaxis,2015-10-13 This volume initiates an inquiry into the relationship between Ludwig Wittgenstein s analytic stance towards philosophy and the inherently apophatic nature of his epistemology a subject that has been repeatedly hinted at but hitherto never thoroughly researched through this particular hermeneutical lens In using the term apophaticism the book is not merely referring to the theological via negativa or to tendencies towards mysticism but rather to a comprehensive epistemological stance that refuses to identify truth with its formulation and to identify the

understanding of the signifier with the knowledge of its signified reality to use Christos Yannaras definition The question of whether Ludwig Wittgenstein s work can be approached as a particularly efflorescent case of the implementation of an implicitly and at times explicitly apophatic epistemology is herewith addressed As such this volume contends that such an approach would not merely provide elucidations on apophatic epistemologies but rather shed potentially valuable hermeneutical light on Wittgenstein s work functioning as an epistemological thread running through it Consequently the focal points here consist of questions concerning knowledge and its disclosure ineffability non discursivity the function of language the limits of one s language as the limits of one s world and the language of religion among others In addition the volume s contribution to shedding more light on the apophatic aspects of Ludwig Wittgenstein s philosophy is enhanced by its inclusion of a broad spectrum of different approaches with contributors ranging from Wittgenstein scholars to Patristics scholars and beyond

John Hick's Pluralist Philosophy of World Religions Paul Rhodes Eddy,2020-08-26 This title was first published in 2002 One of the most fascinating and controversial interpretations of religious diversity is religious pluralism According to John Hick s model of religious pluralism all the world s great religions are equally valid ways of understanding and responding to the ultimate spiritual reality This book offers an exposition of and critical response to John Hick s model Introducing the various interpretations of religious diversity being discussed today this book presents constructive suggestions as to how things could be further developed to offer a more accurate less confusing presentation of the various options in theology of religions The standard threefold typology of responses to religious diversity exclusivism inclusivism and pluralism are explained and defended Hick s pluralist interpretation of religious diversity is traced culminating in a critical assessment of Hick s pluralistic model and an up to date summary of a variety of critiques directed toward Hick s proposal Paul Rhodes Eddy concludes that Hick s present model is ultimately unsuccessful in retaining both of his long cherished goals a robust religious realism and a consistent religious pluralism whilst overcoming the most difficult problem for the pluralist the fact that the world s religions understand the divine in often contradictory ways

Dialogue in the Global World Janez Juhant,Vojko Strahovnik,2014 Since contemporary societies and cultures can be characterized by growing conflicts loss of trust globalized interdependence the fragility of certain individual identities and the prevalence of select collective identities questions concerning dialogue are of crucial importance From a philosophical theological anthropological and sociological perspective this book addresses the challenges and opportunities of dialogue in today s world The book s contributions look into topics such as intercultural and interreligious dialogue the challenges for dialogue in post communist societies in the context of modernity the relationship between various philosophical and theological outlooks Christian feminist theology American pragmatism Vattimo and dialogue the role of dialogue in a quest for universalism and global justice Series Philosophy in Dialogue Philosophie im Dialog Vol 1 *Foucault, Christianity and Interfaith Dialogue* Henrique Pinto,2020-11-25 Foucault Christianity and Interfaith Dialogue develops a new model for

interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the introduction of Foucault's de-centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads to an ethical rather than a nihilistic position while fostering a non-unitary theology of religious pluralism and an open textured process of self transformation The author's original and imaginative application and expansion of Foucault's concept of the More from *The Archaeology of Knowledge* 1969 makes important and original contributions to academic work on Foucault and contemporary theology

Religion and Republic Martin E. Marty, 1989-05-31 America's preeminent religious historian reflects on the critical role of religious diversity in our national self understanding

Ninian Smart on World Religions: Traditions and the challenges of modernity. I. Individual traditions. Buddhism. 'Mysticism and scripture in Theravāda Buddhism'

Ninian Smart, 2009 Ninian Smart came to public prominence as the founding Professor of the first British university Department of Religious Studies in the late 1960s His pioneering views on education in religion proved hugely influential at all levels from primary schools to academic teaching and research An unending string of publications many of them accessible to the general public sustained a reputation that became worldwide Here for the first time a selection of Ninian Smart's wide ranging writings is organised systematically under a set of categories which both comprehend and also illuminate his varied output over a career spanning half a century The editor John Shepherd was Principal Lecturer in Religion and Philosophy at the University of Cumbria He first met Smart as a postgraduate student and recently helped establish the Ninian Smart Archive at the University of Lancaster

Transcendence Regina Schwartz, 2007-11-13 First published in 2004 Routledge is an imprint of Taylor Francis an informa company

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