

RELIGION IN PRISON

EQUAL RITES IN A MULTI-FAITH SOCIETY

James A. Beckford and Sophie Gilliat

Religion In Prison Equal Rites In A Multi Faith Society

Kent R. Kerley Ph.D.



Religion In Prison Equal Rites In A Multi Faith Society:

Religion in Prison James A. Beckford, Sophie Gilliat-Ray, 1998-06-11 Examines role of Anglican chaplaincy in multi faith prison population compares with American situation *Religion and Prison: An Overview of Contemporary Europe* Julia Martínez-Ariño, Anne-Laure Zwillling, 2020-07-07 This volume offers a European overview of the management of religious diversity in prisons and provides readers with rich empirical material and a comparative perspective The chapters combine both legal and sociological approaches Coverage for each country includes historical background current penitentiary organization and recent changes or trends In their exploration of legal aspects the contributors look at such factors as the status of prison chaplains and regulations concerning religious practice and religious freedom These include meals prayers and visits The sociological analysis examines religious discrimination in prison church prison relations conversion and proselytism and more The European coverage includes countries for which such information is seldom available The book offers readers a better understanding of governance of religion in prisons This text appeals to students researchers and professionals in the field *Imprisoned Religion* Dr Irene Becci, 2013-01-28 This book explores the profound transformations that prisons and offender rehabilitation programmes in Eastern Germany have undergone with respect to religion Drawing on participant observation and interviews of inmates ex prisoners chaplains and prison visitors this book connects the institutional to individual focusing on the religious changes individuals experience when they are imprisoned and released Including comparative studies from Italy and Switzerland Becci reveals that despite diverse local historical denominational political and social contexts the transformation patterns of individuals relationship to religion and their use of religious resources are strongly shaped by the total character of prisons Becci also explores the difficulties faced by released people in keeping their religious life alive under the harsh conditions of social stigma in a highly secular outside society **Religious Diversity in European Prisons** Irene Becci, Olivier Roy, 2015-06-09 This book examines how prisons meet challenges of religious diversity in an era of increasing multiculturalism and globalization Social scientists studying corrections have noted the important role that religious or spiritual practice can have on rehabilitation particularly for inmates with coping with stress mental health and substance abuse issues In the past the historical figure of the prison chaplain operated primarily in a Christian context following primarily a Christian model Increasingly prison populations inmates as well as employees display diversity in their ethnic cultural religious and geographic backgrounds As public institutions prisons are compelled to uphold the human rights of their inmates including religious freedom Prisons face challenges in approaching religious plurality and secularism and maintaining prisoners legal rights to religious freedom The contributions to this work present case studies that examine how prisons throughout Europe have approached challenges of religious diversity Featuring contributions from the UK France Italy Germany Switzerland The Netherlands Belgium and Spain this interdisciplinary volume includes contributions from social and political scientists religion scholars and philosophers examining the role of

religion and religious diversity in prison rehabilitation It will be of interest to researchers in Criminology and Criminal Justice Social and Political Science Human Rights Public Policy and Religious Studies

Confessions of a Prison Chaplain Mary Brown, 2014 Mary Brown's engaging book describes the lifeline work of the prison chaplaincy Written by a Quaker chaplain it shows how important to prisoners this contact is and how it blends into the ever pressing world of prison regimes Among the topics covered are the statutory duties of chaplains forgiveness prison chapel goers Christmas in prison delivering bad news dealing with grief or anxiety learning in prison and restorative justice which is in line with the teachings of many faiths as old as religion itself As the author insists there is that of God to be found in everyone no matter what their crime Critical perceptive and of particular interest to people working in or learning about crime and punishment *Confessions of a Prison Chaplain* contains insights for people of all faiths or none looks at restorative justice and positive justice and re affirms the importance of pastoral support in the reform and rehabilitation of prisoners

Reasonable Accommodation Lori G. Beaman, 2012-09-15 Often when a religious minority challenges mainstream customs the phrase reasonable accommodation is at the centre of the ensuing debate But does reasonable accommodation achieve its goal of integrating the rights of religious minorities with those of mainstream society or does it really emphasize inequality Reasonable Accommodation seeks to define the meaning of this phrase and to provide a much needed critical assessment of its use within Canada and abroad Woven throughout is commentary about whether there really is a religious majority in Canada how the idea of shared values obscures debate and how tolerating religious differences simply isn't enough to guarantee equality

God in Captivity Tanya Erzen, 2017-03-07 An eye opening account of how and why evangelical Christian ministries are flourishing in prisons across the United States It is by now well known that the United States incarceration rate is the highest in the world What is not broadly understood is how cash strapped and overcrowded state and federal prisons are increasingly relying on religious organizations to provide educational and mental health services and to help maintain order And these religious organizations are overwhelmingly run by nondenominational Protestant Christians who see prisoners as captive audiences Some twenty thousand of these Evangelical Christian volunteers now run educational programs in over three hundred US prisons jails and detention centers Prison seminary programs are flourishing in states as diverse as Texas and Tennessee California and Illinois and almost half of the federal prisons operate or are developing faith based residential programs Tanya Erzen gained inside access to many of these programs spending time with prisoners wardens and members of faith based ministries in six states at both male and female penitentiaries to better understand both the nature of these ministries and their effects What she discovered raises questions about how these ministries and the people who live in prison grapple with the meaning of punishment and redemption as well as what legal and ethical issues emerge when conservative Christians are the main and sometimes only outside forces in a prison system that no longer offers even the pretense of rehabilitation Yet Erzen also shows how prison ministries make undeniably positive impacts on the lives of many prisoners men and women who have no

hope of ever leaving prison can achieve personal growth a sense of community and a degree of liberation within the confines of their cells With both empathy and a critical eye God in Captivity grapples with the questions of how faith based programs serve the punitive regime of the prison becoming a method of control behind bars even as prisoners use them as a lifeline for self transformation and dignity

Finding Freedom in Confinement Kent R. Kerley Ph.D.,2018-01-25 What is the nature and impact of faith and religion in prison This book summarizes contemporary and cutting edge research on religion in correctional contexts enabling a scientific understanding of how prisoners use faith in their everyday lives Religion long has been a tool for correctional treatment In the United States religion was the primary treatment modality in the first prisons Only since the 1980s however have social scientists begun to study the nature extent practice and impact of faith and faith based prison programs Bringing together the knowledge of scholars from around the world this single volume book offers readers a science and research based understanding of how prisoners use faith in everyday life examining the role of religion in prison correctional contexts from a variety of interdisciplinary and international viewpoints By considering the perspectives of professionals actually working in corrections or prison settings as well as those of scholars studying religion and or criminal justice readers of Finding Freedom in Confinement The Role of Religion in Prison Life can gain insight into the most contemporary research on religion in correctional contexts The book contains data driven conceptual and policy oriented essays that cover major religions such as Christianity Judaism and Islam within correctional environments It also addresses subject matter such as the roles of prison chaplains and correctional officers and the relationships between religion and common aspects of prison life such as drug abuse gangs violence prisoner identity rights of prisoners and rehabilitation

Sociologies of Religion ,2015-07-14 Sociologies of Religion National Traditions presents fourteen histories of the sociological study of religion in a diverse set of nations Each of the histories is newly written by author who are uniquely situated to tell narrate the story of the field in their countries They give us the stories behind major personages theoretical traditions seminal works research institutes and professional associations The histories trace the various ways the field was established in different academic and religious contexts and the trajectories it took in emerging as a scientific specialty

Communities, identities and crime Spalek, Basia,2007-11-21 Communities identities and crime provides a critical exploration of the importance of social identities when considering crime victimisation and criminal justice Offering a refreshing perspective on equality and diversity developments that feature in the policies and practices of criminal justice agencies the author critically examines race relations legislation race equality and criminal justice gender crime and victimisation the increasing role that faith communities play in community justice hate crimes committed against individuals motivated by prejudice community engagement and participation in criminal justice community cohesion and civil renewal The book incorporates a broader theoretical focus exploring identity theory late modernity identity constructions communities and belongingness The author also raises important theoretical and methodological issues that a focus upon

social identities poses for the subject discipline of criminology Clearly written in an engaging style with case studies and chapter questions used throughout the book is essential reading for postgraduate students of criminology criminal justice social policy sociology victimology and law Undergraduate students and criminal justice practitioners will also find the book informative and researchers will value its theoretical and policy focus

The SAGE Handbook of the Sociology of Religion James A Beckford, Jay Demerath, 2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009

The Centrality of Religion in Social Life Eileen Barker, 2021-11-18 James A Beckford s work is internationally acclaimed not only in the sociology of religion but also in other fields of the social sciences Beckford has long been arguing that the barriers that have grown up between the different sub disciplines should be broken down with those specialising in religion becoming more cognisant of new theoretical developments and sociologists in general becoming more aware of the significance of developments in the religious scene This book is a collection of essays written in Beckford s honour drawing on a number of religious themes that have been central to Beckford s interests whilst also offering a significant contribution to our understanding of the wider society A central theme is modernity and its relation to the post modern and how religion affects

and is affected by the dynamics of contemporary society with the primary focus of many of the chapters being a concern with how society copes with the minority religions that have become visible with the globalising tendencies of contemporary society The contributors who come from America Asia and various parts of Europe are all internationally renowned scholars Beckford's most important publications are listed in an Appendix and the volume opens with a short account of his contribution to sociology by Eileen Barker the editor and James T Richardson

Democracy and Human Rights in Multicultural Societies Matthias Koenig, 2017-07-05 Published in association with UNESCO Democracy and Human Rights in Multicultural Societies examines the political governance of cultural diversity specifically how public policy making has dealt with the claims for cultural recognition that have increasingly been expressed by ethno national movements language groups religious minorities indigenous peoples and migrant communities Its principle aim is to understand explain and assess public policy responses to ethnic linguistic and religious diversity Adopting interdisciplinary perspectives of comparative social sciences the contributors address the conditions forms and consequences of democratic and human rights based governance of multi ethnic multi lingual and multi faith societies

The Challenge of Religious Discrimination at the Dawn of the New Millennium Nazila Ghanea-Hercock, 2013-11-11 The themes and issues explored in this book religion human rights politics and society could not be more relevant to the post 11 September 2001 world They lie at the heart of global political debate today The collection explores these issues after the passing of just over two decades from the adoption of the United Nations Declaration on the Elimination of all Forms of Intolerance and Discrimination based on Religion or Belief That declaration set out minimum international standards for the elimination of such discrimination Sadly the challenge of intolerance on the basis of religion or belief continues to plague us and tackling it seems to have become increasingly entrenched The complexity of this phenomenon requires expertise from different quarters This collection draws from diplomatic activist and theological quarters and benefits from the analysis of scholars of law history religious studies and sociology The ten chapters of this collection examine the relationship between human rights law and religion offer a typology for the study of religious persecution problematise the consequences flowing from religious establishment in religiously plural society analyse the implications of the directions being taken by the jurisprudence of the European Court of Human Rights and the protections offered by the European Commission council Directive 2000/43/EC outlawing workplace discrimination study the 1981 Declaration and its promotion through the work of the UN Special Rapporteur on Freedom of Religion or Belief and explore the intricacies of this freedom in detail from within the context of the United Kingdom and The Netherlands

Muslims in Britain Waqar Ihsan-Ullah Ahmad, Ziauddin Sardar, 2012 The management of social religious and ethnic diversity is a key social policy concern in Britain and Muslims in particular have become a focus of attention in recent years This timely and topical volume examines the position of Muslims in Britain and how they are changing and making social political and religious space With contributions from world renowned scholars on British Muslims and from

policy makers writing on issues of concern to Muslims and others alike the book explores how British Muslims are changing social and religious spaces such as mosques and the role of women engaging in politics creating media and other resources and thus developing new perspectives on Islam and transforming Muslim society from within Chapters cover issues of religion and politics Britishness governance parallel lives gender issues religion in civic space ethnicity and inter ethnic and religious relations as well as the role of intellectuals chaplains and activists in reforming Islam and renovating the British political landscape Providing a broad and comprehensive examination of the key issues surrounding Muslims in the UK this book will be a valuable resource for students lecturers and researchers in sociology social policy geography politics Islamic studies and other related disciplines

Religious Pluralism Giuseppe Giordan, Enzo Pace, 2014-07-08 This volume illustrates both theoretically and empirically the differences between religious diversity and religious pluralism It highlights how the factual situation of cultural and religious diversity may lead to individual social and political choices of organized and recognized pluralism In the process both individual and collective identities are redefined incessantly moving along the continuum that ranges from exclusion to inclusion The book starts by first detailing general issues related to religious pluralism It makes the case for keeping the empirical the normative the regulatory and the interactive dimensions of religious pluralism analytically distinct while recognizing that in practice they often overlap It also underlines the importance of seeking connections between religious pluralism and other pluralisms Next the book explores how religious diversity can operate to contribute to legal pluralism and examines the different types of church state relations eradication monopoly oligopoly and pluralism The second half of the book features case studies that provide a more specific look at the general issues from ways to map and assess the religious diversity of a whole country to a comparison between Belgian French views of religious and philosophical diversity from religious pluralism in Italy to the shifting approach to ethnic and religious diversity in America and from a sociological and historical perspective of religious plurality in Japan to an exploration of Brazilian religions old and new The transition from religious diversity to religious pluralism is one of the most important challenges that will reshape the role of religion in contemporary society This book provides readers with insights that will help them better understand and interpret this unprecedented transition

In This Place Called Prison Rachel Ellis, 2023-04-04 In This Place Called Prison offers a vivid and unique examination of religion within prison and argues for its key role among some of society's most vulnerable Although prison is defined by control from rules and routines to mandatory labor and monitored visits for many religion offers a way out Religion challenges what it means to be punished and affords community and connection in the face of fear and isolation Rachel Ellis spent twelve months conducting ethnographic research inside the guarded gates of Mapleside Prison a US state women's correctional facility talking with hundreds of incarcerated women staff and religious volunteers Through their stories Ellis sets the scene of mass incarceration today detailing how contemporary prisons both reflect and worsen the systemic racial social and gender inequalities characteristic

of the American landscape of profound stratification She also offers insight into how religion relates to the carceral system tracing the role of religious institutions throughout the history of prison punishment Offering a trenchant account of how religion collides and colludes with the state in an enduring tension between freedom and control In *This Place Called Prison* speaks to the human quest for dignity and light in even the darkest of places *The Law of Organized Religions* Julian Rivers, 2010-07-22 And academics in religious studies Students studying law and religion courses Leaders and engaged members of churches and religious organizations

The Multifaith Movement: Global Risks and Cosmopolitan Solutions Anna Halafoff, 2012-10-29 This book documents the ultramodern rise of the multifaith movement as multifaith initiatives have been increasingly deployed as cosmopolitan solutions to counter global risks such as terrorism and climate change at the turn of the 21st century These projects aim to enhance common security particularly in Western societies following the events of September 11 2001 and the July 2005 London bombings where multifaith engagement has been promoted as a strategy to counter violent extremism The author draws on interviews with 56 leading figures in the field of multifaith relations including Paul Knitter Eboo Patel Marcus Braybrooke Katherine Marshall John Voll and Krista Tippett Identifying the principle aims of the multifaith movement the analysis explores the benefits and challenges of multifaith engagement as well as the effectiveness of multifaith initiatives in countering the process of radicalization Building on notions of cosmopolitanism the work proposes a new theoretical framework termed Netpeace which recognizes the interconnectedness of global problems and their solutions In doing so it acknowledges the capacity of multi actor peacebuilding networks including religious and state actors to address the pressing dilemmas of our times The primary intention of the book is to assist in the formation of new models of activism and governance founded on a politics of understanding modeled by the multifaith movement *Karma and Punishment* Adam J. Lyons, 2022-03-07 Despite being one of the most avowedly secular nations in the world Japan may have more prison chaplains per inmate than any other country the majority of whom are Buddhist priests In this groundbreaking study of prison religion in East Asia Adam Lyons introduces a form of chaplaincy rooted in the Buddhist concept of doctrinal admonition rather than Euro American notions of spiritual care Based on archival research fieldwork inside prisons and interviews with chaplains *Karma and Punishment* reveals another dimension of Buddhist modernism that developed as Japan's religious organizations carved out a niche as defenders of society by fighting crime Between 1868 and 2020 generations of clergy have been appointed to bring religious instruction to bear on a range of offenders from illegal Christian heretics to Marxist political dissidents war criminals and death row inmates The case of the prison chaplaincy shows that despite constitutional commitments to freedom of religion and separation of religion from state statism remains an enduring feature of mainstream Japanese religious life in the contemporary era

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