



Religion In Africa Experience And Expression

LM Reder



Religion In Africa Experience And Expression:

Religion in Africa Thomas Dustin Blakely, W. E. A. van Beek, Linda Hunter Adams, Dennis L. Thomson, 1994 A major collection on the subject of African religion

Oral Performance, Popular Tradition, and Hidden Transcript in Q Richard A. Horsley, 2006 This collection of essays pursues two new approaches to Q the speeches of Jesus paralleled in the Gospels of Matthew and Luke The essays in Part One suggest that recent work in ethnopoetics the ethnography of performance and theory of verbal art especially that of John Miles Foley both complements and challenges standard approaches to the teaching of Jesus They explore how Q speeches might be appreciated as oral performance that resonates with listeners in a community context by referencing Israelite popular tradition The essays in Part Two examine how the work of anthropologist and political scientist James C Scott on popular tradition the moral economy of the peasant and hidden transcripts may illuminate the social context and political implications of Q speeches From publisher's description

What Has Religion Studies in Africa Been Up To? Jaco Beyers, 2023-04-05 The purpose of the book is to provide a collection of perspectives from various parts of Africa on what scholars in religion studies are currently engaged with whether it refers to topics or methodology Each chapter is written from the perspective of a scholar working within a particular context on a particular theme or topic related to religion studies Several methodologies have been implemented in each contribution to the book Each contribution applies a different methodology for the purpose of investigating a specific topic or research theme In general the majority of the contributions follow a method of critical literature review as applied to a specific field The book is not intended to provide an exhaustive list of all possible topics and themes addressed in current research in Africa From a decolonized perspective the book gives voice to African scholars who exhibit their scholarly work as related to religion studies Topics addressed include curriculum design and pedagogical approaches in teaching religion studies the relation between religion and culture in an African context religion and health religion and gender interreligious relations in Africa religion and ecology and religion and mission

The Wiley-Blackwell Companion to African Religions Elias Kifon Bongmba, 2012-05-21 The Wiley Blackwell Companion to African Religions brings together a team of international scholars to create a single volume resource on the religious beliefs and practices of the peoples in Africa Offers broad coverage of issues relating to African religions considering experiences in indigenous Christian and Islamic traditions across the continent Contributors are from a variety of fields ensuring the volume offers multidisciplinary perspectives Explores methodological approaches to religion from anthropological philosophical and historical perspectives Provides insights into the historical developments in African religions as well as contemporary issues such as the development of African initiated churches neo traditional religions and Pentecostalism Discusses important topics at the intersection of culture and religion in Africa including the arts health politics globalization gender relations and the economy

African Religion in the Dialogue Debate Laurenti Magesa, 2010 Dialogue between African Religion and other world religions has

regrettably been a much neglected area in formal religious discourse in Africa to date Moreover up to now the imperative of dialogue in the process of evangelism figures only peripherally if at all in the study of African Christian Theology This book is probably the first deliberate extensive and well argued attempt by an African theologian to fill this unfortunate lacuna How can Christian and African spiritualities interact with and enrich each other on the basis of mutual respect without as has historically been the case the one necessarily seeking to eradicate the other This is the fundamental question of dialogue discussed in the pages of this book Dr Laurenti Magesa is Senior Lecturer in African Theology at the Maryknoll Institute of African Studies and the Jesuit School of Theology Catholic University of Eastern Africa Nairobi Kenya

The World's Religions in Figures Todd M. Johnson, Brian J. Grim, 2013-03-25 Created by two of the field's leading experts this unique introduction to international religious demography outlines the challenges in interpreting data on religious adherence and presents a contemporary portrait of global religious belief Offers the first comprehensive overview of the field of international religious demography detailing what we know about religious adherents around the world and how we know it Examines religious freedom and diversity including agnostics and atheists on a global scale highlighting trends over the past 100 years and projecting estimates for the year 2050 Outlines the issues and challenges related to definitions taxonomies sources analyses and other techniques in interpreting data on religious adherence Considers data from religious communities censuses surveys and scholarly research along with several in depth case studies on the global Muslim population religion in China and the religious demography of recently created Sudan and South Sudan Argues against the belief that the twentieth century was a secular period by putting forward new evidence to the contrary Provides resources for measuring both qualitatively and quantitatively important data on the world's religious situation in the twenty first century

Encyclopedia of African Religion Molefi Kete Asante, Ama Mazama, 2008-11-26 Numerous titles focusing on particular beliefs in Africa exist including Marcel Griaule's Conversations with Ogotemmelé but this one presents an unparalleled exploration of a multitude of cultures and experiences It is both a gateway to deeper exploration and a penetrating resource on its own This is bound to become the definitive scholarly resource on African religions Library Journal Starred Review Overall because of its singular focus reliability and scope this encyclopedia will prove invaluable where there is considerable interest in Africa or in different religious traditions Library Journal As the first comprehensive work to assemble ideas concepts discourses and extensive essays in this vital area the Encyclopedia of African Religion explores such topics as deities and divinities the nature of humanity the end of life the conquest of fear and the quest for attainment of harmony with nature and other humans Editors Molefi Kete Asante and Ama Mazama include nearly 500 entries that seek to rediscover the original beauty and majesty of African religion Features Offers the best representation to date of the African response to the sacred Helps readers grasp the enormity of Africa's contribution to religious ideas by presenting richly textured concepts of spirituality ritual and initiation while simultaneously advancing new theological categories cosmological narratives and ways to

conceptualize ethical behavior Provides readers with new metaphors figures of speech modes of reasoning etymologies analogies and cosmogonies Reveals the complexity texture and rhythms of the African religious tradition to provide scholars with a baseline for future works The Encyclopedia of African Religion is intended for undergraduate and graduate students in fields such as Religion Africana Studies Sociology and Philosophy **African Immigrant Religions in America** Jacob Olupona, Regina Gemignani, 2007-05-01 African immigration to North America has been rapidly increasing Yet little has been written about this significant group of immigrants and the particular religious traditions that they are transplanting on our shores as scholars continue largely to focus instead on immigrants from Europe and Asia African Immigrant Religions in America focuses on new understandings and insights concerning the presence and relevance of African immigrant religious communities in the United States It explores the profound significance of religion in the lives of immigrants and the relevance of these growing communities for U S social life It describes key social and historical aspects of African immigrant religion in the U S and builds a conceptual framework for theory and analysis The volume broadens our understandings of the ways in which new immigration is changing the face of Christianity in the U S and adds needed breadth to the study of the black church incorporating the experiences of African immigrant religious communities in America Afro-Caribbean Religions Nathaniel Samuel Murrell, 2010-01-25 A comprehensive introduction to the Caribbean s African based religions Yearbook of International Religious Demography 2014 , 2014-07-24 The Yearbook of International Religious Demography presents an annual snapshot of the state of religious statistics around the world Every year large amounts of data are collected through censuses surveys polls religious communities scholars and a host of other sources These data are collated and analyzed by research centers and scholars around the world Large amounts of data appear in analyzed form in the World Religion Database Brill aiming at a researcher s audience The Yearbook presents data in sets of tables and scholarly articles spanning social science demography history and geography Each issue offers findings sources methods and implications surrounding international religious demography Each year an assessment is made of new data made available since the previous issue of the yearbook **African Charismatics** Johnson Asamoah-Gyadu, 2004-10-01 This volume examines Pentecostal charismatic renewal in an African context Ghanaian Pentecostalism in its modern charismatic form has become the most visible expression of renewal within indigenous Christianity The book first articulates the contribution of the older African initiated churches AICs to local Christianity arguing that in spite of a present decline the AICs have left an enduring theological imprint on indigenous Christian expression Furthermore it accounts for the rise of the new independent churches the charismatic ministries These have been proliferating across the West Africa sub region since the late 1970s In addition to this the book explores how the emphases of the new Ghanaian charismatics internationalism transformation prosperity healing and deliverance provide useful insights into the nature of modern African Pentecostal spirituality *Ancient African Religions* Robert M. Baum, 2024 This book examines the history of religions in Africa from the burial practices of the earliest

humans to the rise of centralized theocratic kingdoms like ancient Egypt up to the rise of Islam in the Seventh Century

Approaching the World's Religions, Volume 1 Robert Boyd, 2017-05-04 Philosophically Thinking about World Religions is different from other works in the discipline today It deviates from the typical approaches used for the study of world religions Its goal is to engage readers in thinking hard about world religions not about the data surrounding those traditions By focusing on philosophical questions each reader should be challenged to do their own investigations that may reveal the heart of these traditions Another stance that this project takes that distinguishes it from other texts in the discipline is that it advocates an inclusivist perspective regarding the world religions Pluralism which is the predominate assumption today ends either in contradiction or in the development of a metatheory that dismisses crucial distinctions between the various traditions or eliminates some ancient religions because they do not fit the metatheory By taking an open inclusivist approach all religious traditions may engage at the table of dialogue The final essay is about justice and social affairs While that discussion is couched within the context of a particular tradition each religious tradition must have the discussion But it must be more than an intrareligious dialogue it must become an interreligious dialogue The Role of the Indigenous African Psyche in the Evolution of Human Consciousness Mike Loutzenhiser, 2008 a major work an intellectual and cultural tour de force Loutzenhiser's range in the world of the metaphysicians is sure His sections on the arts are most penetrating and offer original ideas and insights Edward Bruce Bynum author of The African Unconscious Director of Behavioral Medicine University of Massachusetts Amherst I was impressed with the range of issues and thinkers covered It is a rare thinker who can find the thread that connects Hegelian phenomenology transpersonal psychology holonic theory the chakra system the prose of Jack Kerouac and the music of Sun Ra Samuel Oluoch Imbo author of An Introduction to African Philosophy thought provoking thoroughgoing Nikitah Okembe a Imani associate professor of Sociology Africentric Critical Studies James Madison University brilliant and intriguing ideas Loutzenhiser's mind is amazing vigorous and rich John Davis professor of Transpersonal Psychology Naropa University important Molefi Kete Asante author of The Afrocentric Idea

Traditional Churches, Born Again Christianity, and Pentecostalism Yonatan N. Gez, 2018-09-08 In Kenya's vibrant urban religious landscape where Pentecostal and traditional churches of various orientations live side by side religious identity tends to overflow a single institutional affiliation While Kenya's Christianity may offer modes of coping with the fragilities of urban life it is subject to repeated crises and schisms often fueled by rumors and accusations of hypocrisy In order to understand the unfolding of Kenyans' dynamic religious identities and inspired by the omnipresent distinction between religious membership and church visits Yonatan N. Gez considers the complementary relations between a center of religious affiliation and expansion towards secondary practices Building on this basic distinction the book develops a theoretical innovation in the form of the religious repertoire model which maps individuals' religious identities in terms of three intertwined degrees of practice **Religions in the Modern World** Linda Woodhead, Christopher Partridge, Hiroko

Kawanami,2016-01-13 Religions in the Modern World Traditions and Transformations Third Edition is the ideal textbook for those coming to the study of religion for the first time as well as for those who wish to keep up to date with the latest perspectives in the field This third edition contains new and upgraded pedagogic features including chapter summaries key terms and definitions and questions for reflection and discussion The first part of the book considers the history and modern practices of the main religious traditions of the world while the second analyzes trends from secularization to the rise of new spiritualities Comprehensive and fully international in coverage it is accessibly written by practicing and specialist teachers

Singing with the Dogon Prophet Walter E.A. van Beek,Oumarou S. Ongoiba,Atimè D. Saye,2022-04-25 In the Dogon funeral proceedings a major song cycle called baja ni is performed in a session of at least seven hours The texts of the chants are attributed to a legendary figure called Abir who as a blind singer in the nineteenth century roamed the heartland of the Dogon The baja ni songs have escaped scholarly attention thus far Singing with the Dogon Prophet by Walter E A van Beek Oumarou S Ongoiba and Atim D Saye provides their first publication in English as well as an analysis of these songs These texts deal with the relations between man and woman man s ambivalent dependency on the otherworld and with life and death the whole night performance is one of the high points of the funeral Additionally Abir is a prophet and during his life has uttered a great number of prophecies on a wide range of topics from local issues to the relation of the Dogon with the Fulbe herdsmen and from the arrival of the colonials to ecological transformation This book examines how these prophecies with these songs offer an inside view of the way the Dogon construct the present in a continuous dialogue with their past and their projected future

Explaining the Practice of Elevating an Ancestor for Veneration George Shakwelele,2023-06-13 The Bisa people of Nabwalya Zambia love their culture and gladly celebrate all their traditional festivals This book presents exciting research into Kusefya pa ngena rituals through which the Bisa elect ancestors for veneration The Bisa speak freely of how their belief in ancestor veneration does not conflict with their worship of God For them the two work hand in hand Traditional practices are considered vital to the community because they enhance life reinforce cultural values and explain life events Those questioned said ancestor veneration should continue because it benefits current and future generations For example their most celebrated ancestor Kabuswe Yombwe when petitioned provides rain and a good harvest for the community People affirmed that rain fell each time they petitioned Kabuswe One woman who is married to an elder in a Pentecostal church vowed not to give up ancestor veneration to which she attributed the healing of her son and daughter She pledged her allegiance to both Jesus Christ and to her family s ancestors In another story an ancestor appears in a dream to an expectant woman demanding that her child be given a feminine name The mother obeys to avoid the child being born with a sickness

Re-imagining African Christologies Victor I. Ezigbo,2010-02-08 Who do you say that I am Mark 8 29 is the question of Christology By asking this question Jesus invites his followers to interpret him from within their own contexts history experience and social location Therefore all responses to Jesus s invitation are contextual But for too long many

theologians particularly in the West have continued to see Christology as a universal endeavor that is devoid of any contextual influences This understanding of Christology undermines Jesus s expectations from us to imagine and appropriate him from within our own contexts In Re imagining African Christologies Victor I Ezigbo presents a constructive exposition of the unique ways that many African theologians and lay Christians from various church denominations have interpreted and appropriated Jesus Christ in their own contexts He also articulates the constructive contributions that these African Christologies can make to the development of Christological discourse in non African Christian communities **The Oxford Handbook of Global Religions** Mark Juergensmeyer,2011-08-25 This is a reference for understanding world religious societies in their contemporary global diversity Comprising 60 essays the volume focuses on communities rather than beliefs symbols or rites The contributors are leading scholars of world religions many of whom are also members of the communities they study

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web apr 1 2023 a ball and socket joint is an articulation between the rounded head of one bone ball and the concavity of another socket this type of joint is multiaxial it permits flexion extension abduction adduction and rotation the only two ball and socket joints of the body are the hips and the shoulder glenohumeral

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