



Reception Of Vatican Ii

David Schultenover



Reception Of Vatican II:

The Reception of Vatican II Giuseppe Alberigo, Jean-Pierre Jossua, Joseph A. Komonchak, 1987 **The Reception of Vatican II** Matthew L. Lamb, Matthew Levering, 2017 A sequel to Vatican II Renewal within Tradition OUP 2008 The Reception of Vatican II shows how the Council has been received and interpreted over the course of the more than fifty years since it concluded The meaning of the Second Vatican Council has been fiercely contested since before it was even over and since its completion has seen a battle for the soul of the Church waged through the interpretation of Council documents Each essay in this volume looks at how one of those documents has been interpreted in the post Vatican II era and points the way forward for its future reception The Reception of Vatican II Liturgical Reforms in the Life of the Church Pierre-Marie Gy, 2003 **Decoding Vatican II** Catherine E. Clifford, 2014 **Vatican II** Shaun Blanchard, Stephen Bullivant, 2023-02-21 Very Short Introductions Brilliant Sharp Inspiring The Second Vatican Council 1962 1965 or Vatican II is arguably the most significant event in the life of the Catholic Church since the Reformation The Council initiated intentionally or not profound changes not simply within Catholic theology but in the religious social and moral lives of the world s billion Catholics It also reconfigured intellectually and practically the Church s engagements with those outside of it most obviously with regard to other religions The sixteen documents formally issued by Vatican II constitute some of the most influential writings of the whole twentieth century Debates over their correct interpretation and authority are constant but they remain an indispensable point of reference for all areas of Catholic life from liturgy and sacraments to the Church s vast network of charitable and educational endeavours the world over In this Very Short Introduction Shaun Blanchard and Stephen Bullivant present the backstory to this event Vatican II is explored in light of the wider history of the Catholic Church and placed in the tumultuous context of the 1960s It distils the research on Vatican II employing the first hand accounts of participants and observers and the official proceedings of the Council to paint a rich picture of one of the most important events of the last century ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable **Vatican Two** Neil Ormerod, Ormond Rush, David Pascoe, Clare Johnson, Joel Hodge, 2012 **Living Vatican II** Gerald O'Collins, 2006 Vatican II was the first council in the story of Catholic Christianity to deserve being labeled intercontinental and intercultural What has been its impact How should one describe and evaluate its reception by Catholics and its wider follow up among others How should this twenty first council be heard received and lived as we move further ahead into the twenty first century What perspectives does it offer for the future to those who seek to assimilate it creatively As a leading theologian the author uses a highly personal approach in answering these and many other questions which makes for a compulsively readable book that illuminates the workings of the Church Living Vatican II explores the liturgical

renewal after Vatican II the reception of the Council's moral teaching the impact of Vatican II on theology and the work of some key institutions in Rome and elsewhere toward implementing the teaching and decisions of this council Finally the book offers insightful suggestions about the future of the Church Book jacket The reception of Vatican II in a multireligious

continent Felix Wilfred, **The Legacy and Limits of Vatican II in an Age of Crisis** Massimo Faggioli, Edward P. Hahnenberg, Kristin M Colberg, Catherine Clifford, 2025-04-26 A renewed approach to the critical study of the event and documents of Vatican II necessary for responding to the challenges facing today's church Packed with new insights from some of today's most highly regarded voices on the Second Vatican Council The Legacy and Limits of Vatican II in an Age of Crisis enacts the living tradition of the church by proposing a richer history to be told sixty years from its celebration and a broader theology to inspire our work today Vatican II did not anticipate our contemporary challenges nor do its documents provide specific guidelines or step by step instructions for addressing them But that does not make the council irrelevant As a touchstone of the church's magisterial tradition the Second Vatican Council remains foundational for the life and mission of the Catholic Church today However like any monument of the tradition the council requires ongoing investigation critical analysis and constant reconsideration from a diversity of contemporary perspectives if it is going to contribute to the living tradition of the church Through historical and theological lenses the contributors aim to rediscover forgotten voices and overlooked moments of Vatican II that may have something even more important to say today Each chapter promises to surprise enlighten inspire and teach in fresh and unexpected ways The contributors offer readers striking insights on the council's teaching related to the sexual abuse crisis antiracism politics the Synod on Synodality and much more By reexamining the teaching of Vatican II from the perspective of our present ecclesial crisis readers will have a better understanding of how its legacy and limits affect the ongoing reform of the church in a much changed theological ecclesial and social landscape Contributors Matteo Caponi Catherine E Clifford Kristin M Colberg Agn's Desmazi res Massimo Faggioli Theresa Gardner Edward P Hahnenberg Timothy Hanchin Tuan A Hoang Mary Kate Holman Jaisy A Joseph Florian Klug William Kuncken Josephine Laffin Martin Madar Evgeniia Muzychenko William I Orbih Bernard G Prusak Daniel A Rober

A Council for the Global Church Massimo Faggioli, 2015 The Second Vatican Council ended in December 1965 but Vatican II is still happening in the global church Catholicism has always had a universal claim but the globalization of Catholicism as a truly world church became part of Catholic theology only thanks to that gathering convoked by Blessed John XXIII of bishops theologians lay observers ecumenical representatives and journalists Vatican II is the most important event in church history after the Reformation and the Counter Reformation and this book demonstrates why it is the key to understanding Catholicism and its inner tensions today *Vatican II* Massimo Faggioli, 2012 The death of John Paul II and the election of Benedict XVI constituted two important elements in the broad theological and cultural landscape of Catholicism This change of pontificate has also nourished the journalistic and political dispute about Vatican II its history and

its legacy and not only the historiographical and theological debate But the research on Vatican II is already proceeding forward and beyond the state of knowledge about the Council reached at the end of the 90s For 21st century Catholics and theologians interested in understanding contemporary Catholicism in the light of Vatican II the intellectual undertaking is far from accomplished yet The book offers comprehensive presentation of the theological and historiographical debate about Council Vatican II The attempt to go beyond the clash of interpretations Vatican II as a rupture in the history of Catholicism on one side the need to read Vatican II in continuity with the tradition on the other is necessary indeed because the ongoing debate about Vatican II is largely misrepresented by the use of clashing interpretations as a tool for understanding the role of the council in present day Catholicism Ireland and Vatican II Gary Carville, 2019 The Second Vatican Council 1962 65 also referred to as Vatican II was the most momentous event in the life of the Roman Catholic Church during the twentieth century and it brought to a close what some commentators have described as the long nineteenth century a timeline stretching from the period of the French revolution to the 1960s The council was a call to renewal or *aggiornamento* whereby the church returned to its sources in order to strengthen and deepen its capacity to engage with modern society This thesis assesses the degree to which Vatican II was received in the Roman Catholic Church in Ireland under the headings of collegiality and *communio* the modernisation of Irish society ecumenism and liturgy In advance of that it will examine the historiography of church councils together with various understandings of reception While the reception of a church council is an ongoing process the thesis is primarily concentrated on the period from the announcement of Vatican II by Pope John XXIII in January 1959 to the death of Cardinal William Conway in April 1977 The reception of Vatican II in Ireland was on the one hand aided by a model of church more accustomed to loyally receiving change by directives from above On the other hand it was hampered by a lack of theological and intellectual preparedness among clergy and laity This affected the capacity of the Roman Catholic Church in Ireland fully to realise the renewal which the council sought to achieve Ireland's deep rooted identification with an institutional based traditional and devotional form of Catholicism the divided nature of the communities in Northern Ireland the homogenous nature of Irish society in the Republic of Ireland and the beginnings economic and social change within that society all impacted upon the capacity of the Roman Catholic Church in Ireland to receive fully the council from the beginning 50 Years on David Schultenover, 2015-05 Pope John XXIII prayed that the Second Vatican Council would prove to be a new Pentecost The articles gathered here appeared originally in a series solicited by and published in Theological Studies September 2012 to March 2014 The purpose of the series was and remains threefold To commemorate the 50th anniversary of the Second Vatican Council To help readers more fully appreciate its significance not only for the Catholic Church itself but also for the entire world whom the Church encounters in proclamation and reception of ongoing revelation In their present form to help readers worldwide engage both the conciliar documents themselves and scholarly reflections on them all with a view to appropriating the reform envisioned by Pope John XXIII

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Vatican II and New Thinking about Catholic Education Sean Whittle, 2016-10-26 This volume considers the various ways in which Vatican II and its teaching on education has been received and engages with the challenges and testing times that beset faith based education in the twenty first century **Faith Seeking Understanding** Matthew Charles Ogilvie, 2001

How can doctrines be made intelligible within the context of our modern world This book throws new light upon Lonergan's response to this challenge in his presentation of the functional specialty systematics within his Method in Theology This book primarily aims to present a thorough understanding of systematics function We first investigate systematics specific function as a promotion of understanding of the mysteries of faith We then examine the need for and grounds of this functional specialty and we place systematics in relation to the other functional specialties within Lonergan's Method in Theology Of special concern to this work is an investigation of what Lonergan could have meant by explaining systematics function by reference to the statement of the First Vatican Council that human reason can attain an understanding of the mysteries both by analogy with what human reason naturally knows and by the interconnection of the mysteries with each other and with humanity's last end To make systematics function more intelligible we investigate the conditions prevailing in Catholic theology that prompted Lonergan to develop his theological method assess the value and place of systematics and evaluate Lonergan's presentation of systematics in relation to the goals he set himself in developing a theological method **The**

reception of Vatican II's decree on ecumenism Gerard Kelly, *The Oxford Handbook of Vatican II* Catherine E. Clifford, Massimo Faggioli, 2023 This Handbook presents 44 chapters covering the complex history of the Second Vatican Council of the Catholic Church 1962-1965 including contributions from a wide range of geographical and theological perspectives Reception of Vatican II in Nigeria/Igbo Church with Reference to Awka Diocese Innocent O. Dim, 2004-01

This work expresses the understanding of the Catholic Bishops of Nigeria Igbo Church in interpreting Vatican II for the development and communion of the local Churches The Second Vatican Council is the first council the Nigerian Church has ever experienced Its influence made it possible that there has not been an organ in the history of Nigeria that is so theological about the development of the local Churches and so diplomatic and outspoken about the situation of the country like the Catholic Bishops Conference of Nigeria The Reception of Vatican II in Nigeria Igbo Church is an on going dynamite for the better understanding and cooperation between the hierarchy and the laity Since Vatican II the laity in Nigeria Igbo Church breathe the air of aggiornamento and renewal and have a clear vision of their functions in the Church in which they also have full and responsible participation **Amoris Laetitia and the spirit of Vatican II** Mariusz

Biliniewicz, 2018-05-20 *Amoris Laetitia* Pope Francis post synodal exhortation on love in the family turned out to be one of the

most controversial documents of the Magisterium of the Catholic Church in recent decades It was published in April 2016 following the two Synods of Bishops on the Family held in 2014 and 2015 The document brought division amongst the Catholic hierarchy theologians and pastors and nearly two years after its publication the exact meaning of the document and its implications for the Church are still a matter of dispute A number of prelates present at the Synods indicated that these gatherings were animated by the spirit of Vatican II This work links the notion of the spirit of Vatican II with *Amoris Laetitia* and it argues that a hermeneutics of interpretation of the Second Vatican Council which focuses on following the spirit of the Council is the hermeneutics which can be and in the future most likely will be the predominant way of interpreting and implementing *Amoris Laetitia* This book aims to provide a contribution to this hotly debated topic in the field of Catholic theology

THE ECUMENICAL IMPERATIVE AND FORMATION OF ECUMENICAL CONSCIOUSNESS AMONG PASTORAL WORKERS SEBASTIAN CHUKWUMA ANOKWULU, 2013-09 The idea of the Church as the instrument of unity had existed before Second Vatican Council but the Council made the search for unity explicitly an imperative From the Second Vatican Council emerged a more emphatic vision of the mission of the Church to the world in which ecumenism is no longer an option but an imperative From the time of the Council onward every Christian should positively respond to God's question to Cain Where is your brother Gen 4 9 The ecumenical imperative is primarily the responsibility of pastoral workers The book surveys in epochs the historical changes that has occurred in the Church up to Vatican II reviews reception along the ages of the Church pointing to the uniqueness of Vatican II and gives through biblical exegesis of conversion a fresh understanding that will help pastoral workers to be ever conscious and ready to serve as Church's instrument of unity wherever they are This book re awakens the spirit of the Decree on Ecumenism *Unitatis Redintegratio* offering it to be properly received by all who pray with Christ for unity Jn 17 21 It proposes pastoral suggestions on the practice of Ecumenism

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