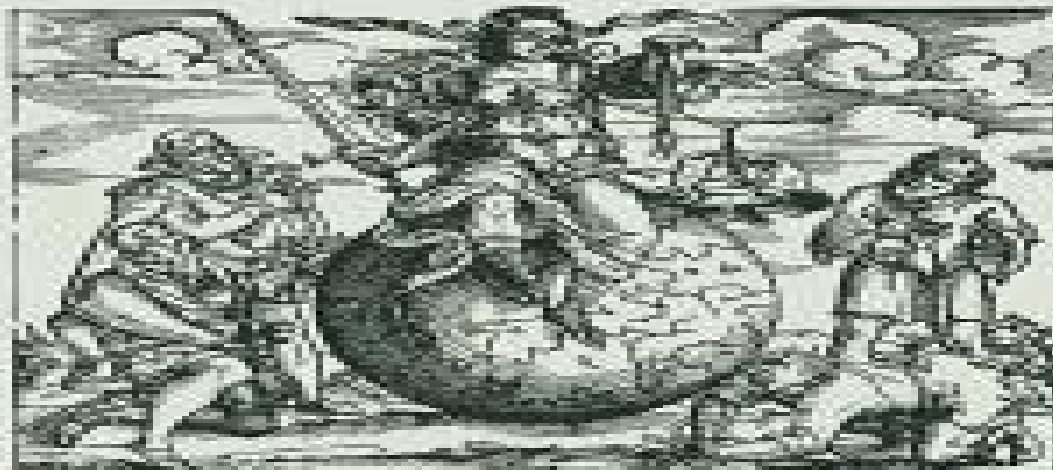


THOMAS W. POGGE



REALIZING RAWLS

Realizing Rawls

Thomas W. Pogge



Realizing Rawls:

Realizing Rawls Thomas Pogge, 1989 *Deprivation and Freedom* Richard Hull, 2013-01-11 *Deprivation and Freedom* investigates the key issue of social deprivation. It looks at how serious that issue is, what we should do about it, and how we might motivate people to respond to it. It covers core areas in moral and political philosophy in new and interesting ways. It presents the topical example of disability as a form of social deprivation, shows that we are not doing nearly enough for certain sections of our communities, and encourages that we think differently about how we should best organise our societies in the future. The book develops a comprehensive yet refreshingly simple account of human freedom, which shows how the ability to realise our freedom is partly definitive of freedom itself. That account conclusively illustrates how many deprivations represent remediable inequalities of important and very basic human freedoms, posing the question as to why societies continue to do so little about them. In answering that question, Hull shows how the idea of social exclusion is misleading, and instead tackles the far more pertinent and challenging issue of societies' failure to include. The moral seriousness of non-inclusion, the failure to provide for freedom, is evaluated via critical discussion of a variety of central themes and distinctions in ethical and political theory. The author shows how such themes and distinctions comprise a framework for evaluating a raft of social issues, in turn providing a unique resource for students of moral, political, and applied philosophy. The book concludes with an innovative, challenging, and effective combination of analytic and continental styles, so to address the critical question of how we might actually motivate constructive social change. In doing so, it shows how a variety of approaches can work successfully together to provide an emphatic case for greater social inclusion. *Deprivation and Freedom* shows how even fairly modest claims about social provision illustrate that we should be doing a lot more about social deprivation than we are now. It should be of interest to anyone who is concerned with questions about the type of society in which they live, what it says about us, to continue as we are, and how we might motivate realistically achievable social change.

The Legacy of John Rawls Thom Brooks, Fabian Freyenhagen, 2005-09-08 John Rawls was unquestionably the most important moral and political philosopher of the last one hundred years. His *A Theory of Justice*, published in 1971, is already a classic text, and his political philosophy is more widely studied than that of any other theorist. Interest in Rawls's work has increased still further since his recent death and the publication of his complete works, but until now there has been no single volume that explores the legacy of his work. This book fills the void, making a substantial contribution not only to work on Rawls's thought, but to contemporary debates in ethics and justice as well. The book will be of great interest to academics and students in philosophy, politics, and law departments alike.

Rawls's Law of Peoples Rex Martin, David A. Reidy, 2008-04-15 This volume examines Rawls's theory of international justice as worked out in his controversial last book, *The Law of Peoples*.

Embedded Cosmopolitanism Toni Erskine, 2008-07-31 Dr Erskine's embedded cosmopolitanism embraces the perspective of local loyalties, communities, and cultures in the theory of why we have duties to strangers and

enemies in world politics Taking examples from the war on terror she examines duties to enemies through norms of non combatant immunity and the prohibition against torture *Rawls's 'A Theory of Justice'* Jon Mandle, 2009-10-15 This book reconstructs Rawls's argument as well as discussing some of the most influential criticisms in the secondary literature

The Two Principles and Their Justifications Henry S. Richardson, 1999 First published in 2000 Routledge is an imprint of Taylor Francis an informa company **Global Justice and Avant-Garde Political Agency** Lea Ypi, 2012 Why should states matter and how do relations between fellow citizens affect what is owed to distant strangers How if at all can demanding egalitarian principles inform political action in the real world This book proposes a novel solution through the concept of avant garde political agency Ypi grounds egalitarian principles on claims arising from conflicts over the distribution of global positional goods and illustrates the role of avant garde agents in shaping these conflicts and promoting democratic political transformations in response to them Against statist she defends the global scope of equality and derives remedial cosmopolitan principles from global responsibilities to relieve absolute deprivation Against cosmopolitans she shows that associative political relations play an essential role and that blanket condemnation of the state is unnecessary and ill directed Advocating an approach to global justice whereby domestic avant garde agents intervene politically so as to constrain and motivate fellow citizens to support cosmopolitan transformations this book offers a fresh and nuanced example of political theory in an activist mode Setting the contemporary debate on global justice in the context of recent methodological disputes on the relationship between ideal and nonideal theorizing Ypi's dialectical account illustrates how principles and agency can genuinely interact **General Jurisprudence** William Twining, 2009-02-12 This book explores the implications of

globalisation for the theoretical study of law justice and human rights **Justice and the Capabilities Approach** Thom Brooks, 2017-05-15 The capabilities approach is a widely influential alternative theory of justice popularized by Nobel Prize winner Amartya Sen and also by Martha Nussbaum Justice and the Capabilities Approach is the first work of its kind to publish in one place the most influential essays in the field covering a number of topics including constitutional law cosmopolitanism distributive justice the family feminism global justice human rights poverty and social justice The collection should help inform both scholars and students coming to the study of the capabilities approach for the first time of both the importance and complexity of the wider debate as well as shed light on how the approach might be further improved and applied

Rawls's 'A Theory of Justice' Frank Lovett, 2010-11-04 John Rawls's A Theory of Justice first published in 1971 is arguably the most important work of moral and political philosophy of the twentieth century A staple on undergraduate courses in political theory it is a classic text in which Rawls makes an astonishing contribution to political and moral thought Rawls's A Theory of Justice A Reader's Guide offers a concise and accessible introduction to this hugely important and challenging work Written specifically to meet the needs of students coming to Rawls for the first time the book offers guidance on Philosophical and historical context Key themes Reading the text Reception and influence Further reading

Rationing and Resource Allocation in Healthcare Ezekiel J. Emanuel, 2018 Budgets of governments and private insurances are limited Not all drugs and services that appear beneficial to patients or physicians can be covered Is there a core set of benefits that everyone should be entitled to If so how should this set be determined Are fair decisions just impossible if we know from the outset that not all needs can be met While early work in bioethics has focused on clinical issues and a narrow set of principles in recent years there has been a marked shift towards addressing broader population level issues requiring consideration of more demanding theories in philosophy political science and economics At the heart of bioethics new orientation is the goal of clarity on a complex set of questions in rationing and resource allocation *Rationing and Resource Allocation in Healthcare Essential Readings* provides key excerpts from seminal and pertinent texts and case studies about these topics contextualized by original introductions The volume is divided into three broad sections Conceptual Distinctions and Ethical Theory Rationing and Resource Allocation Containing the most important and classic articles surrounding the theoretical and practical issues related to rationing and how to allocate scarce medical resources this collection aims to assist and inform those who wish to be a part of bioethics 21st century shift including practitioners and policy makers and students and scholars in the health sciences philosophy law and medical ethics World Poverty and Human Rights Thomas W. Pogge, 2023-02-10 Some 2.5 billion human beings live in severe poverty deprived of such essentials as adequate nutrition safe drinking water basic sanitation adequate shelter literacy and basic health care One third of all human deaths are from poverty related causes 18 million annually including over 10 million children under five However huge in human terms the world poverty problem is tiny economically Just 1 percent of the national incomes of the high income countries would suffice to end severe poverty worldwide Yet these countries unwilling to bear an opportunity cost of this magnitude continue to impose a grievously unjust global institutional order that foreseeably and avoidably perpetuates the catastrophe Most citizens of affluent countries believe that we are doing nothing wrong Thomas Pogge seeks to explain how this belief is sustained He analyses how our moral and economic theorizing and our global economic order have adapted to make us appear disconnected from massive poverty abroad Dispelling the illusion he also offers a modest widely sharable standard of global economic justice and makes detailed realistic proposals toward fulfilling it Thoroughly updated the second edition of this classic book incorporates responses to critics and a new chapter introducing Pogge's current work on pharmaceutical patent reform *John Rawls, A Theory of Justice* Otfried Höffe, 2013-07-25 Essential reading for all who are interested in mid century western political philosophy and the philosophy of John Rawls especially his seminal text *A Theory of Justice* **An Analysis of John Rawls's A Theory of Justice** Filippo Dionigi, Jeremy Kleidosty, 2017-07-05 John Rawls's *A Theory of Justice* is one of the most influential works of legal and political theory published since the Second World War It provides a memorably well constructed and sustained argument in favour of a new social contract version of the meaning of social justice In setting out this argument Rawls aims to construct a viable systematic doctrine designed to ensure that the

process of maximizing good is both conscious and coherent and the result is a work that foregrounds the critical thinking skill of reasoning Rawls's focus falls equally on discussions of the failings of existing systems not least among them Marxism and Utilitarianism and on explanation of his own new theory of justice By illustrating how he arrived at his conclusions and by clearly explaining and justifying his own liberal pluralist values Rawls is able to produce a well structured argument that is fully focused on the need to persuade Rawls explicitly explains his goals He discusses other ways of conceptualizing a just society and deals with counter arguments by explaining his objections to them Then carefully and methodically he defines a number of concepts and tools thought experiments that help the reader to follow his reasoning and test his ideas Rawls's hypothesis is that his ideas about justice can be universally applied they can be accepted as rational in any society at any time

Legitimacy, Justice and Public International Law Lukas H. Meyer, 2009-11-12 Do states or individuals stand under duties of international justice to people who live elsewhere and to other states How are we to assess the legitimacy of international institutions such as the International Monetary Fund and the United Nations Security Council Should we support reforms of international institutions and how should we go about assessing alternative proposals of such reforms The book brings together leading scholars of public international law jurisprudence and international relations political philosophers and political theorists to explore the central notions of international legitimacy and global justice The essays examine how these notions are related and how understanding the relationships will help us comparatively assess the validity of proposals for the reform of international institutions and public international law

NGOs and Global Trade Erin Hannah, 2016-01-29 In a deeply iniquitous world where the gains from trade are distributed unevenly and where trade rules often militate against progressive social values human health and sustainable development NGOs are widely touted as our best hope for redressing these conditions As a critical voice of the poor and marginalized many are engaged in a global struggle for democratic norms and social justice Yet the potential for NGOs to bring about meaningful change is limited This book examines whether improvements in participatory opportunities for progressive NGOs results in substantive and normative policy change in one of the major trading powers the European Union Hannah advances a constructivist account of the role of NGOs in the EU's trade policymaking process She argues that NGOs have been instrumental in providing education raising awareness and giving a voice to broader societal concerns about proposed trade deals both when they take advantage of formal participatory opportunities and when they protest from the streets and in the media However the book also highlights how NGO inputs are mediated by the social structure of global trade governance Epistemes the background knowledge ideological and normative beliefs and shared assumptions about how the world works determine who has a voice in global trade governance Showing how NGOs succeed only when their advocacy conforms broadly to the dominant episteme this book will be of value to scholars and students with an interest in NGOs and international trade negotiations It will also be of interest to policymakers national trade negotiators government departments and the trade policy community

Globalisation and Equality Keith Horton, Haig Patapan, 2004-07-31 Is globalisation creating a more unequal world Is it creating new forms of inequality Does it make certain pre existing forms of inequality more morally or politically significant than they would otherwise have been Globalisation and Equality examines these and related questions exploring the way increasing globalisation is challenging our conceptions of equality The contributors explore these themes from both theoretical and empirical perspectives Some adopt a more abstract approach exploring foundational questions concerning the meaning of equality its social and political dimensions and more specifically its moral implications in a global context Others engage the general themes of globalisation and equality by focusing on specific topics such as welfare citizenship gender culture and the environment Original in the questions it poses and interdisciplinary in its approach this collection of essays will appeal to all those with an interest in globalisation and equality Radicalizing Rawls G. Chartier, 2014-02-05 This book is a critical examination of John Rawls's account of the normative grounds of international law arguing that Rawls unjustifiably treats groups rather than particular persons as foundational to his model of international justice The Cosmopolitan Potential of Exclusive Associations Bettina R. Scholz, 2015-10-08 Contemporary cosmopolitan moral theorists argue that in our increasingly interconnected world all individuals need to recognize that moral duties span state borders involving responsibilities such as respecting human rights Such arguments usually focus on the duties of individuals or on reforms for international political and economic institutions The Cosmopolitan Potential of Exclusive Associations draws attention to how non state not for profit transnational associations can advance respect for equality in a plurality of less obvious ways By synthesizing moral theories of cosmopolitanism with international relations scholarship it is possible to establish criteria for assessing whether and to what extent transnational associations like M decins sans Fronti res Doctors without Borders or the International Olympic Committee cultivate respect for fellow humans and build transnational communities As these examples show not all non state associations have the mission of advocating for human rights Membership is also not necessarily inclusive of all humanity Membership criteria exclude based on criteria such as professional expertise athletic prowess or certain religious beliefs As a result assessing their impact requires looking for partial expressions of cosmopolitanism that arise piecemeal and without self conscious intention Rather than defending one version of cosmopolitan theory as more applicable to evaluating the impact of associations adapting and combining four common approaches to cosmopolitanism 1 institutional cosmopolitanism 2 natural duties cosmopolitanism 3 cultural cosmopolitanism and 4 deliberative democratic cosmopolitanism makes it possible to evaluate institutional developmental shared identity or public sphere effects of associations Applying the criteria to associations that do not self consciously advance cosmopolitanism shows the potential for partial forms of cosmopolitanism M decins sans Fronti res the first case explored provides emergency medical care across the globe without establishing a transnational community with those it aids The International Olympic Committee the second case brings the world together around global games in which national

teams compete against each other Dissidents in the Anglican Communion the third case unite across borders but do so in favor of an interpretation of the Bible that excludes gay men from ordained ministry Despite non cosmopolitan elements each case has lessons about how respect for transnational equality can emerge in subtle ways without self conscious belief in cosmopolitan moral philosophy

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