

Realism/ Antirealism and Epistemology

Edited by CHRISTOPHER B. KULP

Realism Antirealism And Epistemology

Christos Kyriacou, Robin McKenna



Realism Antirealism And Epistemology:

The Realism-Antirealism Debate in the Age of Alternative Logics Shahid Rahman, Giuseppe Primiero, Mathieu Marion, 2011-09-22 The relation between logic and knowledge has been at the heart of a lively debate since the 1960s On the one hand the epistemic approaches based their formal arguments in the mathematics of Brouwer and intuitionistic logic Following Michael Dummett they started to call themselves antirealists Others persisted with the formal background of the Frege Tarski tradition where Cantorian set theory is linked via model theory to classical logic Jaakko Hintikka tried to unify both traditions by means of what is now known as explicit epistemic logic Under this view epistemic contents are introduced into the object language as operators yielding propositions from propositions rather than as metalogical constraints on the notion of inference The Realism Antirealism debate has thus had three players classical logicians intuitionists and explicit epistemic logicians The editors of the present volume believe that in the age of Alternative Logics where manifold developments in logic happen at a breathtaking pace this debate should be revisited Contributors to this volume happily took on this challenge and responded with new approaches to the debate from both the explicit and the implicit epistemic point of view

Realism/antirealism and Epistemology Christopher B. Kulp, 1997 This landmark collection of essays by six renowned philosophers explores the implications of the contentious realism antirealism debate for epistemology The essays examine issues such as whether epistemology needs to be realist the bearing of a realist conception of truth on epistemology and realism and antirealism in terms of a pragmatist conception of epistemic justification Richard Rorty's essay provides a critical commentary on the other five

Metaepistemology Christos Kyriacou, Robin McKenna, 2018-09-19 This book contains twelve chapters by leading and up and coming philosophers on metaepistemology that is on the nature existence and authority of epistemic facts One of the central divides in metaepistemology is between epistemic realists and epistemic anti realists Epistemic realists think that epistemic facts such as the fact that you ought to believe what your evidence supports exist independently of human judgements and practices and that they have authority over our judgements and practices Epistemic anti realists think that if epistemic facts exist at all they are grounded in human judgements and practices and gain any authority they have from our judgements and practices This book considers both epistemic realist and anti realist perspectives as well as perspectives that transcend the realism anti realism dichotomy As such it constitutes the state of the art with regard to metaepistemology and will shape the debate in years to come

Realism & Antirealism William P. Alston, 2002 Throughout the past century a debate has raged over the thesis of realism and its alternatives In this volume of original essays a group of philosophers explores the ongoing controversy

Towards a New Scientific Realism Jan Voosholz, 2025-08-30 This book presents an argument for a new type of scientific realism beyond naturalism correlationism and what the author terms objective realism To achieve this positive philosophical proposal Jan Voosholz develops a thorough critique of current debates surrounding realism and antirealism in philosophy of science as well as those concerning new and

speculative realism Moreover in order to provide a new outlook for the philosophy of the natural sciences this book advances and introduces decisive arguments to that debate from speculative and new realist discussions in ontology and epistemology Consequently it develops a unique starting point for a pluralistic philosophy of nature Any proponent or adversary of new speculative perspectival or pragmatic realism ontic or epistemic structural realism scientific pluralism feminist or structural empiricism selective scepticism non reductive or reductive naturalism with an interest in general philosophy of science should take the careful reconstruction of the debates and the novel arguments presented in this book into account Readers interested in philosophy and the sciences with an interest in these areas of theoretical philosophy will find in this book an informative and comprehensive outline of the state of the art in the epistemology and ontology of the natural sciences

Realism and antirealism in metaphysics, science and language AA. VV.,2024-02-01T00:00:00+01:00 490 113

Resisting Scientific Realism K. Brad Wray,2018-11-01 In this book K Brad Wray provides a comprehensive survey of the arguments against scientific realism In addition to presenting logical considerations that undermine the realists inferences to the likely truth or approximate truth of our theories he provides a thorough assessment of the evidence from the history of science He also examines grounds for a defence of anti realism including an anti realist explanation for the success of our current theories an account of why false theories can be empirically successful and an explanation for why we should expect radical changes of theory in the future His arguments are supported and illustrated by cases from the history of science including a sustained study of the Copernican Revolution and a study of the revolution in early twentieth century chemistry when chemists came to classify elements by their atomic number rather than by their atomic weight

Anthropocentrism in Philosophy Panayot Butchvarov,2015-05-19 Anthropocentrism in philosophy is deeply paradoxical Ethics investigates the human good epistemology investigates human knowledge and antirealist metaphysics holds that the world depends on our cognitive capacities But humans good and knowledge including their language and concepts are empirical matters whereas philosophers do not engage in empirical research And humans are inhabitants not makers of the world Nevertheless all three ethics epistemology and antirealist metaphysics can be drastically reinterpreted as making no reference to humans

Realism and Anti-Realism Stuart Brock,Edwin Mares,2007-01-01 Stuart Brock and Edwin Mares offer a clear introduction to different realist and anti realist positions and arguments in five key domains science ethics mathematics modality and fictional objects Realism and Anti Realism focuses on the core concept of realism taking the perspective that for each domain considered there are facts or entities distinctive to that domain whose existence and nature is in some important sense objective and mind independent For each of the five areas the authors examine the various styles of argument in support of and against realism and anti realism showing how different positions and arguments arise evaluating their success and drawing some general conclusions about the assorted strategies They provide in depth explorations of error theory fictionalism non cognitivism relativism and response dependence which they consider to be the

most important positions in opposition to realism *Realism and Antirealism* William P. Alston, 2018-08-06 Throughout the past century a debate has raged over the thesis of realism and its alternatives Realism the seemingly commonsensical view that all or most of what we encounter in the world exists and is what it is independently of human thought has been vigorously denied by such prominent intellectuals as Jacques Derrida Michel Foucault Richard Rorty Thomas Kuhn Hilary Putnam and Nelson Goodman The opponents of realism among them historians and social scientists who support social constructionism hold that all or most of reality depends on human conceptual schemes and beliefs In this volume of original essays a group of philosophers explores the ongoing controversy The book opens with an introduction by William P Alston whose writing on the subject has been widely influential Selected essays then compare and contrast aspects of the arguments put forward by the realists with those of the antirealists Other chapters discuss the importance of the debate for philosophical topics such as epistemology and for domains ranging from religion literature and science to morality

Beyond Realism and Antirealism David L. Hildebrand, 2021-04-30 Perhaps the most significant development in American philosophy in recent times has been the extraordinary renaissance of Pragmatism marked most notably by the reformulations of the so called Neopragmatists Richard Rorty and Hilary Putnam With Pragmatism offering the allure of potentially resolving the impasse between epistemological realists and antirealists analytic and continental philosophers as well as thinkers across the disciplines have been energized and engaged by this movement In *Beyond Realism and Antirealism* John Dewey and the Neopragmatists David L Hildebrand asks two important questions first how faithful are the Neopragmatists reformulations of Classical Pragmatism particularly Deweyan Pragmatism Second and more significantly can their Neopragmatisms work In assessing Neopragmatism Hildebrand advances a number of historical and critical points Current debates between realists and antirealists as well as objectivists and relativists are similar to early twentieth century debates between realists and idealists that Pragmatism addressed extensively Despite their debts to Dewey the Neopragmatists are reenacting realist and idealist stands in their debate over realism thus giving life to something shown fruitless by earlier Pragmatists What is absent from the Neopragmatist's position is precisely what makes Pragmatism enduring namely its metaphysical conception of experience and a practical starting point for philosophical inquiry that such experience dictates Pragmatism cannot take the linguistic turn insofar as that turn mandates a theoretical starting point While Pragmatism's view of truth is perspectival it is nevertheless not a relativism Pace Rorty Pragmatism need not be hostile to metaphysics indeed it demonstrates how pragmatic instrumentalism and metaphysics are complementary In examining these and other difficulties in Neopragmatism Hildebrand is able to propose some distinct directions for Pragmatism *Beyond Realism and Antirealism* will provoke specialists and non specialists alike to rethink not only the definition of Pragmatism but its very purpose *Realism and Anti-Realism in the Philosophy of Science* Robert S. Cohen, R. Hilpinen, Ren-Zong Qiu, 2013-03-09 Beijing International Conference 1992 **Realism, Anti-realism and Naturalized Epistemology in a Model-based Philosophy of Science**

Jeramy Sheldon Gee, 2001 *Critical Scientific Realism* Ilkka Niiniluoto, 1999-12-09 Ilkka Niiniluoto comes to the rescue of scientific realism showing that reports of its death have been greatly exaggerated Philosophical realism holds that the aim of a particular discourse is to make true statements about its subject matter Niiniluoto surveys the different varieties of realism in ontology semantics epistemology theory construction and methodology He then sets out his own original version and defends it against competing theories in the philosophy of science Niiniluoto's critical scientific realism is founded upon the notion of truth as correspondence between language and reality and characterizes scientific progress in terms of increasing truthlikeness This makes it possible not only to take seriously but also to make precise the troublesome idea that scientific theories typically are false but nevertheless close to the truth **Meaning, Knowledge, and Reality** John Henry McDowell, John McDowell, 1998-11-30 This is the second volume of John McDowell's selected papers These 19 essays collectively report on McDowell's involvement with questions about the interface between the philosophies of language and mind and with issues in general epistemology Critique of Epistemological Reason Dimităr Ginev, 2000 **Reality Lost and Found** Søren Harnow Klausen, 2004 Is there a world out there independent of the way we experience it think of it or talk about it If so can we know how it is These questions have been a central concern of philosophy throughout most of its history and they continue to be the subject of an intense debate between realists and antirealists In this clearly written and comprehensive book Søren Harnow Klausen presents an argument for realism about the external world but also attempts to take the antirealist challenge seriously a sensible realist must acknowledge the force of the skeptical objections and avoid overstating her own case The book covers a wide range of themes from the historical origins of antirealism and the views of Berkeley Kant Husserl and the logical positivists to the most recent developments in epistemology and relevant empirical research in psychology anthropology and linguistics Topics also include the definition of realism and its relationship to semantics and theories of truth the prospect of providing a transcendental argument for realism inference to the best explanation externalist theories of justification the basis of our understanding of mind independent reality the relevance of evolutionary biology to the realism issue and theories of intentionality and perception **The Oxford Handbook of the Epistemology of Theology** William J. Abraham, Frederick D. Aquino, 2017-06-01 The Oxford Handbook of the Epistemology of Theology brings together leading scholars in the fields of theology and epistemology to examine and articulate what can be categorized as appropriate epistemic evaluation in theology Part one focuses on some of the epistemic concepts that have been traditionally employed in theology such as knowledge of God revelation and scripture reason and faith experience and tradition This section also considers concepts that have not received sufficient epistemological attention in theology such as saints authority ecclesial practices spiritual formation and discernment Part two concentrates on epistemic concepts that have received significant attention in contemporary epistemology and can be related to theology such as understanding wisdom testimony virtue evidence foundationalism realism antirealism scepticism and disagreement Part three offers

examples from key figures in the Christian tradition and investigates the relevant epistemological issues and insights in these writers as well as recognizing the challenges of connecting insights from contemporary epistemology with the subject of theology proper namely God Part four centres on five emerging areas that warrant further epistemological consideration Liberation Theology Continental Philosophy modern Orthodox writers Feminism and Pentecostalism This authoritative collection explores how the various topics figures and emerging conversations can be reconceived and addressed in light of recent developments in epistemology Each chapter provides an analysis of the crucial moves positions and debates while also identifying relevant epistemic considerations This Handbook fulfils the need for the development of this new conversation that will take its natural place in the intersection of theology and epistemology It links the fields of theology and epistemology in robust meaningful and significant ways

A Companion to Metaphysics Jaegwon Kim, Ernest Sosa, Gary S. Rosenkrantz, 2009-03-12 Fully extended and revised *A Companion to Metaphysics* 2nd Edition includes a section of detailed review essays from renowned metaphysicians and the addition of more than 30 new encyclopedic entries taking the number of entries to over 300 Includes revisions to existing encyclopedic entries Features more than 30 all new A to Z entries Offers a section of in depth essays from renowned metaphysicians Provides the most complete and up to date reference guide for students and professionals alike

Resurrecting Old-fashioned Foundationalism Michael Raymond DePaul, 2001 The contributions in this volume make an important effort to resurrect a rather old fashioned form of foundationalism They defend the position that there are some beliefs that are justified and are not themselves justified by any further beliefs This Epistemic foundationalism has been the subject of rigorous attack by a wide range of theorists in recent years leading to the impression that foundationalism is a thing of the past DePaul argues that it is precisely the volume and virulence of the assaults which points directly to the strength and coherence of the position

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