Franz Kafka's The Trial



Modern Critical Interpretations The Trial

Richard Bailey

Modern Critical Interpretations The Trial:

Franz Kafka's The Trial Harold Bloom, 1987 A selection of critical essays on Franz Kafka's novel The Trial Franz Kafka Harold Bloom, 2010 A collection of critical essays on Kafka and his work arranged in chronological order of publication The Trial - Franz Kafka ,2020 A selection of critical essays on Franz Kafka s Literature and Sickness ,2023-12-18 novel The Trial This is an electronic version of the original edition of this Bloom's Modern Critical Interpretations title containing all the essays published in the first print Three Sons Daniel L. Medin, 2010-01-11 Franz Kafka was a self conscious writer whose texts were highly if mysteriously autobiographical Three giants of contemporary fiction J M Coetzee Philip Roth and W G Sebald have all acknowledged their debt to the work of Kafka both in interviews and in their own academic essays and articles for a general readership about him In this striking feat of literary scholarship Daniel Medin finds that the use of Kafka by Coetzee Roth and Sebald is similarly self reflexive and autobiographical That writers from such divergent national and ethnic traditions can have such unique critical readings of Kafka and that Kafka could exert such a powerful influence over their oeuvres Medin contends attests to the central place of Kafka in the contemporary literary Where Shall Wisdom be Found? Susan E. Schreiner, 1994-06-15 Through countless retellings from the imagination Talmud to Archibald MacLeish and since the story of Job has been a fixture in the cultural imagination of the West captivating the human imagination and forcing its readers to wrestle with the most painful realities of human existence In this study Susan E Schreiner analyzes interpretations of the Book of Job by Gregory the Great Maimonides Thomas Aguinas and particularly John Calvin Reading Calvin's interpretation against the background of his medieval predecessors she shows how central Job is to Calvin's struggles with some basic theological issues Calvin and his predecessors put forth a variety of explanations for Job's wisdom focusing on discussions of suffering inferiority enlightenment union with the Active Intellect immortality providence and faith The one unifying feature of these precritical Joban commentaries is a concern with intellectual perception in particular with what Job saw or understood What did the friends who defended God misperceive Why did they not see the situation correctly How does one explain Job's perceptual superiority over his friends These texts raise basic questions about the human capacity for knowledge Can suffering particularly inexplicable suffering elevate human understandings about God and self Can humans truly perceive the workings of providence in their personal lives Are evil and injustice a reality that we must confront before finding wisdom In her final chapter Schreiner shows that such concerns are not abandoned in modern critical commentaries and literary transformations of the Joban legend Her study concludes by tracing the trajectory of these concerns through the wide array of twentieth century interpretations of Job including modern biblical commentaries the work of Carl Jung and literary transfigurations by Wells MacLeish Wiesel and Kafka The result is a compelling demonstration of the vital insights the history of exegesis can yield for contemporary culture Encyclopedia of German Literature Matthias Konzett, 2015-05-11 Designed to provide English readers of German

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