

MODERN

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IRAN

The Dialectics of Continuity and Change

edited by

Michael E. Bonine and Nikki R. Keddie

Modern Iran The Dialectics Of Continuity Change

John Mason Hart



Modern Iran The Dialectics Of Continuity Change:

Modern Iran Michael E. Bonine, Nikki R. Keddie, 1981 *Modern Iran Dialectics* Michael E. Bonine, 1981-06-30 *Shi'i Sectarianism in the Middle East* Elisheva Machlis, 2014-09-17 The eruption of violent sectarianism in Iraq following the US invasion in 2003 brought the question of Sunni Shi'i relations in the country to the forefront of the international public agenda It also strengthened the popular belief that contemporary Shi'ism is inherently sectarian Yet several decades earlier Ayatollah Khomeini had declared an Islamic revolution and downplayed its Shi'i origins and links So what is the true orientation of Shi'i Islam in the contemporary era and how did modernisation alter its sectarian affiliation This book contends that early Shi'i reformist thought set the foundations for a more universal oriented Shi'ism Prominent reformists in the first half of the twentieth century from the holy cities of Karbala and Najaf in Iraq and from the Shi'i centres in Southern Lebanon played a significant role in the renewal of Shi'ism and laid the groundwork for its reinvention in the modern era Exploring this shift towards a more ecumenical perception of Islam Elisheva Machlis here provides a fresh perspective on inter sectarian relations in contemporary Iraq and illuminates the intellectual roots of the Islamic revolution by examining networks of Shi'i scholars such as Mu'ammad usayn K shif al Ghi and Mu sin al Am n al mil operating within a more globalised Muslim world Drawing on the experiences of early Shi'i reformists such as Abd al usayn Sharaf al D n al M saw in Lebanon and Mu'ammad Jaw d Mughniyya in Damascus this book gives new insight on the future of inter Muslim relations at a time of growing inter sectarian contention from the Iran Iraq war to the post 2003 Sunni Shi'i conflict in Iraq and al Qa ida s anti Shi'i message taking into account questions of theology historiography jurisprudence and politics which all played a vital role in the transition to the contemporary era The author here analyses the broad scholarly connections between Iran Iraq and Lebanon in the twentieth century while debating paramount questions of leadership identity and group membership in the development of modern Shi'ism Examining the relationship between intellectual thought and socio political development in the region this book provides a new perspective concerning the future of an increasingly globalised Muslim world and will prove essential reading for students and specialists 'Ali Shari'ati and the Shaping of Political Islam in Iran K. Chatterjee, 2011-06-06 This book tells the story of how Shari'ati developed a language of political Islam speaking in an idiom intelligible to the Iranian public and subverting the Shah's regime and its claim to legitimacy **State, Religion, and Revolution in Iran, 1796 to the Present** B. Moazami, 2013-11-07 Two basic assumptions have shaped understanding of recent Iranian history One is that Shi'ism is an integral part of Iran's religious and cultural landscape The other is that the ulama religious scholars have always played a crucial role This book challenges these assumptions and constructs a new synthesis of the history of state and religion in Iran from 1796 to the present while challenging existing theories of large scale political transformation Arguing that the 1979 revolution has not ended Behrooz Moazami relates political and religious transformations in Iran to the larger instability of the Middle East region and concludes that turmoil will continue until a new

regional configuration evolves **Fragile Resistance** John Foran, 2019-04-09 This book analyzes the processes of social transformation in Iran from the height of the country's power in the sixteenth and seventeenth centuries under the Safavid dynasty to the aftermath of the startling revolution that overthrew the Pahlavi monarchy in 1979 **Religion and Society in Qajar Iran** Robert Gleave, 2004-11-23 Gleave brings together studies by experts in the area of religion in nineteenth century Iran in order to present new insights into Qajar religion political and cultural history Key topics covered include the relationship between religion and the state the importance of archival materials for the study of religion the developments of Qajar religious thought the position of religious minorities in Qajar Iran the relationship between religion and Qajar culture and the centrality of Shi'ite hierarchy and the state *Proxy Warriors* Ariel I Ahram, 2011-01-26 An international affairs scholar examines the origins and ongoing influence of state sponsored militias in Iran Iraq and Indonesia In this book Ariel Ahram offers a new perspective on a growing threat to international and human security the reliance of weak states on quasi official militias paramilitaries and warlords Tracing the history of several high profile paramilitary organizations including Indonesia's various militia factions Iraq's tribal awakening and Iran's Revolutionary Guard and Basij corps the book shows why and how states co-opt these groups turning former rebels into state sponsored militias Building on a historical and comparative empirical approach that emphasizes decolonization revolution and international threat the author offers a new set of policy prescriptions for addressing this escalating international crisis with particular attention to strategies for mitigating the impact of this devolution of violence on the internal and international stability of states Revolutionary Mexico John Mason Hart, 1997-12-15 Looks at the Mexican Revolution against the background of world history discusses the causes of the revolt and compares it with those in Iran Russia and China *A Mission for Development* Richard Garlitz, 2018-07-02 A Mission for Development tells the remarkable story of faculty from three Utah universities who lived and worked in Iran as part of the Point Four Program Using the experience of these advisors the book reexamines the rise and fall of the US Iranian alliance and explores the roles that American universities played in international development during the Cold War The Point Four Program sponsored American technical assistance for developing countries during the 1950s an American Cold War strategy to cultivate friendly governments and economic development in countries purportedly susceptible to Communist influence Between 1951 and 1964 advisors from Brigham Young University sought to modernize Iranian public education experts from Utah State University worked to improve agricultural production and doctors and nurses from the University of Utah helped with the Iranian government's rural health initiatives In A Mission for Development author Richard Garlitz offers a critical and clear eyed assessment of the challenges the Utahns faced and the contributions they made to Iranian development The book also reexamines the Iranian political crisis of the early 1950s and the overthrow of Prime Minister Mohammad Mossadegh through the eyes of the Utah advisors A Mission for Development provides rare insight into the university role in international development and will be of interest to historians and policy

makers

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