

Models for the Multitudes

SOCIAL VALUES
IN THE AMERICAN POPULAR
NOVEL,
1850-1920

Karol L. Kelley

Models For The Multitudes Social Values

Alisha Knight



Models For The Multitudes Social Values:

Realism and the Birth of the Modern United States Stanley Corkin, 1996 This book offers an interdisciplinary view of American culture in the late nineteenth and early twentieth centuries Using the conventions of historical study Stanley Corkin draws out the ways in which the works of writers and filmmakers from 1885 to 1925 shaped and were shaped by the business politics and social life of the period Corkin traces the entrance of the United States into the modern age by considering the historical dimension of cinema and literary aesthetics first of realism then naturalism and finally modernism He begins with the work of writer William Dean Howells and the advent of American cinema under the stewardship of Thomas Edison arguing that realism was complexly involved in Progressive political and economic reform Next analyses of Theodore Dreiser's novel *Sister Carrie* and the films of the Edison Company's star director Edwin S Porter detail the relationships of naturalism to the increasingly abstract presentation of the material commodity through mass marketing The study culminates with an examination of the parallels between Ernest Hemingway's *In Our Time* and the D W Griffith film *The Birth of a Nation* These two modernist works Corkin contends illustrate strategies of expression that attempt to move the material commodity away from its economic base and into a pristine apolitical realm These literary and cinematic works both reflect and participate in the economic political and social reorganization of American life from the top down The result Corkin concludes is a world in which a conception of a human being is asserted as differing little from that of a machine a tree or an animal

The Body in the Reservoir Michael Ayers Trotti, 2010-02-15 Centered on a series of dramatic murders in nineteenth and early twentieth century Richmond Virginia *The Body in the Reservoir* uses these gripping stories of crime to explore the evolution of sensationalism in southern culture In Richmond as across the nation the embrace of modernity was accompanied by the prodigious growth of mass culture and its accelerating interest in lurid stories of crime and bloodshed But while others have emphasized the importance of the penny press and yellow journalism on the shifting nature of the media and cultural responses to violence Michael Trotti reveals a more gradual and nuanced story of change In addition Richmond's racial makeup one third to one half of the population was African American allows Trotti to challenge assumptions about how black and white media reported the sensational the surprising discrepancies offer insight into just how differently these two communities experienced American justice An engaging look at the connections between culture and violence this book gets to the heart or perhaps the shadowy underbelly of the sensational as the South became modern

American Studies Jack Salzman, 1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology

The Making of a Bestseller Arthur T. Vanderbilt, 1999-01-01 Writer F Scott Fitzgerald's career itself is a metaphor for the vagaries of book publishing If

Fitzgerald would have had his way we would today refer to *The Great Gatsby* as either *Gold Hatted Gatsby* or *Trimalchio in West Egg* or *The High Bouncing Lover*. A few years before *Gatsby*, Fitzgerald had become a literary sensation at the age of 23. Helen Hooven Santmyer, a contemporary of Fitzgerald's, would not have a successful novel published until she was 88 and living in a nursing home. In this book, the author explores that mysterious place in publishing where art and commerce can either clash, mesh, or both. Along the way, a wide range of authors from the literary greats to today's commercial superstars, editors, agents, and publishers share their thoughts, insights, and experiences. What inspires writers? John Steinbeck, for example, wrote every novel as if it were his last, as if death were imminent. Why are some books successful and appreciated while others fall into oblivion? The answers are often elusive, never absolute, but the stories and anecdotes are always fascinating.

Pauline Hopkins and the American Dream Alisha Knight, 2011-04-15 Pauline Elizabeth Hopkins was perhaps the most prolific black female writer of her time. Between 1900 and 1904, writing mainly for *Colored American Magazine*, she published four novels, at least seven short stories, and numerous articles that often addressed the injustices and challenges facing African Americans in post-Civil War America. In *Pauline Hopkins and the American Dream*, Alisha Knight provides the first full-length critical analysis of Hopkins's work. Scholars have frequently situated Hopkins within the domestic sentimental tradition of nineteenth-century women's writing, with some critics observing that aspects of her writing, particularly its emphasis on the self-made man, seem out of place within the domestic tradition. Knight argues that Hopkins used this often-dismissed theme to critique American society's ingrained racism and sexism. In her *Famous Men and Famous Women* series for *Colored American Magazine*, she constructed her own version of the success narrative by offering models of African American self-made men and women. Meanwhile, in her fiction, she depicted heroes who fail to achieve success or must leave the United States to do so. Hopkins risked and eventually lost her position at *Colored American Magazine* by challenging black male leaders, liberal white philanthropists, and white racists, and by conceiving a revolutionary treatment of the American Dream that placed her far ahead of her time. Hopkins is finally getting her due, and this clear-eyed analysis of her work will be a revelation to literary scholars, historians of African American history, and students of women's studies. Alisha Knight is an associate professor of English and American Studies at Washington College. Her published articles include "Furnace Blasts for the Tuskegee Wizard: Revisiting Pauline E. Hopkins, Booker T. Washington, and the *Colored American Magazine*," which appeared in *American Periodicals*.

Loopholes and Retreats John Cullen Gruesser, Hanna Wallinger, 2009 The essays in this volume explore the loopholes and retreats employed and exploited by African American polemicists, poets, novelists, slave narrators, playwrights, short story writers, essayists, editors, educators, historians, clubwomen, and autobiographers during the nineteenth century. These exciting contributions use historicist, comparative, transnational, literary, historical, cultural studies, and Foucauldian perspectives to examine how apparent weakness was turned into strength, defensiveness into offensiveness, and the machinery of oppression into the keys to liberation.

Catharine Maria Sedgwick

Lucinda L. Damon-Bach, Victoria Clements, 2003 The essays in this volume examine the full breadth and complexity of the extensive oeuvre of American literary pioneer Catharine Maria Sedgwick 1789-1867 **A Fictive People** Ronald J.

Zboray, 1993-01-28 This book explores an important boundary between history and literature the antebellum reading public for books written by Americans Zboray describes how fiction took root in the United States and what literature contributed to the readers sense of themselves He traces the rise of fiction as a social history centered on the book trade and chronicles the large societal changes shaping circumscribing and sometimes defining the limits of the antebellum reading public A Fictive People explodes two notions that are commonplace in cultural histories of the nineteenth century first that the spread of literature was a simple force for the democratization of taste and second that there was a body of nineteenth century literature that reflected a nation of readers Zboray shows that the output of the press was so diverse and the public so indiscriminate in what it would read that we must rethink these conclusions The essential elements for the rise of publishing turn out not to be the usual suspects of rising literacy and increased schooling Zboray turns our attention to the railroad as well as private letter writing to see the creation of a national taste for literature He points out the ambiguous role of the nineteenth century school in encouraging reading and convincingly demonstrates that we must look more deeply to see why the nation turned to literature He uses such data as sales figures and library borrowing to reveal that women read as widely as men and that the regional breakdown of sales focused the power of print George Bellows and Urban America

Marianne Doezema, 1992-01-01 George Bellows's spirited and virile paintings of New York in the early decades of the twentieth century celebrated the city's bigness and boldness Although these works clearly challenged the conservative practices of the National Academy and linked Bellows with the anti-academic art of Robert Henri and the Eight they were highly popular even with arch conservatives In this book Marianne Doezema explores why it was that Bellows's paintings despite being considered coarse in technique and subject matter were acclaimed by critics and patrons by conservatives progressives and radicals alike Doezema focuses on three of Bellows's principal urban themes the excavation for Pennsylvania Station prizefights and tenement life on the Lower East Side Drawing on journals and periodicals of the period she discusses how the prominent often newsworthy motifs painted by Bellows evoked particular associations and meanings for his contemporaries Arguing that the implicit message of these paintings was distinctly unrevolutionary she shows that the excavation paintings celebrated industrialization and urbanization the boxing pictures presented the sport as brutal and its fans as bloodthirsty and the depictions of the Lower East Side conformed to a moralistic middle class view of poverty In many of Bellows's subject pictures of this era says Doezema the artist approached issues of changing moral and social values in a way that not only seemed congenial to many members of his audience but also verified their attitudes and preconceptions about urban life in America **Modeling and Optimization in Manufacturing** Catalin I. Pruncu, Jun Jiang, 2021-07-19

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