

MODELS *of the*
EUCCHARIST

KEVIN W. IRWIN

Models Of The Eucharist

Jonathan D. Watson



Models Of The Eucharist:

Models of the Eucharist, Second Edition Irwin, Kevin W., 2020 In this book updated with the texts of the third edition of the Roman Missal Kevin Irwin reflects on the jewel in the crown of Catholicism the celebration of the Eucharist His book theological pastoral and contemporary is essentially concerned with issues about the Eucharist that face us today decades after the truly historic and unprecedented revisions that took after the Second Vatican Council Some of these concerns are the result of unforeseen developments about the Eucharist resulting from other factors for example the decline in numbers of clergy which has led in some places to Sunday celebrations without the Mass Other concerns arise from a lack of proper catechesis about the Mass and a keen desire to understand why and how the Eucharist is at the center of Catholic life In addition to being expressly theological this book is also expressly pastoral in that it is a reflection on the life lived by the church as it enacts the Eucharist and seeks to live out what the Eucharist celebrates The book is aimed at the audience of educated Catholics who seek a deeper appreciation of what the Eucharist is and who want to appropriate that understanding in the way they live their lives This book will be of particular interest to pastoral ministers both those present and those in training and the communities of faith whom they serve *An Incarnational Model of the Eucharist* James M.

Arcadi, 2018-05-31 The Eucharist is at the heart of Christian worship and at the heart of the Eucharist are the curious phrases This is my body and This is my blood James M Arcadi offers a constructive proposal for understanding Christ's presence in the Eucharist that draws on contemporary conceptual resources and is faithful to the history of interpretation He locates his proposal along a spectrum of Eucharistic theories Arcadi explores the motif of God's presence related to divine omnipresence and special presence in holy places which undergirds a biblical theological proposal concerning Christ's presence Utilizing recent work in speech act theory Arcadi probes the acts of consecration and renaming in their biblical and liturgical contexts A thorough examination of recent work in Christology leads to an action model of the Incarnation that borrows the notion of enabling externalism from philosophy of mind These threads undergird a model of Christ's presence in the Eucharist *The Theologies of the Eucharist in the Early Scholastic Period* Gary Macy, 1984 **The Eucharist in the**

West Edward J. Kilmartin, 2015-09-22 In the light of its own history the Catholic theology of the Eucharist as it is generally understood today is revealed as a splinter tradition whose deficiencies call for fundamental reformulation The valid aspects of that theology for example the recovery of the role of the Holy Spirit in the new Roman Eucharistic Prayers must be identified and integrated with the faith and practice of the first theological millennium when the *lex orandi* was not so dominated by the *lex credendi* In the third theological millennium more attention to the content and structure of the classical Eucharistic Prayers of both East and West will result in a Catholic systematic theology of eucharistic sacrifice that is not only truer to its biblical and patristic foundations but also of ecumenical import closer to some of the theological insights of the Protestant Reformers These highlights of The Eucharist in the West illustrate the great value of this posthumous work

Conceptually complete but in only rough draft form at the time of Father Kilmartin's death it has been edited and prepared for publication by Robert J. Daly SJ. Chapter one describes the characteristics of the eucharistic theology of the Western Latin Fathers. Chapter two identifies the more important orientations and developments of the Catholic tradition from early medieval Scholasticism up to the first part of the twelfth century. Chapter three singles out the special contribution of early Scholasticism to Latin eucharistic theology. Chapter four functions as a bridge from early Scholasticism to high Scholasticism by outlining the general approach to a synthetic theology of the Eucharist which was obtained at the beginning of the thirteenth century. Chapter five treats eucharistic theology from high Scholasticism to the Council of Trent. Chapter six summarizes the dogmatic teaching of the Council of Trent. This is followed in Chapter seven by a treatment of salient features of post Tridentine Eucharistic theology. Chapter eight includes an analysis of the practice and theology of Mass stipends. Chapter nine includes a detailed analysis of Aquinas's theology of the eucharistic sacrifice. Chapter ten offers an account of some recent contributions to the formulation of a theology of the eucharistic sacrifice which have contributed to the modern average Roman Catholic synthesis. Robert J. Daly SJ is a professor of theology at Boston College and former editor of *Theological Studies*. Edward J. Kilmartin SJ 1923-1994 professor for liturgical theology at the Pontifical Oriental Institute in Rome taught theology first at the Weston Jesuit School of Theology and later at Boston College. He served as director of the doctoral program in liturgical studies at the University of Notre Dame.

Khrist Bhakta Movement: A Model for an Indian Church? Ciril J. Kuttiyanikkal, 2014. In this PhD research the author has inquired the contribution of the Khrist Bhakta movement to inculturation in the field of community building in India. He focuses on Matridham asram at Varanasi where rural Hinduism and the charismatic form of Catholic Christianity meet one another. The author addresses the issues involved in this encounter from a social, cultural, legal, pastoral and theological perspective which is relevant for all those interested in interreligious and intercultural encounter.

Announcing the Feast Jason McFarland, 2012-02-01. How does the entrance song of the Mass function within the Roman Rite? What can it express theologically? What should Roman Catholics sing at the beginning of Mass? In this groundbreaking study Jason McFarland answers these and other important questions by exploring the history and theology of the entrance song of Mass. After a careful history of the entrance song he investigates its place in church documents. He proposes several models of the entrance song for liturgical celebration today. Finally he offers a skillful theological analysis of the entrance song genre focusing on the song for the Holy Thursday Evening Mass, arguably the most important entrance song of the entire liturgical year. *Announcing the Feast* provides the most comprehensive treatment of the Roman Rite entrance song to date. It is unique in that it bridges the disciplines of liturgical studies, musicology and theological method.

Recovering the Eucharistic Ecclesiology of the Early Church Anastacia Wooden, 2025-01-10. The first theologian who spoke of eucharistic ecclesiology was the Russian Orthodox church historian and canonist Nicolas Afanasiev 1893-1966. He claimed to have re-discovered and systematized the original ecclesiology of the

early church which he called eucharistic Since then the eucharistic ecclesiology crossed confessional borders and shaped the theological discussion on the nature of the church Many authors of different Christian confessions developed Afanasiev s basic intuition while proposing a variety of their own understandings of the eucharistic nature of the church from Orthodox theologians like John Zizioulas and John Romanides to Catholic theologians like J M Tillard and Joseph Ratzinger Ironically the details of Afanasiev s own ecclesiological system remain largely unknown It is Anastacia Wooden s conviction that the prevailing stereotypical view of Afanasiev s ecclesiology is suffering from fracturing of his thought Therefore the aim of her book is to formulate a comprehensive view of Afanasiev s ecclesiological vision and of its significance for contemporary ecclesial life Part one of the book provides the fullest to date biographical context of Afanasiev s scholarship Part two addresses the four key issues that historically complicated understanding of Afanasiev s ecclesiology Part three provides a synthesis of Afanasiev s total ecclesiological vision systematized in six ecclesiological themes ministry sacraments law governance and teaching church unity and church state relations It demonstrates how Afanasiev s methodological assumption that ecclesiology can serve as a tool to make sense of the historical data on the life of the church led to his realization that the early church had an operative ecclesiology which placed the exercise of royal priesthood in the Eucharist as the starting point of the ecclesial structure In each chapter of the second part this book provides reflections on the contemporary relevance of Afanasiev s work In the current crises of leadership in the Catholic Church as well as other Christian churches it may prevent the adoption of arbitrary forms of lay participation in the church governance by reminding church leaders that a theologically meaningful increase of lay participation should always be framed in terms of the increased participation of local churches

In the Name of Our Lord Jonathan D. Watson, 2021-07-21 Who is a member of the church Christians divide on how one enters the church body Matters are quickly complicated once other factors are considered such as faith instruction baptism first communion and formal membership Who should be baptized What role does instruction play And what is the best order of these things Jonathan D Watson s *In the Name of Our Lord* provides an explanatory typology and incisive analysis for thinking through these interrelated questions Watson s four model framework accounts for the major historical varieties of relationship between baptism and catechesis as initiation into the church With this framework in place Watson then considers each model in relation to one another With a guide to navigating the terrain readers can comprehend compare and contrast these different theological formulations Readers will have a sophisticated but clear system for thinking through foundational matters that are important to every pastor and congregant

Building a Eucharistic Pedagogy for the Presbyterian Church of Korea Hyoung Seop Shin, 2013-04-29 Based on the critical conversations between education liturgy sociology and theology this book suggests an alternative eucharistic pedagogy for the Presbyterian Church of Korea by reforming eucharistic and curricular practices with attention to students specific local contexts This process includes the formulation of the definition of the new eucharistic pedagogy the reconceptualization of

concepts regarding the eucharistic pedagogy and five steps as pedagogical strategies for a new eucharistic pedagogy for the Presbyterian Church of Korea including pedagogical guidelines for teachers and students This book will open the door for further educational and liturgical discussions of the work of contextualization in churches around the world Even though this study investigates a contextual pedagogy limited to the PCK this task needs attention and study in a larger context beyond the PCK The gospel is the worldwide truth that cannot be limited to a certain culture but becomes incarnated into each local culture Therefore this kind of contextual investigation between the gospel and culture will not be optional but imperative to all churches

The Authentic Doctrine of the Eucharist Teresa Whalen, 1993 At the heart of Roman Catholicism lies the celebration of the Eucharist as it both expresses and renews the living faith of Catholics Each new generation accepts the tradition even as it articulates its own authentic understanding and expression of the Eucharistic doctrine The Authentic Doctrine of the Eucharist documents the rich heritage of this living tradition

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