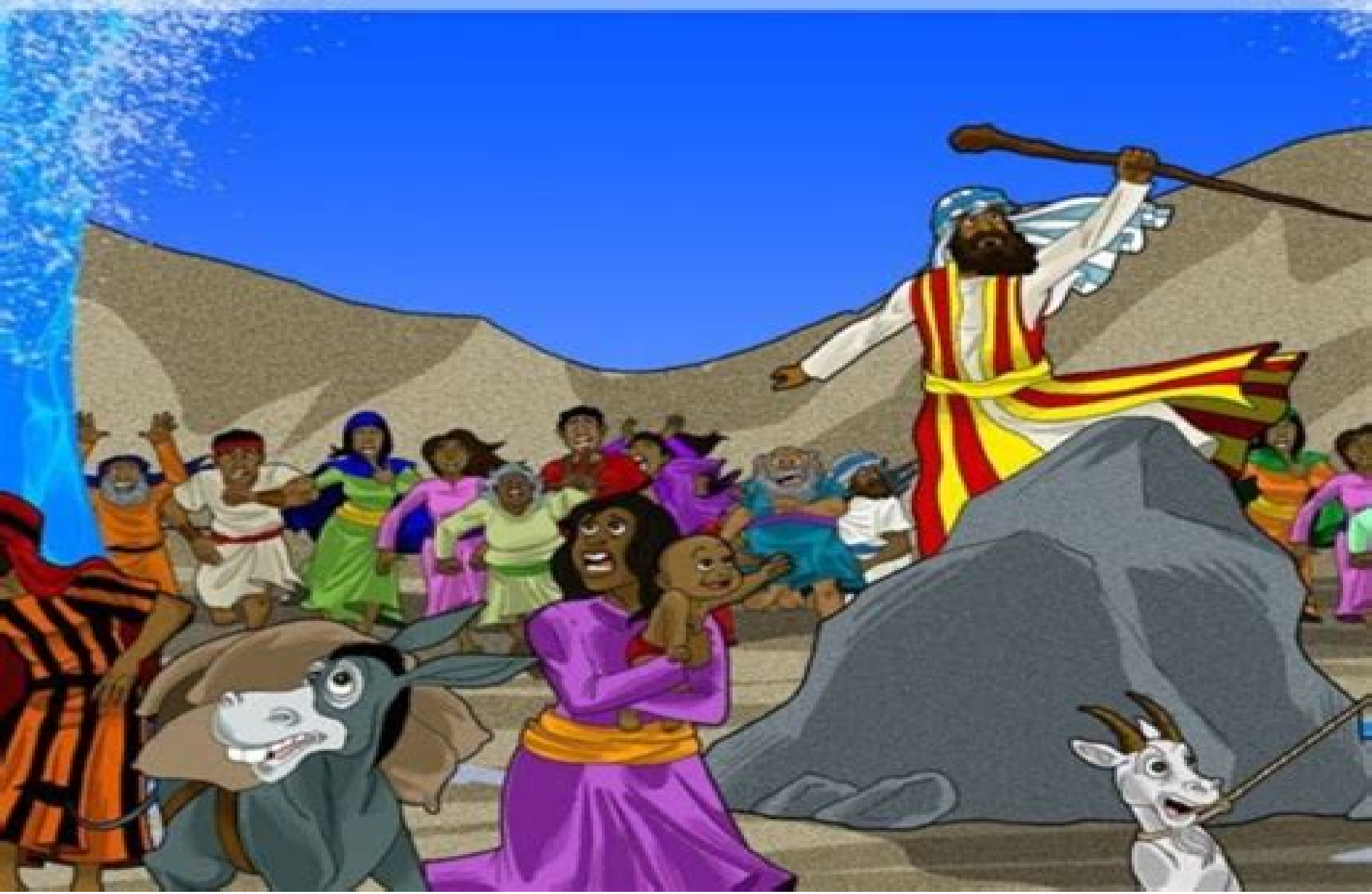


The Second Exodus



Second Exodus

Kelly D. Liebengood



Second Exodus:

The second Exodus; or Reflections on the prophecies of the last times William Ettrick,1810 **Returning Home** William Webb,1993-06-01 The text of 2 Cor 6 14 7 1 commonly called the fragment has been the focus of much debate due largely to its enigmatic presence within the context of 2 14 7 4 This work forges a new line of research on the problem of contextual disruption through an examination of the Old Testament traditions used within the fragment their source redactional focus and theology Next a similar traditions study is pursued in the current literary context of 2 14 7 4 A surprising degree of continuity between the fragment and its context is discovered in the use of Old Testament traditions particularly those relating to new covenant and second exodus exilic return traditions From this investigation a contextual hypothesis is proposed along with a critique of competing contextual theories The book concludes with two appendices which apply the contextual hypothesis to the crucial interpretative issue in 6 14a Although the author s contextual hypothesis is not dependent upon any one interpretative solution in 6 14a it nonetheless offers some fresh insight into the questions of who the unbelievers are and what the unequal yoke is *The Second Exodus* Victor Moore,2018-01-16 The books within the Christian bible provide within their pages brief glimpses into the spiritual world Each glimpse lifts a small portion of the veil between the physical and spiritual domains to illuminate a moment in the activity of God Jesus the Holy Spirit angels and Satan This book gathers together these glimpses and constructs from them the underlying spiritual story they expose It tells the story about how Jesus destroyed the works of Satan and it gives insight into the ongoing spiritual war with the evil one The story constructed here is documented by biblical verses and reveals what the author believes to be novel insight Along the way closely related concepts like prayer baptism communion the Sabbath sin death angels the spiritual powers of the body and the second death are discussed in detail **The Lord's Anointed** Philip E. Satterthwaite,Richard S. Hess,Gordon Wenham,2012-08-08 At the heart of the earliest Christian self understanding explicit or implicit in much Christian use of the Old Testament and crucial for Christian theology and interpretation the concept of messiah in the Old Testament has however been eclipsed by the pursuit of other goals in the Old Testament studies Few recent sustained treatments have appeared from any school of thought The Lord s Anointed aims to redress the balance It also recognizes that the study of this topic must always be contemporary Old Testament studies have changed dramatically in recent years giving rise to new challenges as well as new opportunities for Christian reading of it *The Second Exodus; Or, Reflections on the Prophecies* W. Ettrick,1814 *The Eschatology of 1 Peter* Kelly D. Liebengood,2014-02-13 The author of 1 Peter regards Christian suffering as a necessary feature of faithful allegiance to Jesus which precedes the full restoration and vindication of God s people Much previous research has explored only the cause and nature of suffering Kelly D Liebengood now addresses the need for an explanation for the source that has generated this particular understanding If Jesus truly is God s redemptive agent come to restore His people how can Christian suffering be a necessary part of discipleship after his coming death and

resurrection and what led the author of 1 Peter to such a startling conclusion Liebengood analyzes the appropriation of shepherds exodus and fiery trials imagery and argues that the author of 1 Peter is dependent upon the eschatological programme of Zechariah 9 14 for his theology of Christian suffering This book will interest those studying the New Testament Petrine theology and early Christianity *The Whole Message of the Bible in 16 Words* Chris Bruno,2017-02-14

16 Key Words 1 Overarching Message At the heart of the Bible is one overarching message God saving his people through their promised Messiah This accessible introduction to the main point of the Bible traces the development of sixteen key themes creation covenant kingdom temple judgment and more from Genesis to Revelation showing how both the Old and New Testaments come together to declare a single unified message A concise primer to biblical theology this book helps readers trace God s unfolding plan of redemption throughout the Bible *The Undercover Messiah and His Coming Kingdom* Jim R. Sibley,2025-01-21

What a profound mystery An undercover Messiah While an undercover agent may assume a deceptive identity an undercover boss assumes an identity that is merely unrecognized The concept of an undercover Messiah suggests that he assumed a role that was largely unanticipated though it was prophesied centuries earlier in Israel s Scriptures Messiah was to come as the Prophet like Moses the Priest like Melchizedek and the King like David Yet in his role as the Prophet he went largely unrecognized in his day and today Changing water to wine may seem undramatic but Moses s first miracle in Egypt was changing water to blood symbolizing judgment and death Jesus changed water to wine symbolizing the joy of redemption With this Jesus presented his calling card After his resurrection when Jesus encountered his confused and disheartened disciples he began with Moses This book unpacks Jesus as Prophet Priest and King and the kingdom he will establish as the future inheritance of believers With insights drawn from the latest scholarly research it offers relevant life changing wisdom for these turbulent times *Matthew's New David at the End of Exile* Nicholas G. Piotrowski,2016-09-07

Matthew crowds more Old Testament quotations and allusions into the prologue than anywhere else in his gospel In this volume Nicholas G Piotrowski demonstrates the narratological and rhetorical effects of such frontloading Particularly seven formula quotations constellate to establish a redemptive historical setting inside of which the rest of the narrative operates This setting is defined by Old Testament expectations for David s great son to end Israel s exile and rule the nations Piotrowski contends that the rhetorical effect of this intertextual storytelling was to provide the Matthean community with an identity in a contentious atmosphere in terms of God s historical design for the ages now fulfilled in Jesus and his followers

Adoption as Sons of God James M. Scott,1992 Originally presented as the author s thesis doctoral T ubingen 1989

For the Comfort of Zion Lena-Sofia Tiemeyer,2010-11-11 This monograph seeks to determine the geographical provenance of Isaiah 40 55 It reassesses past research pertaining to Babylonian influence and reexamines the claims that all or parts of Isaiah 40 55 reflect the concerns of the exilic community in Babylon It further challenges the prevalent view that the return of the exiles is of central concern in Isaiah 40 55 and instead proposes that Jerusalem and her imminent

restoration is its focal point It interprets Isaiah 40 55 as a polyvalent text that allows multiple and often contradictory views regarding Jerusalem s current suffering The monograph investigates these views understood to represent the opinions of different segments of the target audience of Isaiah 40 55 with the aim of determining their geographical and theological locations

The Millennial Reign of the Messiah Craig M White,2024-02-15 THE MILLENNIAL REIGN OF THE MESSIAH may be the most extensive and detailed work ever published on the subject of the 1 000 year reign of Christ the Messiah which will deliver the world from the edge of annihilation Given the comprehensive nature of this work it is unavoidable that there might be details of the Millennium the reader might not be aware of and even shocked about it will not be a period that is a bed of roses and yet it will be immeasurably better than man s world under the influence of Satan and his minions It is now up to the reader to find out more about God s future Kingdom on earth beginning by reading this book and looking up the many Scriptures quoted to support explanations throughout and to continue exploring this essential subject A MUST read for all ages and interest groups Contents Over 320 pages in length 8 25 x 11 inches 5 parts including Early Years of the Kingdom The Messiah and His Glorious Kingdom The Religious System Established The Nations in the World Tomorrow Appendices 13 chapters 18 tables and charts 25 illustrations 16 appendices Footnotes References approximately 200

Myths of Exile Anne Katrine Gudme,Ingrid Hjelm,2015-06-05 The Babylonian exile in 587 539 BCE is frequently presented as the main explanatory factor for the religious and literary developments found in the Hebrew Bible The sheer number of both historical and narrative exiles confirms that the theme of exile is of great importance in the Hebrew Bible However one does not do justice to the topic by restricting it to the exile in Babylon after 587 BCE In recent years it has become clear that there are several discrepancies between biblical and extra biblical sources on invasion and deportation in Palestine in the 1st millennium BCE Such discrepancy confirms that the theme of exile in the Hebrew Bible should not be viewed as an echo of a single traumatic historical event but rather as a literary motif that is repeatedly reworked by biblical authors Myths of Exile challenges the traditional understanding of the Exile as a monolithic historical reality and instead provides a critical and comparative assessment of motifs of estrangement and belonging in the Hebrew Bible and related literature Using selected texts as case studies this book demonstrates how tales of exile and return can be described as a common formative narrative in the literature of the ancient Near East a narrative that has been interpreted and used in various ways depending on the needs and cultural contexts of the interpreting community Myths of Exile is a critical study which forms the basis for a fresh understanding of these exile myths as identity building literary phenomena

Now and Not Yet Dean R. Ulrich,2021-12-21 Though the books of Ezra and Nehemiah have sometimes been neglected in Old Testament scholarship this NBST volume focuses on Ezra Nehemiah as a literary unit that tells God s grand story of saving activity exploring Ezra Nehemiah s interest in the redeemed community and how to be a godly participant in God s story of the redemption and restoration of his people

Signs in the Wilderness Daniel H. Fletcher,2014-09-22 Signs in the

Wilderness portrays Nicodemus as a traveler on a faith journey through the wilderness who is tested by Jesus's signs. Signs test Nicodemus's faith in the same way they tested that of the wilderness generations of ancient Israel in the book of Numbers. The first generation saw the miraculous signs of God yet refused to believe and so forfeited its right to enter the promised land. The second generation in contrast saw the signs, believed, and boldly entered the promised land. So it was in John's Gospel as well in which many people see Jesus' miraculous signs but refuse to believe, thus forfeiting eternal life. Others believe and inherit eternal life. Nicodemus is a test case in that his own wilderness experience is one of divine testing in the face of Jesus' signs. Will he have a heart of flesh believe and enter eternal life or a hard heart of stone refuse to believe and die in the wilderness? Similarly, Jesus' signs test the readers of John's Gospel, resulting in either belief or unbelief.

The Book of Zechariah Mark J. Boda, 2016. Over the centuries the prophetic book of Zechariah has suffered from accusations of obscurity and has frustrated readers seeking to unlock its treasures. This work by Mark Boda provides insightful commentary on Zechariah with great sensitivity to its historical, literary, and theological dimensions. Including a fresh translation of Zechariah from the original Hebrew, Boda delivers deep and thorough reflection on a too often neglected book of the Old Testament.

Continuity and Discontinuity Lena-Sofia Tiemeyer, Hans M. Barstad, 2014-04-24. This volume of collected essays focuses on the relationship between the different texts within Isaiah 40-66. It reinvestigates and challenges the traditional division between chapters 40-55 and 56-66 and explores new ways of reading the last 27 chapters of the book of Isaiah. Each article examines Isaiah 40-55 and/or Isaiah 56-66 and highlights continuity and discontinuity within this material. Some contributions belong to the tradition of historical critical research. They examine existing models of textual development of Isa 40-66 and offer new suggestions. They also explore the interplay between the historical development of the text and its thematic continuity and discontinuity. Is the consistent use of a theme a sign of single authorship? Alternatively, are changes in the way a given issue is treated a sign of multiple authorship? Other contributions explore the final form of Isa 40-66 and suggest reading strategies that do justice to the message of the extant text. Yet other articles make case studies of specific elements of Isa 40-66. What is the significance of these texts for the theological development of the ancient Israelite religion? Further, how do they interact with and transform other texts in the Hebrew Bible?

A Portable God Risa Levitt Kohn, Rebecca Moore, 2007. Many Christians and Jews believe that their faiths developed independently from each other and that their religions are distinct, even antagonistic towards each other. *A Portable God* dramatically departs from the idea that the birth of Judaism and Christianity are two separate, unrelated events. Judaism and Christianity's origins are not seen as following a linear chronological process that places the Israelites in the beginning, followed by the Jews, and finally the Christians. On the contrary, *A Portable God* shows that both Judaism and Christianity emerge from the same religious tradition—that of ancient Israel—at the same time. By telling the common story of Jewish and Christian origins, *A Portable God* shows Jews and Christians as siblings rather than as parent and child, showing that the similarities between Judaism and

Christianity far outweigh their differences ultimately fostering appreciation for the shared heritage of Judaism and Christianity

Revelation 12-22 (ITC) Peter J. Leithart, 2018-02-22 The Book of Revelation is the last book in the canon of the New Testament and its only apocalyptic document though there are short apocalyptic passages in various places in the gospels and the epistles This second of two volumes on Revelation offers a systematic and thorough interpretation of the latter chapters of the book Revelation brings together the worlds of heaven earth and hell in a final confrontation between the forces of good and evil Its characters and images are both real and symbolic spiritual and material and it is frequently difficult to know the difference between them Revelation s cryptic nature has ensure that it would always be a source of controversy This commentary focuses on the theological content gleaning the best from both the classical and modern commentary traditions and showing the doctrinal development of Scriptural truths Scholarship on the book of Revelation has nonetheless not only endured but even captured the imagination of generations of Bible students both professionals and laypeople alike Through its focus on the message of the book through scholarly analysis this ITC reconnects to the ecclesial tradition of biblical commentary as an effort in ressourcement though not slavish repetition

[40 Questions About Biblical Theology](#) Jason S. DeRouchie, Oren R. Martin, Andrew David Naselli, 2020-11-24 An accessible survey of the meaning methodologies themes and applications of biblical theology To understand what the entire Bible teaches about any given subject we must practice biblical theology By surveying the whole canon of Scripture we can best discern what God has revealed about any particular issue But doing so requires answering a number of important questions What type of biblical theology will we choose What overall story does the Bible tell How should we understand the relationship between the Old and New Testaments How does our topic fit within salvation history How do we apply the truths we discover

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