Bernard J. F. Lonergan, S. J.

Edited by William F. J. Ryan, S. J., and Bernard J. Tyrrell, S. J.

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Frederick E. Crowe

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importance of Lonergan s interdisciplinary work is signaled in the book s twelve explorations in the concluding Part IV that detail for interested readers his extraordinary ability to solve major philosophical issues **Lonergan and the Level of**Our Time Frederick E. Crowe,2010-01-01 This third and final collection of articles by the noted Lonergan expert Frederick E Crowe comprises twenty eight papers written between 1961 and 2004 five of which have never before been published

Eve of the Heart William F. Sullivan, 2005-01-01 What is the role of feelings in the euthanasia debate This is the central question in William F Sullivan's unique philosophical and ethical exploration of the issue Eye of the Heart Employing the principles and techniques of the great Canadian theologian and thinker Bernard Lonergan Sullivan offers a concrete examination of the role of feelings in grasping moral values and the key role that feelings play in ethical decision making The heart has its reasons he argues convincingly and it is a type of reason that bioethicists philosophers and legal scholars all need to know Sullivan draws on his experiences as a practicing physician to analyse the distinguishing elements of human knowing illustrating them through common examples of decision making in health care He highlights the occurrence of various types of insight particularly deliberative insights that occur in the process of making value judgments These deliberative insights are affective and through them a person apprehends moral values Eye of the Heart proposes that feelings are relevant to knowing moral values and orient us towards moral self transcendence. The implications of this stance in ethics are drawn out for the euthanasia debate The Ouest for the Historical Jesus after the Demise of **Authenticity** Jonathan Bernier, 2016-11-17 For two centuries scholars have sought to discover the historical Jesus Presently such scholarship is dominated not by the question Who was Jesus but rather How do we even go about answering the question Who was Jesus With this current situation in mind Jonathan Bernier undertakes a two fold task one to engage on the level of the philosophy of history with existing approaches to the study of the historical Jesus most notably the criteria approach and the social memory approach two to work with the critical realism developed by Bernard Lonergan introduced into New Testament studies by Ben F Meyer and advocated by N T Wright in order to develop a philosophy of history that can elucidate current debates within historical Jesus studies Between Science and Religion Phillip M. Thompson, 2009-08-15 In exploring the role of Catholic intellectuals in engaging science and technology in the twentieth century this book initially provides a background context for this evolution by examining the Modernism crisis in the first chapter In order to unpack the subsequent evolution Thompson then concentrates in separate chapters on the distinctive contributions of four specific Catholic intellectuals Jacques Maritain 1882 1973 Pierre Teilhard de Chardin 1881 1955 Bernard Lonergan 1904 1984 and Thomas Merton 1915 1968 All of these intellectuals experienced some degree of official restraint in their efforts but through their distinctive intellectual trajectories they contributed to a different engagement of the Church with science and technology In the final chapters the book first reviews the changes within the institutional Church in the twentieth century toward science and technology Finally it then applies some key ideals of the four

intellectuals to anneal and extend John Paul II s approach of critical openness to suggest how the Church can now engage science and technology Lonergan's Quest William A. Mathews, 2005-01-01 In Lonergan's Quest William A Mathews details the genesis researching composition and question structure of Insight Divine Scripture in Human Understanding Joseph K. Gordon, 2019-03-15 In six closely reasoned chapters Joseph Gordon presents a detailed account of a Christian doctrine of Scripture in the fullest context of systematic theology Divine Scripture in Human Understanding addresses the confusing plurality of contemporary approaches to Christian Scripture both within and outside the academy by articulating a traditionally grounded constructive systematic theology of Christian Scripture Utilizing primarily the methodological resources of Bernard Lonergan and traditional Christian doctrines of Scripture recovered by Henri de Lubac it draws upon achievements in historical critical study of Scripture studies of the material history of Christian Scripture reflection on philosophical hermeneutics and philosophical and theological anthropology and other resources to articulate a unified but open horizon for understanding Christian Scripture today Following an overview of the contemporary situation of Christian Scripture Joseph Gordon identifies intellectual precedents for the work in the writings of Irenaeus Origen and Augustine who all locate Scripture in the economic work of the God to whom it bears witness by interpreting it through the Rule of Faith Subsequent chapters draw on Scripture itself classical sources such as Irenaeus Origen Augustine and Aguinas the fruit of recent studies on the history of Scripture and the work of recent scholars and theologians to provide a contemporary Christian articulation of the divine and human locations of Christian Scripture and the material history and intelligibility and purpose of Scripture in those locations The resulting constructive position can serve as a heuristic for affirming the achievements of traditional historical critical and contextual readings of Scripture and provides a basis for addressing issues relatively underemphasized by those respective approaches **Beasts of Love** Jeanette M. A. Beer, 2003-01-01 In Le Bestiare d amour and the Response a medieval chancellor s erotic bestiary to a woman is countered by the woman s passionate protest against the cleric's misogynistic presuppositions. Beer presents a close linear reading of the two literary Postliberal Theological Method Adonis Vidu, 2007-01-01 Postliberal Theological Method is a fresh critical analysis of texts one of today's most influential theological movements Drawing on recent thinking in analytic philosophy particularly Donald Davidson's work on truth and meaning Vidu raises questions about the linguistic turn in the theology of Hans Frei George Authentic Cosmopolitanism Steven D Cone, R J Snell, 2014-02-27 Humans are lovers Lindbeck John Milbank and others and yet a good deal of pedagogical theory Christian or otherwise assumes an anthropology at odds with human nature fixed in a model of humans as thinking things Turning to Augustine or at least Augustine in conversation with Aguinas Martin Heidegger the overlooked Jesuit thinker Bernard Lonergan and the important contemporary Charles Taylor this book provides a normative vision for Christian higher education A phenomenological reappropriation of human subjectivity reveals an authentic order to love even when damaged by sin and loves made authentic by grace allow the intellectually morally and

religiously converted person to attain an integral unity Properly understanding the integral relation between love and the fullness of human life overcomes the split between intellectual and moral formation allowing transformed subjects authentic lovers to live seek and work towards the values of a certain kind of cosmopolitanism Christian universities exist to make cosmopolitans properly understood namely those persons capable of living authentically In other words this text gives a full orbed account of human flourishing rooted in a phenomenological account of the human as basis for the mission of the The Eucharistic Vision of Laudato Si Lucas Briola, 2022-12-28 No other encyclical has generated as much conversation both Catholic and non Catholic as Laudato si Often forgotten in these conversations is the theological heart and eucharistic vision of the encyclical and its integral ecology Even the title of Laudato si Praised be signals the centrality of right praise in caring for our common home Using Bernard Lonergan's theology of history this book unearths the doxological eucharistic vision that shapes the encyclical s integral presentation of social and ecological conversion It offers the first book length study that recovers the eucharistic nature of Laudato si In drawing out the eucharistic vision of Laudato si the book accomplishes several feats for the reader It roots the eucharistic dimensions of the encyclical in the writings of Popes John Paul II and Benedict XVI showing how Pope Francis develops their thought in notable ways It introduces Bernard Lonergan s theology of history showing how his framework can capture the eucharistic contours of caring for our common home so too in light of Laudato si does the book expand his theology of history to incorporate both ecological concern and the doxological eucharistic essence of the church The book assembles a liturgically shaped systematic account of the church's social mission It joins poles otherwise sundered in a polarized church and world between worship and justice between concerns for human life and concerns for the natural world Realizing the eucharistic vision of Laudato si promises much for our contemporary moment Pope Francis recently observed that the integral ecology of Laudato si holds the key for the world s recovery from the COVID 19 pandemic The U S Catholic Bishops recently launched a Eucharistic Revival that aims to rekindle eucharistic devotion and praxis The Eucharistic Vision of Laudato Si Praise Conversion and Integral Ecology supplies a timely study that helps fulfill these intertwined calls **Did Jesus Rise from the Dead?** Matthew Levering, 2019-02-07 The Resurrection of Jesus is at the very root of Christian faith without belief in Jesus Christianity dies In this thought provoking work Matthew Levering defends the credibility of the claim that Jesus rose from the dead Drawing on the work of N T Wright Levering shows that the historical evidence vindicates this assumption and reveals that the Gospels were backed by eyewitnesses who were living and telling their stories even during the time of the writing of the Gospels The author also emphasises the importance of evaluating the Old Testament to validate Jesus Resurrection By highlighting the desire both in the ancient world and now to make the Resurrection more comprehensible by spiritualizing it Levering argues that the fact that the disciples themselves did not do this provides a further clue to reliability Finally the author addresses the question of why Jesus does not continue to show himself in his glorified flesh after his resurrection which is often seen as a strong case for

scepticism However he shows that Jesus entire mission is predicated upon helping us to avoid cleaving to the present world over God He is leading us to where he is the kingdom of God the beginning of the new creation at the Father's right hand By developing these arguments for the historical reality of Jesus Resurrection this ground breaking study expertly draws together historical and theological reasons for believing that Jesus Resurrection happened **African Perspectives on Culture and World Christianity** Joseph Ogbonnaya, 2017-05-11 Unlike the global North the ferment of Christianity in the global South among the majority of world people has been astronomical Despite the shift in the center of gravity of Christianity to the global South intra ecclesial tensions globally remain those of the relationship of culture to religion The questions posed revolve around to what extent Western Christianity should be adapted to local cultures Should we talk of Christianity in non Western contexts or of majority world Christianity Is it appropriate to describe the shift as the emergence of global Christianity or world Christianity Should Christianity in the global South mimic Christianity in the global North or can it be different in the light of the diversity of these cultures Can Africans Asians Latin Americans Europeans and North Americans the entire global community speak of God in the same way This book is devoted to examining varieties of the intercultural process in world Christianity It understands culture broadly as a common meaning upon which communities social order is organized Culture in this sense is the whole life of people It is the integrator of the filial bond holding people together and the various institutional structures economic technological political and legal that guarantee peace and survival in societies states and nations both locally and internationally As this book shows the centrality of culture for world Christianity equally showcases the important position the scale of values occupies in world Christianity An Ocean Vast of Blessing Steven D. Cone, 2014-07-09 Humans are made in the image of God and authentically coming to be human means to become like him This work pursues a robust and renewed theology of grace in conversation with the patristic traditions of Irenaeus the Cappadocian Fathers and Augustine the medieval theology of Maximus and Aguinas and such modern interlocutors as Soren Kierkegaard Bernard Lonergan John Milbank and John Behr It thereby regrounds our interpretation of Scripture in the wide tradition of the church By doing so it argues that Christ's incarnation crucifixion and resurrection form the only possible point of reference by which we can understand the universe as God creates it and works in it to bring us into union with himself

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