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Renegade Monk

Richard Bailey



Renegade Monk:

Renegade Monk Soho Machida, 2023-12-22 The Pure Land sect of Japanese Buddhism is one of the strongest Buddhist sects in Japan with three and a half million followers In this book Soho Machida provides the first detailed objective account in English of the life and thought of its founder Honenbo Genku 1133 1212 known as Honen Opening with the destruction and chaos that beleaguered Kyoto during Honen s lifetime Soho Machida explores Honen s social context to discover the roots of his thought and the source of his popularity The Old Buddhist regime had a stranglehold on peasants he shows by concocting images of vindictive spirits hell and an apocalyptic collapse of the law in these chaotic times Machida asserts that when Honen countered such negative menacing images by focusing his imagination on the Pure Land and actually affirming death he became not only a radical thinker but also the leader of a revolutionary social movement a medieval Japanese liberation theology Clearly argued and informed by contemporary Western theory this book will become the definitive source on Honen s life and thought for decades to come The Pure Land sect of Japanese Buddhism is one of the strongest Buddhist sects in Japan with three and a half million followers In this book Soho Machida provides the first detailed objective account in English of the life and thought of its founder

The Samurai Shūsaku Endō, 1997 Considered one of the late Shusaku Endo s finest works THE SAMURAI seamlessly combines historical fact with a novelist s imaginings Set in the period preceding the Christian persecutions in Japan recorded so memorably in Endo s SILENCE this book traces the steps of some of the first Japanese to set foot on European soil

Communities of Saint Martin Sharon Farmer, 2019-03-15 Sharon Farmer here investigates the ways in which three medieval communities the town of Tours the basilica of Saint Martin there and the abbey of Marmoutier nearby all defined themselves through the cult of Saint Martin She demonstrates how in the early Middle Ages the bishops of Tours used the cult of Martin their fourth-century predecessor to shape an idealized image of Tours as Martin s town As the heirs to Martin s see the bishops projected themselves as the rightful leaders of the community However in the late eleventh century she shows the canons of Saint Martin where the saint s relics resided and the monks of Marmoutier which Martin had founded took control of the cult and produced new legends and rituals to strengthen their corporate interests Since the basilica and the abbey differed in their spiritualities structures and external ties the canons and monks elaborated and manipulated Martin s cult in quite different ways Farmer shows how one saint s cult lent itself to these varying uses and analyzes the strikingly dissimilar Martins that emerged Her skillful inquiry into the relationship between group identity and cultural expression illuminates the degree to which culture is contested territory Farmer s rich blend of social history and hagiography will appeal to a wide range of medievalists cultural anthropologists religious historians and urban historians

Enlightened Monks Ulrich L. Lehner, 2011-03-24 A revisionist account of the effects of the Enlightenment process on German Benedictines which contributes to a better understanding not only of monastic culture in Central Europe but also of Catholic religious culture in general

Buddhist Legends

Buddhaghosa,1921 *The Praktikos & Chapters On Prayer* Evagrius Ponticus,2022-10-08 The living link through whom the ascetic principles of hellenistic philosophers passed into monasticism Evagrius molded christian asceticism through his own works and through his influence on John Cassian Climacus Pseudo Denis and Saint Benedict Guardian ,1959 The Lovelorn Ghost and the Magical Monk Justin Thomas McDaniel,2013-12-01 Focusing on representations of a famous ghost and monk from the late eighteenth century to today Justin Thomas McDaniel builds a case for interpreting modern Thai Buddhist practice through the movements of these transformative figures He follows embodiments of the ghost and monk in a variety of genres and media including biography drama ritual art liturgy film television and the Internet Sourcing nuns monks laypeople and royalty McDaniel shows how relations with these figures have been instrumental in crafting histories and modernities particularly local conceptions of being Buddhist and the formation and transmission of such identities across different venues and technologies

Introducing Religion Robert S. Ellwood,Patrick Horn,2024-08-22 Introducing Religion examines the different ways of looking at religion in the twenty first century Providing a broad overview to the discipline of religious studies this new edition continues to introduce students to engaging and contemporary topics such as sociology of religion psychology of religion history of religion religion and art religious ethics popular religion religion and violence Thoroughly updated throughout this sixth edition includes new coverage of current debates and hot topics in the field such as concerns about essentialism in religion the importance of categorization and the role of psychology in religious experience This textbook is fundamental reading for students approaching this subject area for the first time

Desiree Ntolo,2008-07 *Pan* ,1920 The Food Programme: 13 Foods that Shape Our World Alex Renton,2022-05-05 Vital stories for hungry minds In the first official book from BBC Radio 4 s hit series The Food Programme award winning writer Alex Renton tells the stories of 13 key staples such as spice oil cocoa bread and tomatoes exploring their history evolution and how our ever growing hunger for them continues to alter our world Look at food in a new light as a weapon an art form a tool of revolution but also a bringer of pure happiness Discover a kaleidoscope of fascinating facts and curiosities including the forgotten joys of lard the secret to perfect chips and how our love of pepper led to piracy

All Demons' Day Herman Portocarero,2008-03 For Rey a young pirate being on the run is a natural condition When the Vision Quest s crew votes him off the ship to undertake Captain Trench s latest mission he s not surprised He s never been regarded as one of them Set ashore near Havana in 1766 Rey ventures into San Crist bal de La Habana finding it afire with raucous music dancing and drunkenness A temporarily free soul between the worlds of land and sea Rey gets caught up in the yearly African carnival of Epiphany All Demons Day In a drunken stupor Rey is stripped of his contraband by thieves While obsessing over the loss of Mr Trench s goods he is taken in by a street girl Epifania Dodging demons of her own Epifania protects Rey but she also plunges him into the island s merciless colonial politics and slave economy Rey and Epifania become wanted by both pirates and politicians dodging each group by continually moving from one hovel to the next All Demons Day richly seasoned with

historical facts is filled with intrigue adventure and suspense If you re expecting a pirate story with codes of honor betrayal corruption and the compelling mysteries of Caribbean witchcraft you won t be disappointed **Isle of Intrigues** R. Hyslop,2015-10-16 979 France Ethelwulf his followers land in Jersey still hunted as the murderers of King Edward They soon become involved in mystery corruption and violence in a small community Whether it s a monastic election fossil discovery or murder Ethelwulf s interference brings enemies not least from England Drastic action proves essential for survival With extensive factual End Notes Part 2 of a nine part series set in the 10th century Viking world Here the background is a small multi cultural Norman community threatened by corruption and violence **Ainslee's** ,1912 *Harvard Oriental Series* ,1921 **Rabelais** Anatole France,1929 **Drama** ,1915 **Desperate Magic** Valerie Kivelson,2013-10-30 In the courtrooms of seventeenth century Russia the great majority of those accused of witchcraft were male in sharp contrast to the profile of accused witches across Catholic and Protestant Europe in the same period While European courts targeted and executed overwhelmingly female suspects often on charges of compacting with the devil the tsars courts vigorously pursued men and some women accused of practicing more down to earth magic using poetic spells and home grown potions Instead of Satanism or heresy the primary concern in witchcraft testimony in Russia involved efforts to use magic to subvert mitigate or avenge the harsh conditions of patriarchy serfdom and social hierarchy Broadly comparative and richly illustrated with color plates *Desperate Magic* places the trials of witches in the context of early modern Russian law religion and society Piecing together evidence from trial records to illuminate some of the central puzzles of Muscovite history Kivelson explores the interplay among the testimony of accusers the leading questions of the interrogators and the confessions of the accused Assembled they create a picture of a shared moral vision of the world that crossed social divides Because of the routine use of torture in extracting and shaping confessions Kivelson addresses methodological and ideological questions about the Muscovite courts equation of pain and truth questions with continuing resonance in the world today Within a moral economy that paired unquestioned hierarchical inequities with expectations of reciprocity magic and suspicions of magic emerged where those expectations were most egregiously violated Witchcraft in Russia surfaces as one of the ways that oppression was contested by ordinary people scrambling to survive in a fiercely inequitable world Masters and slaves husbands and wives and officers and soldiers alike believed there should be limits to exploitation and saw magic deployed at the junctures where hierarchical order veered into violent excess *The Prioress's Tale* Geoffrey Chaucer,1987 Part Twenty Of all Chaucer s tales in the Canterbury Group The Prioress s Tale of the Virgin Mary and the murdered child ranks among the most popular and surely the most admired for its artistry Nonetheless it has encountered its fair share of somewhat hostile criticism on purely social and cultural grounds owing in part to a negative evaluation of the Prioress herself she is seen by some as a shallow person who does not recognize the harmful implications of her utterances in part to the anti Semitic cast of the tale Beverly Boyd s tough minded crisp approach to the tale enables her to present an overview of the great diversity

of scholarship in both the sympathetic and hostile approaches to the work to examine its strongest ingredients the liturgical borrowings that form a kind of subtext and thus to offer a balanced view of one of Chaucer's most carefully crafted poems Her examination of the sources and analogues of Miracles of the Virgin of considerations of style and structure along with a full treatment of the textual tradition of the Prioress's Sequence and an unusually full corpus of explanatory notes taken together provide a rich and complete edition of the tale one that will prove to be of exceptional value for the teacher and the scholar

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