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RENAISSANCE HUMANISM & THE PAPAL CURIA

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De curiarum commodis



CHRISTOPHER S. CELENZA

Renaissance Humanism And The Papal Curia

Carol Mary Richardson



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De curiae commodis Christopher S. Celenza, 1999 Illuminates the powerful writing of a Renaissance humanist *The Office of Ceremonies and Advancement in Curial Rome, 1466-1528* Jennifer Mara DeSilva, 2022-02-07 This cultural and institutional history explores the careers of men who served in Rome's Office of Ceremonies during the papal court's growth period c 1466-1528 in order to understand how the smallest papal college stands as a model of early modern curial advancement The experiences and textual contributions of three ceremonialists Agostino Patrizi Johann Burchard and Paris de Grassi show diverse strategies and origins but similar concerns and achievements In a period of heightened competition and increasing pressure for regularization and reform the Office's professionalization and their combined office holding networks and textual production reveal how early modern curialists got ahead This study shows the complexity of successful advancement strategies that were cultivated over decades and stretched far beyond papal support

Humanism: Oxford Bibliographies Online Research Guide Paul Grendler, 2010-06 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

Nicholas of Cusa - A Companion to his Life and his Times Morimichi Watanabe, Edited by Gerald Christianson, 2016-05-06 This work is a guide to the life thought and activities of Nicholas of Cusa 1401-1464 the great fifteenth century philosopher theologian jurist author of mystical and ecclesiastical treatises cardinal and reformer It is intended not only for advanced scholars but also for beginners and those simply curious about a man who has been called one of the greatest Germans of the fifteenth century and a medieval thinker for the modern age The book provides a series of detailed but readable essays on ideas persons and places a work developed over the course of nearly three decades First it contains articles on the important events and concepts that affected Cusanus philosophical religious intellectual and political Then it turns to his precursors and contemporaries both friendly and critical These include philosophers theologians politicians and canon lawyers And third the book follows the footsteps of the man from Kues and examines various sites where he lived studied or visited Because the author has also visited many of these sites he can contribute personal observations to enliven the journey To add to the book's usefulness as a resource and reference tool each entry is followed by

a bibliography containing both recent and older works The purpose of the volume is to gain a greater appreciation of Cusanus and his legacy by striving for a total view of his thought and experience instead of narrowly focusing on specific philosophical theological or intellectual ideas or certain periods of his activities in isolation from other facets of this compelling figure

The 'Commentaries' of Pope Pius II (1458-1464) and the Crisis of the Fifteenth-Century Papacy Emily O'Brien, 2015-01-01 Written in the mid fifteenth century Pope Pius II's Commentaries are the only known autobiography of a reigning pontiff and a fundamental text in the history of Renaissance humanism In this book Emily O'Brien positions Pius' expansive autobiographical text within that century's contentious debate over ecclesiastical sovereignty Presenting the Commentaries as Pius' response to the crisis of authority legitimacy and relevance that was engulfing the Renaissance papacy she shows how the Commentaries function as both an aggressive assault on the papal monarchy's chief opponents and a systematic defense of Pius's own troubled pontificate and his pre-papal career Illustrating how the language imagery and ideals of secular power inform Pius' apologetic self-portrait The Commentaries of Pope Pius II 1458-1464 and the Crisis of the Fifteenth Century Papacy demonstrates the role that Pius and his writings played in the evolution of the Renaissance papacy Provided by publisher Ritual Meanings in the Fifteenth-Century Motet Robert Michael

Nosow, 2012-02-02 The first large scale study of how fifteenth century motets were used across Western Europe dispelling the mysteries surrounding these outstanding works

The Avignon Papacy Contested Unn Falkeid, 2017-08-21 Unn Falkeid considers the work of six fourteenth century writers who waged literary war against the Avignon papacy's increasing claims of supremacy over secular rulers a conflict that engaged contemporary critics from every corner of Europe She illuminates arguments put forth by Dante Petrarch William of Ockham Catherine of Siena and others Kurienuniversität und stadtrömische Universität von ca. 1300 bis 1471 Brigide Schwarz, 2012-12-10 Amongst the oldest universities that of the Roman curia is the Great Unknown little is known of the university of Rome and of Avignon till 1378 To compensate the loss of sources materials mainly from the Vatican were intensively analysed and a prosopography of the dons and students 694 biograms in annex drawn up Some results all three were legal universities of the southern type The curial university was itinerant it was continued at the general councils Only when the curia resided there untroubled the local schools of Rome and Avignon became great international universities and different forms of association with the curial university were tried on Rome was sought after by students from all over Europe for study of legal theory whereas praxis was learned at the papal court Another attraction of Rome were the possibilities of attaining higher academic grades without much ceremony first in theology later also in law

Anthologies of Historiographical Speeches from Antiquity to Early Modern Times, 2017-03-06 Anthologies of speeches excerpted from history books constitute a relatively little known rhetorical and bibliographic genre From ancient times to the present day the practice of culling characters orations from one or more works and publishing them independently of their original source has produced new and different ways of reading and using history Anthologies of

Historiographical Speeches offers an introduction to the very diverse questions that arise from the study of the genre through a variety of approaches and methodological tools Lying at the point where rhetoric and historiography intersect the essays included in this volume focus on the rhetorical aspects of the collections as well as on their production transmission and reception from antiquity to the early modern period Festive Funerals in Early Modern Italy Minou

Schraven, 2017-07-05 Celebrated at the heart of a notoriously unstable period the Vacant See papal funerals in early modern Rome easily fell prey to ceremonial chaos and disorder Charged with maintaining decorum papal Masters of Ceremonies supervised all aspects of the funeral from the correct handling of the papal body to the construction of the funeral apparatus the temporary decorations used during the funeral masses in St Peter's The visual and liturgical centre of this apparatus was the chapel ardente or castrum doloris a baldachin like structure standing over the body of the deceased decorated with coats of arms precious textiles and hundreds of burning candles Drawing from printed festival books and previously unpublished sources such as ceremonial diaries and diplomatic correspondence this book offers the first comprehensive overview of the development of early modern funeral apparatus What was their function in funeral liturgy and early modern festival culture at large How did the papal funeral apparatus compare to those of cardinals the Spanish and French monarchy and the Medici court in Florence And most importantly how did contemporaries perceive and judge them By the late sixteenth century new trends in conspicuous commemoration had rendered the traditional papal funeral apparatus in St Peter's obsolete The author shows how papal families wishing to honor their uncles according to the new standards needed to invent ceremonial opportunities from scratch showing off dynastic resilience while modelling the deceased's memoria after carefully constructed ideals of post Tridentine sainthood Social Mobility in Medieval Italy (1100-1500) Sandro

Carocci, Isabella Lazzarini, Autori Vari, 2021-07-27T12:14:00+02:00 This volume aims to investigate the complex theme of social mobility in medieval Italy both by comparing Italian research to contemporary international studies in various European contexts and by analysing a broad range of themes and specific case studies Medieval social mobility as a European phenomenon in fact still awaits a systematic analysis and has seldom been investigated iuxta propria principia in social political and economic history The essays in the book deal with a number of crucial problems how is social mobility investigated in European and Mediterranean contexts How did classic mobility channels such as the Church officialdom trade the law the lordship or diplomacy contribute to shaping the many variables at play in late medieval societies and to changing and challenging inequality How did movements and changes in social spaces become visible and what were their markers What were the dynamics at the heart of the processes of social mobility in the many territorial contexts of the Italian

peninsula **The Pontificate of Clement VII** Sheryl E. Reiss, 2017-03-02 The pontificate of Clement VII Giulio de' Medici is usually regarded as amongst the most disastrous in history and the pontiff characterized as timid vacillating and avaricious It was during his years as pope 1523-34 that England broke away from the Catholic Church and relations with the Holy Roman

Emperor deteriorated to such a degree that in 1527 an Imperial army sacked Rome and imprisoned the pontiff. Given these spectacular political and military failures, it is perhaps unsurprising that Clement has often elicited the scorn of historians rather than balanced and dispassionate analysis. This interdisciplinary volume, the first on the subject, constitutes a major step forward in our understanding of Clement VII's pontificate. Looking beyond Clement's well-known failures and anachronistic comparisons with more successful popes, it provides a fascinating insight into one of the most pivotal periods of papal and European history. Drawing on long neglected sources as rich as they are abundant, the contributors address a wide variety of important aspects of Clement's pontificate: re-assessing his character, familial and personal relations, political strategies, and cultural patronage, as well as exploring broader issues including the impact of the Sack of Rome and religious renewal and reform in the pre-Tridentine period. Taken together, the essays collected here provide the most expansive and nuanced portrayal yet offered of Clement as pope, patron, and politician. In reconsidering the politics and emphasizing the cultural vitality of the period, the collection provides fresh and much-needed revision to our understanding of Clement VII's pontificate and its critical impact on the history of the papacy and Renaissance Europe.

Reclaiming Rome: Cardinals in the Fifteenth Century Carol Mary Richardson, 2009-03-25 The fifteenth century was a critical juncture for the College of Cardinals. They were accused of prolonging the exile in Avignon and causing the schism. At the councils at the beginning of the period, their very existence was questioned. They rebuilt their relationship with the popes by playing a fundamental part in reclaiming Rome when the papacy returned to its city in 1420. Because their careers were usually much longer than that of an individual pope, the cardinals combined to form a much more effective force for restoring Rome. In this book, shifting focus from the popes to the cardinals, sheds new light on a relatively unknown period for Renaissance art history and the history of Rome. Dr. Carol M. Richardson has been awarded the Philip Leverhulme Prize 2008 in the field of History of Arts.

Cleopatra Margaret Melanie Miles, 2011-09 The essays in this volume address Cleopatra's life and legacy, presenting fresh examinations of her decisions and actions, the influence of contemporary Egyptian culture on Rome, and the enduring Roman fascination with her story, which thrives even today.

The Stoic Origins of Erasmus' Philosophy of Christ Ross Dealy, 2017-01-01 This study focuses on Erasmus' two-dimensional grasp of Stoicism evident in his edition of *De officiis* 1501 and the huge implications he saw for religion. The author argues that The Philosophy of Christ, for which Erasmus is famous, is a Christian version of Stoicism.

The Crisis of Music in Early Modern Europe, 1470-1530 Rob C. Wegman, 2005-09-12 In the final decades of the fifteenth century, the European musical world was shaken to its foundations by the onset of a veritable culture war on the art of polyphony. Now in paperback, *The Crisis of Music in Early Modern Europe* tells the story of this cultural upheaval, drawing on a wide range of little-known texts and documents and weaving them together in a narrative that takes the reader on an eventful musical journey through early modern Europe.

A Universal Imagination of the End of the World? Volume I Frédéric Le Blay, 2019-01-22 This collection of essays is the first published contribution from the

ATLANTYS program an interdisciplinary and intercultural research endeavour endorsed by the University of Nantes and the Centre Français de France exploring epistemology history of sciences and technology This book sheds critical and analytical light on collective representations dealing with the end of the world It considers various anthropological and historical issues such as the interaction of human groups and populations with their natural environment and their reaction when faced with high scale disasters the expression and representation of the anxiety of our collective death or destruction the reaction and behavior of human societies regarding the universal fear of their end and the converging points between irrational beliefs religious conceptions and scientific theories **The Virtues of Economy** James A. Palmer, 2019-12-15 The humanist perception of fourteenth century Rome as a slumbering ruin awaiting the Renaissance and the return of papal power has cast a long shadow on the historiography of the city Challenging this view James A Palmer argues that Roman political culture underwent dramatic changes in the late Middle Ages with profound and lasting implications for city s subsequent development The Virtues of Economy examines the transformation of Rome s governing elites as a result of changes in the city s economic political and spiritual landscape Palmer explores this shift through the history of Roman political society its identity as an urban commune and its once and future role as the spiritual capital of Latin Christendom Tracing the contours of everyday Roman politics The Virtues of Economy reframes the reestablishment of papal sovereignty in Rome as the product of synergy between papal ambitions and local political culture More broadly Palmer emphasizes Rome s distinct role in evolution of medieval Italy s city communes **Machiavelli** Christopher S. Celenza, 2015-02-24 The man whose name is shorthand for all that is ugly in politics was more nuanced than his reputation suggests Christopher Celenza s portrait of Machiavelli removes the varnish to reveal not just the hardnosed philosopher but the skilled diplomat learned commentator on ancient history comic playwright tireless letter writer and thwarted lover Trade and Taboo Sarah Bond, 2016-10-25 Applies new methodological approaches to the study of ancient history

Whispering the Techniques of Language: An Mental Quest through **Renaissance Humanism And The Papal Curia**

In a digitally-driven earth wherever monitors reign supreme and instant connection drowns out the subtleties of language, the profound techniques and emotional nuances concealed within words usually get unheard. Yet, located within the pages of **Renaissance Humanism And The Papal Curia** a interesting fictional prize sporting with raw thoughts, lies an extraordinary quest waiting to be undertaken. Composed by an experienced wordsmith, that charming opus encourages viewers on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the very cloth of each and every word. Within the emotional depths of this moving review, we shall embark upon a genuine exploration of the book is key themes, dissect its captivating publishing model, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

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