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# THE RELIGIOUS PRESS IN BRITAIN, 1760-1900

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*Joseph L. Alabola*

CONTRIBUTIONS TO THE STUDY OF RELIGION  
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# Religious Press In Britain 1760 1900

**Geoffrey Cantor, Sally Shuttleworth**



## **Religious Press In Britain 1760 1900:**

**The Religious Press in Britain, 1760-1900** Josef L. Altholz, 1989-09-27 Religion played a very special role in the life of nineteenth century Britain This period saw the last great revival of religion which shaped the pattern of attitudes and behavior we now call Victorian The religious periodical press was the preeminent medium of communication on all subjects in the nineteenth century and is the best primary source for the study of religion In this first systematic and comprehensive treatment of nineteenth century British religious journalism the more important or representative periodicals are identified and assigned to their respective denominations or movements The Religious Press in Britain begins with a general introduction to the religious press and an overview of its development from the eighteenth to the twentieth century The press is studied in detail in narrative form under the headings of denominations or religious tendencies Chapters focus on general movements for example temperance or specialties for example children s periodicals There is a brief general conclusion Of particular importance is an index of the religious periodicals mentioned in the work cross referenced to movements and dates This in depth study is a valuable resource for the study of modern British history religious history and Victorian literature

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*Nineteenth-Century Religion, Literature and Society* Naomi Hetherington, Clare Stainthorp, 2020-12-14 This four volume historical resource provides new opportunities for investigating the relationship between religion literature and society in Britain and its imperial territories by making accessible a diverse selection of harder to find primary sources These include religious fiction poetry essays memoirs sermons travel writing religious ephemera unpublished notebooks and pamphlet literature Spanning the long nineteenth century c 1789 1914 the resource departs from older models of the Victorian crisis of faith in order to open up new ways of conceptualising religion Volume four on Disbelief and New Beliefs explores the transformation of the religious landscape of Britain and its imperial territories during the nineteenth century as a result of

key cultural and intellectual forces      Splendidly Victorian Michael Shirley, Todd Larson, 2017-11-22 This title was first published in 2001 The eminent historian of Victorian Britain Walter L Arnstein has over the course of a career spanning more than 40 years arguably introduced more students to British history than any other American historian This collection of essays by some of his former students celebrates Arnstein s inspirational teaching and writing with surveys and analyses of various aspects of the social cultural economic and political history of nineteenth and early twentieth century Britain Nineteenth century topics covered in the volume include early Victorian caricatures and the thin legal lines that they often trod British Army fashion and its contribution to Royal spectacles Free Trade Radicals and how they viewed educational reform and moral progress the persistence of Chartist ideology following the failure of the movement in 1848 Disraeli and Derby s involvement with the Navy s administration religious periodicals and their influence the myth of Bismarck as an honest broker of peace and the subsequent collapse of the myth as a later source of enmity in Anglo German relations the powerful mystique evoked back in England by the London missionary societies Mongolian missions Victorian urban planning and the re introduction of the market place      **The British Jesus, 1850-1970** Meredith Veldman, 2022-04-05 The British Jesus focuses on the Jesus of the religious culture dominant in Britain from the 1850s through the 1950s the popular Christian culture shared by not only church kirk and chapel goers but also the growing numbers of Britons who rarely or only episodically entered a house of worship An essay in intellectual as well as cultural history this book illumines the interplay between and among British New Testament scholarship institutional Christianity and the wider Protestant culture The scholars who mapped and led the uniquely British quest for the historical Jesus in the first half of the twentieth century were active participants in efforts to replace the popular image of Jesus in a white nightie with a stronger figure and so they hoped to preserve Britain s Christian identity They failed By exploring that failure and more broadly by examining the relations and exchanges between popular artistic and scholarly portrayals of Jesus this book highlights the continuity and the conservatism of Britain s popular Christianity through a century of religious and cultural transformation Exploring depictions of Jesus from over more than one hundred years this book is a crucial resource for scholars of British Christianity in the nineteenth and twentieth centuries      *A Victorian Dissenter* David E. Seip, 2018-04-24 This book introduces the reader to Robert Govett 1813 1901 dissenting clergyman and author who wrote as a scholar of biblical prophecy primarily on the subject of the exclusion of believers in the Millennial Kingdom an idea of which he conceived The purpose of the book is threefold 1 to describe Govett his life and his printed work 2 to analyze Govett s eschatological beliefs especially those he originated and 3 to investigate why a respected theologian in England who had published over 180 books and tracts disappeared from dissenting print culture early in the twentieth century Govett s doctrine of exclusion was heavily intertwined with most of his writings It was a topic that he developed throughout his career Yet as the center of dispensationalism shifted to America Govett s views of the Rapture began to be seen as extreme The book explains why Govett was eclipsed as the center of the

evangelical movement shifted and its theology ossified Since his death Govett has been occasionally remembered in scholarship but with increasing inaccuracies and skepticism This book seeks to remove the mystery     Church History James E. Bradley,Richard A. Muller,2016-03-22 In their acclaimed much used Church History James Bradley and Richard Muller lay out guidelines methods and basic reference tools for research and writing in the fields of church history and historical theology Over the years this book has helped countless students define their topics locate relevant source materials and write quality papers This revised expanded and updated second edition includes discussion of Internet based research digitized texts and the electronic forms of research tools The greatly enlarged bibliography of study aids now includes many significant new resources that have become available since the first edition s publication in 1995 Accessible and clear this introduction will continue to benefit both students and experienced scholars in the field     *Tracing Your Church of England Ancestors* Stuart A. Raymond,2017-08-30 In his latest handbook on the records of the major Christian religions Stuart Raymond focuses on the Church of England He identifies the available sources comments on their strengths and weaknesses and explains how to make the best use of them The history of the Church of England is covered from the Reformation in the mid sixteenth century until the present day Anyone who has a family connection with the Church of England or a special interest in the local history of the church will find his book to be a mine of practical information and an essential aid for their research A sequence of short accessible chapters gives an insight into the relevant records and demonstrates how much fascinating genealogical information can be gleaned from them After providing a brief history of the Church of England and a description of its organization Stuart Raymond explores the wide range of records that researchers can consult Among them are parish registers bishops transcripts marriage licenses churchwardens accounts vestry minutes church magazines tithe records and the records of the ecclesiastical courts and Anglican charities and missions A wealth of research material is available and this book is the perfect introduction to it     *Popularizing Science and Technology in the European Periphery, 1800-2000* Dr Agustí Nieto-Galan,Dr Enrique Perdiguero,Dr Faidra Papanelopoulou,2013-06-28 The vast majority of European countries have never had a Newton Pasteur or Einstein Therefore a historical analysis of their scientific culture must be more than the search for great luminaries Studies of the ways science and technology were communicated to the public in countries of the European periphery can provide a valuable insight into the mechanisms of the appropriation of scientific ideas and technological practices across the continent The contributors to this volume each take as their focus the popularization of science in countries on the margins of Europe who in the nineteenth and twentieth centuries may be perceived to have had a weak scientific culture A variety of scientific genres and forums for presenting science in the public sphere are analysed including botany and women teaching and popularizing physics and thermodynamics scientific theatres national and international exhibitions botanical and zoological gardens popular encyclopaedias popular medicine and astronomy and genetics in the press Each topic is situated firmly in its historical and geographical context with local studies

of developments in Spain Portugal Italy Hungary Denmark Belgium and Sweden Popularizing Science and Technology in the European Periphery provides us with a fascinating insight into the history of science in the public sphere and will contribute to a better understanding of the circulation of scientific knowledge     *Science Serialized* Geoffrey Cantor, Sally Shuttleworth, 2004-03-12 Essays examining the ways in which the Victorian periodical press presented the scientific developments of the time to general and specialized audiences Nineteenth century Britain saw an explosion of periodical literature with the publication of over 100 000 different magazines and newspapers for a growing market of eager readers The Victorian periodical press became an important medium for the dissemination of scientific ideas Every major scientific advance in the nineteenth century was trumpeted and analyzed in periodicals ranging from intellectual quarterlies such as the Edinburgh Review to popular weeklies like the Mirror of Literature from religious periodicals such as the Evangelical Magazine to the atheistic Oracle of Reason Scientific articles appeared side by side with the latest fiction or political reporting while articles on nonscientific topics and serialized novels invoked scientific theories or used analogies drawn from science The essays collected in Science Serialized examine the variety of ways in which the nineteenth century periodical press represented science to both general and specialized readerships They explore the role of scientific controversy in the press and the cultural politics of publication Subject range from the presentation of botany in women s magazines to the highly public dispute between Darwin and Samuel Butler and from discussions of the mind body problem to those of energy physics Contributors include leading scholars in the fields of history of science and literature Ann B Shteir Jonathan Topham Frank A J L James Roger Smith Graeme Gooday Crosbie Smith Ian Higginson Gillian Beer Bernard Lightman Helen Small Gowan Dawson Jonathan Smith James G Paradis and Harriet Ritvo     *T&T Clark Companion to Nonconformity* Robert Pope, 2013-11-21 Protestant Nonconformity the umbrella term for Congregationalists Presbyterians Baptists Methodists and Unitarians belongs specifically to the religious history of England and Wales Initially the result of both unwillingness to submit to the State s interference in Christian life and a dissatisfaction with the progress of reform in the English Church Nonconformity has been primarily motivated by theological concern ecclesial polity devotion and the nurture of godliness among the members of the church Alongside such churchly interests Nonconformity has also made a profound contribution to debates about the role of the State to family life and education culture in general trade and industry the development of philanthropy and charity and the development of pacifism In this volume for the first time Nonconformity and the breadth of its activity come under the expert scrutiny of a host of recognised scholars The result is a detailed and fascinating account of a movement in church history that while currently in decline has made an indelible mark on social political economic and religious life of the two nations     **The History of British Women's Writing, 1830-1880** Lucy Hartley, 2018-09-22 This volume charts the rise of professional women writers across diverse fields of intellectual enquiry and through different modes of writing in the period immediately before and during the reign of Queen Victoria It demonstrates how between 1830

and 1880 the woman writer became an agent of cultural formation and contestation appealing to and enabling the growth of female readership while issuing a challenge to the authority of male writers and critics Of especial importance were changing definitions of marriage family and nation of class and of morality as well as new conceptions of sexuality and gender and of sympathy and sensation The result is a richly textured account of a radical and complex process of feminization whereby formal innovations in the different modes of writing by women became central to the aesthetic social and political formation of British culture and society in the nineteenth century

*Media Portrayals of Religion and the Secular Sacred* Kim Knott, Elizabeth Poole, 2016-04-29 Is it true that Christianity is being marginalised by the secular media at the expense of Islam Are the mass media Islamophobic Is atheism on the rise in media coverage Media Portrayals of Religion and the Secular Sacred explores such questions and argues that television and newspapers remain key sources of popular information about religion They are particularly significant at a time when religious participation in Europe is declining yet the public visibility and influence of religions seems to be increasing Based on analysis of mainstream media the book is set in the context of wider debates about the sociology of religion and media representation The authors draw on research conducted in the 1980s and 2008 10 to examine British media coverage and representation of religion and contemporary secular values and to consider what has changed in the last 25 years Exploring the portrayal of Christianity and public life Islam and religious diversity atheism and secularism and popular beliefs and practices several media events are also examined in detail the Papal visit to the UK in 2010 and the ban of the controversial Dutch MP Geert Wilders in 2009 Religion is shown to be deeply embedded in the language and images of the press and television and present in all types of coverage from news and documentaries to entertainment sports reporting and advertising A final chapter engages with global debates about religion and media

*National Identity in Great Britain and British North America, 1815-1851* Dr Linda E Connors, Dr Mary Lu MacDonald, 2013-05-28 Examining the complex and rapidly expanding world of print culture and reading in the nineteenth century Linda E Connors and Mary Lu MacDonald show how periodicals in the United Kingdom and British North America shaped and promoted ideals about national identity In the wake of the Napoleonic wars periodicals instilled in readers an awareness of cultures places and ways of living outside their own experience while also proffering messages about what it meant to be British The authors cast a wide net showing the importance of periodicals for understanding political and economic life faith and religion the world of women and children the idea of progress as a transcendent ideology and the relationships between the parts for example Scotland or Nova Scotia and the whole Great Britain Analyzing the British identity of expatriate nineteenth century Britons in North America alongside their counterparts in Great Britain enables insights into whether residents were encouraged to identify themselves by country of residence by country of birth or by their newly acquired understanding of a broader whole Enhanced by a succinct and informative catalogue of data including editorship and price about the periodicals analyzed this study provides a striking history of the

era and brings clarity to the perception of British transcendence and progress that emerged with such force and appeal after 1815

***A History of British Publishing*** John Feather, 2005-11-14 Thoroughly revised restructured and updated *A History of British Publishing* covers six centuries of publishing in Britain from before the invention of the printing press to the electronic era of today John Feather places Britain and her industries in an international marketplace and examines just how British British publishing really is Considering not only the publishing industry itself but also the areas affecting and affected by it Feather traces the history of publishing books in Britain and examines education politics technology law religion custom class finance production and distribution the onslaught of global corporations Specifically designed for publishing and book history courses this is the only book to give an overall history of British publishing and will be an invaluable resource for all students of this fascinating subject

**The British World** Carl Bridge, Kent Fedorowich, 2004-11-23 This collection of essays is based upon the assumption that the British Empire was held together not merely by ties of trade and defence but by a shared sense of British identity that linked British communities around the globe Focusing on the themes of migration identity and the media this book is an exploration of these and other interconnected themes that help define the British World of the late 19th and 20th centuries

College Cloisters - Married Bachelors Bridget Duckenfield, 2014-07-03 Using archival material and many unpublished sources this work traces the origins of Oxford and Cambridge University colleges as places of learning founded from the thirteenth century for unmarried men who were required to take vows of poverty chastity and obedience the majority of whom trained for the priesthood The process reveals how the isolated monk like existence was gradually transformed from the idea of married Fellows at University Colleges being considered absurd into considering it absurd not to allow Fellows to marry and keep their fellowships and therefore their income This book shows how the Church was accepted as an essential element in society with university trained Churchmen becoming influential in Crown government and State As part of the cataclysmic change from Catholic to Protestant religion Edward VI and his Council permitted priests to marry partly to declare their allegiance to the new Protestant religion and their rejection of the old However within the university colleges the rule that Fellows would lose their fellowships immediately on marriage was insisted upon Why a group of individuals were instructed to remain set in a medieval monastic way of life within a nineteenth century institution is traced in conjunction with how anomalies arose were absorbed accepted or challenged by a few courageous individuals prior to bringing about the ultimate change to the statutes in 1882

**Evangelicals and Education** Khim Harris, 2007-09-01 This is the first history of English public schools founded by Evangelicals in the nineteenth century Five existing public schools can be traced back to this period Cheltenham College Dean Close School Monkton Combe School Trent College and St Lawrence s College Some of these schools were set up in direct competition with new Anglo Catholic schools while others drew their inspiration from and to a greater or lesser extent were modelled on their rivals Harris documents for the first time the rise of Evangelical societies such as the influential Church Association and the little known



Clerical and Lay Associations An extensive bibliography and useful biographical survey of influential Evangelicals of the period completes this groundbreaking study     Trollope and the Magazines M. Turner,1999-10-28 Trollope and the Magazines examines the serial publication of several of Trollope s novels in the context of the gendered discourses in a range of Victorian magazines including Cornhill Good Words Saint Pauls and the Fortnightly Review It highlights the importance of the periodical press in the literary culture of Victorian Britain and argues that readers today need to engage with the lively cultural debates in the magazines in order better to appreciate the complexity of Trollope s popular fiction     **Victorians and the Case for Charity** Marilyn D. Button,Jessica A. Sheetz-Nguyen,2013-10-18 This collection of all new essays seeks to answer a series of questions surrounding the Victorian response to poverty in Britain In short what did various layers of society say the poor deserved and what did they do to help them The work is organized against the backdrop of the 1834 New Poor Laws recognizing that poverty garnered considerable attention in England because of its pervasive and painful presence Each essay examines a different initiative to help the poor Taking an historical tack the essayists begin with the royal perspective and move into the responses of Church of England members Evangelicals and Roman Catholics the social engagement of the literati is discussed as well This collection reflects the real monetary spiritual and emotional investments of individuals public institutions private charities and religious groups who struggled to address the needs of the poor

## Unveiling the Magic of Words: A Report on "**Religious Press In Britain 1760 1900**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Religious Press In Britain 1760 1900**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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