

Religious Experience and Mysticism

Otherness as Experience
of Transcendence

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UNIVERSITY PRESS OF AMERICA

Religious Experience And Mysticism Otherness As Experience Of Transcendence

Karl Rahner



Religious Experience And Mysticism Otherness As Experience Of Transcendence:

Religious Experience and Mysticism Jose C. Nieto, 1997-05-22 Drawing from sacred scriptures world religions literature philosophy and psychology this monograph explores them as universal sources of religious experience and mysticism It systematically establishes the similarities and differences between them as well as their distinctions from aesthetic experiences and mystical thought Examples from religious experience show that it is perceived in space time categories while mystical experience transcends all these experiencing union It is this characteristic of mysticism which unifies World Mysticism regardless of the religious cultural or philosophical background This book is divided into three major parts Part I focuses on Religious Experience Part II on Mysticism and Part III integrates the results within the larger scope of the awareness of the diversity of Transcendence The introduction and conclusion structure both the inquiry and results

Transformative Religious Experience Joshua Iyadurai, 2015-04-30 What makes a priest of one religion become a preacher of another religion How could a person embrace a religion suddenly that he or she had up to then opposed Why would young women risk their reputation and endanger their lives for the sake of newfound faith How could an alcoholic detest a sip of wine all of a sudden What drives an atheist to become an ardent worshiper of God How could an intelligent person relate to God as to an adult human being Transformative Religious Experience answers these questions with fascinating narratives of conversion These narratives together show how the transforming effects of conversion permeate the daily lives of converts in a multireligious context Joshua Iyadurai analyzes psychologically the mystical turning point in the conversion process and finds that the divine human encounter entails a cognitive restructuring a new set of beliefs values and desires replaces previously held religious beliefs values and desires By drawing insights from the fields of psychology sociology anthropology and theology Iyadurai develops an interdisciplinary step model from a phenomenological perspective to explain the conversion process that incorporates the religious practices and social psychological factors while giving a central place to religious experience

On Sharing Religious Experience, 2024-08-26 **The Routledge Handbook of Pentecostal Theology** Wolfgang Vondey, 2020-03-31 Research on Pentecostal and Charismatic Christianity has increased dramatically in recent decades and a diverse array of disciplines have begun to address a range of elements of these movements Yet there exists very little understanding of Pentecostal theology and it is not uncommon to encounter stereotypes and misperceptions Addressing this gap in current research The Routledge Handbook of Pentecostal Theology is an exceptional reference source to the key topics challenges and debates in this growing field of study and is the first collection of its kind to offer a comprehensive presentation and critical discussion of this subject Comprising over forty chapters written by a team of international contributors the Handbook is divided into five parts Contextualizing Pentecostal Theology Sources Theological Method Doctrines and Practices Conversations and Challenges These sections take the reader through a comprehensive introduction to what Pentecostals believe and how they practice their faith Looking at issues such as the core teachings of

Pentecostalism concerning Spirit baptism divine healing or eschatology unique practices such as spiritual warfare and worship and less discussed issues such as social justice and gender each chapter builds towards a nuanced and global picture of the theology of the Pentecostal movement The Routledge Handbook of Pentecostal Theology is essential reading for students and researchers in Pentecostal Studies World Christianity and Theology as well as scholars working in contemporary Religious Studies

Pentecostal Experience Peter D. Neumann, 2012-08-22 Pentecostals are known for an experiential spirituality that emphasizes immediate encounters with God through the Holy Spirit But how should such experience be understood Is it in fact quite so immediate Neumann argues that Pentecostal experience of God is mediated by the Spirit's work through Scripture the Christian tradition and the broader cultural context Using the work of three contemporary Pentecostal theologians Frank D Macchia Simon K H Chan and Amos Yong the book demonstrates that a mediated view of experience of God is forging a more mature Pentecostal theology As further evidence of this maturation Neumann engages these Pentecostal theologians in ecumenical dialogue with leading representatives from Roman Catholic Eastern Orthodox and Protestant traditions

Psychosis or Mystical Religious Experience? Susan L. DeHoff, 2018-02-13 This book presents a new paradigm for distinguishing psychotic and mystical religious experiences In order to explore how Presbyterian pastors differentiate such events Susan L DeHoff draws from Reformed theology psychological theory and robust qualitative research Following a conversation among multidisciplinary voices she presents a new paradigm considering the similarities differences and possible overlap of psychotic and mystical religious experiences

The Oxford Handbook of Mystical Theology Edward Howells, Mark A. McIntosh, 2020-02-25 The Oxford Handbook of Mystical Theology provides a guide to the mystical element of Christianity as a theological phenomenon It differs not only from psychological and anthropological studies of mysticism but from other theological studies such as more practical or pastorally oriented works that examine the patterns of spiritual progress and offer counsel for deeper understanding and spiritual development It also differs from more explicitly historical studies tracing the theological and philosophical contexts and ideas of various key figures and schools as well as from literary studies of the linguistic tropes and expressive forms in mystical texts None of these perspectives is absent but the method here is more deliberately theological working from within the fundamental interests of Christian mystical writers to the articulation of those interests in distinctively theological forms in order finally to permit a critical theological engagement with them for today Divided into four parts the first section introduces the approach to mystical theology and offers a historical overview Part two attends to the concrete context of sources and practices of mystical theology Part three moves to the fundamental conceptualities of mystical thought The final section ends with the central contributions of mystical teaching to theology and metaphysics Students and scholars with a variety of interests will find different pathways through the Handbook

Religious Experience and Contemporary Theological Epistemology Lieven Boeve, Yves De Maeseneer, Stijn Van den Bossche, 2005 In this volume we present the proceedings from the fourth

international Leuven Encounters in Systematic Theology LEST IV November 5 8 2003 which focussed on a critical investigation of the place and role of religious experience in the legitimation structures of contemporary theological thinking patterns In the first part the keynote lectures including the responses are gathered among others from L Boeve F Fiorenza L Hemming G Jantzen S Painadath S Robert R Schaeffler and S Van den Bossche In the second part a selection of the contributions offered in the thematic seminars is presented **Transcendent Experiences** Louis Roy,2001-01-01 Roy discusses the validity of transcendent experiences and the reasons why they can be considered non illusory

Encyclopedia of Theology Karl Rahner,1975-01-01 An essential and reliable reference work and manual of the Christian faith this book provides both students and interested readers with a basic text presenting the findings of modern scholarly thought and research Ecumenical in spirit and approach no responsible and inquiring Christian can afford to be without it The Feeling of Transcendence, an Experience of God? Louis Roy,2021-04-15 In this book Louis Roy takes account of the fact that in the last fifty years numerous people in the secularized West have responded yes to surveys that asked Are you aware of having had an experience during which you felt in the presence of a dimension or a reality very different from ordinary human life Are such experiences mere illusions Some thinkers like Feuerbach and Freud believed so Are such experiences encounters with God Karl Barth a great Protestant theologian did not think much of their worth On this issue psychologists and theologians are divided Roy argues that those experiences are valid that they possess a real potential and that they can open their recipients to a genuine wisdom He reports on eight narratives spells out their constitutive elements classifies them into four categories aesthetic ontological ethical and interpersonal and suggests criteria to assess their concrete authenticity Thus this book will appeal to educated readers interested in spirituality philosophy of religion psychology literature theology and pastoral ministry Religious Mysticism S. K. Adlakha,2005 Contents 1 Religious Mysticism An Introduction 2 Mysticism Among Oral Peoples 3 Hinduism A General Orientation 4 Krishna 5 Shiva 6 Muslimtraditions A General Orientation 7 Ghazali And After 8 God And Brahman 9 Vedanta In Muslim Dress 10 Islamic Traditions The Priority of the Other Mark Freeman,2014 Contemporary psychology as well as our own self understanding remains largely ego centric in focus with the self being seen as the primary source of meaning and value According to Mark Freeman this perspective is belied by much of our experience Working from this basic premise he proposes that we adopt a more ex centric perspective one that affirms the priority of the Other in shaping human experience In doing so he offers nothing less than a radical reorientation of our most basic ways of making sense of the human condition In speaking of the Other Freeman refers not only to other people but also to those non human others for instance nature art God that take us beyond the ego and bring us closer to the world In speaking of the Other s priority he insists that there is much in life that comes before us By thinking and living the priority of the Other we can therefore become better attuned to both the world beyond us and the world within At the heart of Freeman s perspective are two fundamental ideas The first is that the Other is

the primary source of meaning inspiration and existential nourishment The second is that it is the primary source of our ethical energies and that being responsive and responsible to the world beyond us is a defining feature of our humanity There is a tragic side to Freeman s story however Enraptured though we may be by the Other we frequently encounter it in a state of distraction and fail to receive the nourishment and inspiration it can provide And responsive and responsible though we may be it is perilously easy to retreat inward to the needy ego The challenge therefore is to break the spell of the ordinary oblivion that characterizes much of everyday life The Priority of the Other can help us rise to the occasion **Dimensions**

of Mystical Experiences Ralph W. Hood Jr.,2021-10-25 Wholeness in Hope Care Daniel Johannes Louw,2015

Throughout his life the apartheid activist Nelson Mandela Madiba maintained In the darkest moment there is always hope We must never give up Hope as a mode of the courage to be Paul Tillich points to what the Sociologist Peter Berger calls signals of transcendence Wholeness in Hope Care explores the rich tradition of hope in wisdom philosophy and Christian theology It connects non hope un hope Gabriel Marcel inespoir to a theology of compassion in soul care cura animarum Resurrection hope theologia resurrectionis points to the healing of life cura vitae and the preservation of land cura terrae In order to describe the helping and healing dimension in pastoral caregiving the term promissiotherapy has been coined Daniel Johannes Louw was Dean of the faculty of theology at the University of Stellenbosch 2001 2005 President of the International Academy of Practical Theology IAPT 2003 2005 and President of the International Council for Pastoral Care and Counselling ICPPC 2011 2015 Series Pastoral Care and Spiritual Healing Series Pastoral Care and Spiritual Healing Vol 3 Subject Pastoral Studies Religious Studies Christianity Tantra Veda and Mysticism Lalan Prasad Singh,2022-01-01 The book is a collection of some of the papers that were presented by the author at various International and National Conferences and Seminars They broadly highlight author s foray in the world of Indian mysticism metaphysics Tantra and Veda that form the essence of Indian Cultural and Philosophical thinking Tantra and Veda are warp and woof and mysticism is a central principle that preserved and made Indian culture and civilization alive and vibrant The theme that runs in these papers essentially try to explain that life is a narrative of cosmic drama of which Cosmic Consciousness Brahman is the choreographer and witnessing entity Cosmic Consciousness Brahman is the substance and substratum of cosmic drama All science and philosophy are geared to understand and unravel Ontological Mysticism This is a sublime task that Indian saints and seers have been trying to explore and experience through ages This book highlights the core values of Indian Culture such as universal brotherhood tolerance compassion non violence and humanism *Transcendence and Liberation* H. Bruce May,2016-08-30 Transcendent experience reveals the spiritual nature of consciousness and opens spiritual reality to those willing to embrace it with an open mind Liberation marks a turning point in your journey through life as a spiritual being and begins an even more powerful personal transformation whereby you can let the normal egoistic way of viewing the world fall away to be replaced with a clear view that can only be described as empty and marvelous an emptiness that reveals the

spiritual nature of consciousness and your true nature as a spiritual being which is of course simply marvelous When you can look at the world without labeling or judging it you can see it in its original suchness unclothed in concepts and ideas that exist only in the human mind When you see the world with the eyes of a child all things are new again and you will find your own spiritual foundation is filled with comfort and joy Neuroscience, Selflessness, and Spiritual Experience Brick Johnstone, Daniel Cohen, 2019-06-15 Neuroscience Selflessness and Spiritual Transcendence conveys the manner by which selflessness serves as a neuropsychological and religious foundation for spiritually transcendent experiences The book combines neurological case studies and neuroscience research with religious accounts of transcendence experiences from the perspective of both the neurosciences and the history of religions Chapters cover the subjective experience of transcendence an historical summary of different philosophical and religious perspectives a review of the neuroscience research that describes the manner by which the brain processes and creates a self and more The book presents a model that bridges the divide between neuroscience and religion presenting a resource that will be critical reading for advanced students and researchers in both fields Creates a common focus on selflessness as a reliable construct for use by all disciplines interested in the basis of spiritual experience Links neuroanatomical data with religious texts from multiple faith traditions to describe the necessity of selflessness for spiritual experience and transformation Highlights disorders in neurological functioning that result in disorders of the self **Wilderness Mysticism: A Contemplative Christian Tradition** Stephen K. Hatch, 2018-07-03 As the percentage of unaffiliated seekers or Spiritual But Not Religious people or Nones increases in America and in the world at large a sizable number are drawn toward a spirituality of Nature And while many of these seekers emphasize simply the physical challenge and ignore the theological or philosophical aspect of their relationship to Nature Wilderness Mysticism seeks to offer a spiritual theological interpretation for those who want it In the process it employs insights and meditation practices gleaned from an ancient tradition that of Christian Mysticism and updated in a modern context Publisher What the World Believes Bertelsmann Stiftung, 2010-07-30 In recent years the subject of religion has undergone a dramatic renaissance and attracted considerable media attention At the same time however knowledge about people s individual religiosity and the social characteristics and dynamics of religion has not grown considerably Nonetheless this knowledge has become especially important in a context of growing religious plurality and globalization where interactions between societies with different cultural and religious backgrounds are increasing To expand upon this knowledge the Bertelsmann Stiftung in cooperation with a team of sociologists psychologists theologians and religious studies experts developed the most advanced instrument to date for examining the various dimensions of religiosity in modern society the Religion Monitor A quantitative and representative survey of 21 000 people around the world who represent all of the major religions constitutes the baseline of the Religion Monitor As the scholarly complement to the popular publication this second volume includes original analyses by renowned experts of the Religion Monitor s

international survey results Contributors include Jos Casanova Michael N Ebertz Karl Gabriel Hans Joas Volkhard Krech
Armin Nassehi Michael von Br ck and Paul M Zulehner

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