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Religious Pluralism *in* WILLIAM R. HUTCHISON America



THE CONTENTIOUS HISTORY OF A FOUNDING IDEAL

Religious Pluralism In America The Contentious History Of A Founding Ideal

William R. Hutchison



Religious Pluralism In America The Contentious History Of A Founding Ideal:

Religious Pluralism in America William R. Hutchison, 2003-01-01 In this groundbreaking and timely history an eminent historian of religion chronicles America's struggle to fulfill the promise of religious toleration enshrined in our Constitution William Hutchison shows that as Catholics Mormons Jews Muslims Hindus and others emerged to challenge the Protestant mainstream we have expanded our understanding of what it means to be a religiously diverse country This landmark study addresses a topic that is both central to American history and relevant to pressing current debates Stimulating illuminating and provocative Mark Noll A fascinating account of how religious pluralism a pluralism that now accepts the most distant stretches of religious diversity has become institutionalized in the United States Nathan Glazer Rich and engaging Thomas C Berg Christian Century Hutchison's history is learned and accessible In its use of cultural evidence including political cartoons gospel lyrics portraits and photographs it is even entertaining More importantly at all points it is clear Erin Leib New York Sun

Making Moderate Islam Rosemary R. Corbett, 2016-11-23 Drawing on a decade of research into the community that proposed the so called Ground Zero Mosque this book refutes the idea that current demands for Muslim moderation have primarily arisen in response to the events of 9/11 or to the violence often depicted in the media as unique to Muslims Instead it looks at a century of pressures on religious minorities to conform to dominant American frameworks for race gender and political economy These include the encouraging of community groups to provide social services to the dispossessed in compensation for the government's lack of welfare provisions in an aggressively capitalist environment Calls for Muslim moderation in particular are also colored by racist and orientalist stereotypes about the inherent pacifism of Sufis with respect to other groups The first investigation of the assumptions behind moderate Islam in our country Making Moderate Islam is also the first to look closely at the history lives and ambitions of the those involved in Manhattan's contested project for an Islamic community center [American Journal of Islamic Social Sciences 25:1](#)

Ahmad Shehu Abdussalam, Cemil Hakyemez, H. A. Hellyer, Maliah Sulaiman, Siti Alawiah Siraj, and Shahul Hameed Mohamed Ibrahim, Robert Dickson Crane, David Armani, K. Luisa Gandolfo, Daniel Martin Varisco, David Johnston, Eren Tatari, Othman Ali, Sean Monaghan, Carool Kersten, Isa Blumi, Hadeer A. Nagah, Kiki Kennedy-Day, David Armani and Louise Gormley, Kathryn Kueny, Sulayman S. Nyang, Jay Willoughby, Muhammed Haron, Jan Ali, Christopher Cutting, 2009-03-02 The American Journal of Islamic Social Sciences AJISS is a double blind peer reviewed and interdisciplinary journal that publishes a wide variety of scholarly research on all facets of Islam and the Muslim world anthropology economics history philosophy and meta physics politics psychology religious law and traditional Islam Submissions are subject to a blind peer review process [American](#)

[Jesus](#) Stephen Prothero, 2003-12-15 In Prothero's incisive chronicle the emergence of a cult of Jesus as folk hero and commercial icon is America's most distinctive contribution to Western religion **Multicultural America** Carlos E.

Cortés, 2013-08-15 This comprehensive title is among the first to extensively use newly released 2010 U.S. Census data to

examine multiculturalism today and tomorrow in America This distinction is important considering the following NPR report by Eyder Peralta Based on the first national numbers released by the Census Bureau the AP reports that minorities account for 90 percent of the total U S growth since 2000 due to immigration and higher birth rates for Latinos According to John Logan a Brown University sociologist who has analyzed most of the census figures The futures of most metropolitan areas in the country are contingent on how attractive they are to Hispanic and Asian populations Both non Hispanic whites and blacks are getting older as a group These groups are tending to fade out he added Another demographer William H Frey with the Brookings Institution told The Washington Post that this has been a pivotal decade We re pivoting from a white black dominated American population to one that is multiracial and multicultural Multicultural America A Multimedia Encyclopedia explores this pivotal moment and its ramifications with more than 900 signed entries not just providing a compilation of specific ethnic groups and their histories but also covering the full spectrum of issues flowing from the increasingly multicultural canvas that is America today Pedagogical elements include an introduction a thematic reader s guide a chronology of multicultural milestones a glossary a resource guide to key books journals and Internet sites and an appendix of 2010 U S Census Data Finally the electronic version will be the only reference work on this topic to augment written entries with multimedia for today s students with 100 videos with transcripts from Getty Images and Video Vault the Agence France Press and Sky News as reviewed by the media librarian of the Rutgers University Libraries working in concert with the title s editors

Disability Rights and Religious Liberty in Education Bruce J. Dierenfield, David A.

Gerber, 2020-07-06 In 1988 Sandi and Larry Zobrest sued a suburban Tucson Arizona school district that had denied their hearing impaired son a taxpayer funded interpreter in his Roman Catholic high school The Catalina Foothills School District argued that providing a public resource for a private religious school created an unlawful crossover between church and state The Zobrests however claimed that the district had infringed on both their First Amendment right to freedom of religion and the Individuals with Disabilities Education Act IDEA Bruce J Dierenfield and David A Gerber use the Zobrests story to examine the complex history and jurisprudence of disability accommodation and educational mainstreaming They look at the family s effort to acquire educational resources for their son starting in early childhood and the choices the Zobrests made to prepare him for life in the hearing world rather than the deaf community Dierenfield and Gerber also analyze the thorny church state issues and legal controversies that informed the case its journey to the U S Supreme Court and the impact of the high court s ruling on the course of disability accommodation and religious liberty

Secularists, Religion and

Government in Nineteenth-Century America Timothy Verhoeven, 2018-12-19 This book shows how through a series of fierce battles over Sabbath laws legislative chaplains Bible reading in public schools and other flashpoints nineteenth century secularists mounted a powerful case for a separation of religion and government Among their diverse ranks were religious skeptics liberal Protestants members of minority faiths labor reformers and defenders of slavery Drawing on popular

petitions to Congress a neglected historical source the book explores how this secularist mobilization gathered energy at the grassroots level The nineteenth century is usually seen as the golden age of an informal Protestant establishment Timothy Verhoeven demonstrates that far from being crushed by an evangelical juggernaut secularists harnessed a range of cultural forces the legacy of the Revolutionary founders hostility to Catholicism a belief in national exceptionalism and more to argue that the United States was not a Christian nation branding their opponents as fanatics who threatened both democratic liberties as well as true religion

We Gather Together Neil J. Young, 2015-10-01 The story of the birth of the Religious Right is a familiar one In the 1970s mainly in response to Roe v Wade evangelicals and conservative Catholics put aside their longstanding historical prejudices and theological differences and joined forces to form a potent political movement that swept across the country In this provocative book Neil J Young argues that almost none of this is true Young offers an alternative history of the Religious Right that upends these widely believed myths Theology not politics defined the Religious Right The rise of secularism pluralism and cultural relativism Young argues transformed the relations of America's religious denominations The interfaith collaborations among liberal Protestants Catholics and Jews were met by a conservative Christian counter force which came together in a loosely bound politically minded coalition known as the Religious Right This right wing religious movement was made up of Mormons conservative Catholics and evangelicals all of whom were united paradoxically by their contempt for the ecumenical approach they saw the liberal denominations taking Led by the likes of Jerry Falwell they deemed themselves the pro family movement and entered full throated into political debates about abortion school prayer the Equal Rights Amendment gay rights and tax exemptions for religious schools They would go on to form a critical new base for the Republican Party Examining the religious history of interfaith dialogue among conservative evangelicals Catholics and Mormons Young argues that the formation of the Religious Right was not some brilliant political strategy hatched on the eve of a history altering election but rather the latest iteration of a religious debate that had gone on for decades This path breaking book will reshape our understanding of the most important religious and political movement of the last 30 years

Open Hearts, Closed Doors Nicholas T. Pruitt, 2021-06-22 A history of mainline Protestant responses to immigrants and refugees during the twentieth century Open Hearts Closed Doors uncovers the largely overlooked role that liberal Protestants played in fostering cultural diversity in America and pushing for new immigration laws during the forty years following the passage of the restrictive Immigration Act of 1924 These efforts resulted in the complete reshaping of the US cultural and religious landscape During this period mainline Protestants contributed to the national debate over immigration policy and joined the charge for immigration reform advocating for a more diverse pool of newcomers They were successful in their efforts and in 1965 the quota system based on race and national origin was abolished But their activism had unintended consequences because the liberal immigration policies they supported helped to end over three centuries of white Protestant dominance in American society Yet Pruitt argues in losing their cultural

supremacy mainline Protestants were able to reassess their mission They rolled back more strident forms of xenophobia substantively altering the face of mainline Protestantism and laying foundations for their responses to today s immigration debates More than just a historical portrait this volume is a timely reminder of the power of religious influence in political matters *Imagining Judeo-Christian America* K. Healan Gaston,2019-11-15 Judeo Christian is a remarkably easy term to look right through Judaism and Christianity obviously share tenets texts and beliefs that have strongly influenced American democracy In this ambitious book however K Healan Gaston challenges the myth of a monolithic Judeo Christian America She demonstrates that the idea is not only a recent and deliberate construct but also a potentially dangerous one From the time of its widespread adoption in the 1930s the ostensible inclusiveness of Judeo Christian terminology concealed efforts to promote particular conceptions of religion secularism and politics Gaston also shows that this new language originally rooted in arguments over the nature of democracy that intensified in the early Cold War years later became a marker in the culture wars that continue today She argues that the debate on what constituted Judeo Christian and American identity has shaped the country s religious and political culture much more extensively than previously recognized [Follow the New Way](#)

Melissa May Borja,2023-02-21 When the US government resettled thousands of Hmong in 1975 the work was done by Christian organizations deputized by the state Exploring the resiliency of tradition amid shaky US commitments to pluralism and secularism Melissa May Borja shows how Hmong Americans developed a new way that blended Christianity with their longstanding practices **Tri-Faith America** Kevin M. Schultz,2013-01-15 In Tri Faith America Kevin Schultz explains how the United States left behind the idea that it was a Protestant nation and embraced the notion that Protestants Catholics and Jews were Americans all Schultz describes how the tri faith idea surfaced after World War I and how by the end of World War II the idea was becoming widely accepted During the Cold War the public religiosity spurred by the fight against godless communism led to widespread embrace of the tri faith idea *Speaking of Jews* Lila Corwin Berman,2009-03-10 Lila Corwin Berman asks why over the course of the twentieth century American Jews became increasingly fascinated even obsessed with explaining themselves to their non Jewish neighbors What she discovers is that language itself became a crucial tool for Jewish group survival and integration into American life Berman investigates a wide range of sources radio and television broadcasts bestselling books sociological studies debates about Jewish marriage and intermarriage Jewish missionary work and more to reveal how rabbis intellectuals and others created a seemingly endless array of explanations about why Jews were indispensable to American life Even as the content of these explanations developed and shifted over time the very project of self explanation would become a core element of Jewishness in the twentieth century [With God on All Sides](#)

Douglas A. Hicks,2010-12-15 Perhaps no other nation is or has ever been as religiously diverse as the United States For elected officials school principals corporate leaders and many others this diversity poses unique challenges Leaders bring their own faiths to public life and they daily encounter followers of similar and different faiths Good leadership must draw

together people from varied backgrounds in order to achieve something in common This is no simple task How should leaders deal with menorahs and crosses veils and turbans prayers and holidays How do they and their followers turn the cacophony of beliefs and practices into a kind of citizenship worthy of the American tradition of religious freedom How can they honor the religious convictions of all Americans In *With God on All Sides* Douglas A Hicks provides a roadmap for leaders as they traverse the post 9 11 landscape Although the devout possess moral and spiritual resources that can enrich civic life leaders must also be prepared to cope with nearly inevitable conflicts between people of different faiths Yet wise leaders can find ways to transform the problem of diversity into an opportunity Drawing on their moral and spiritual resources Americans of all creeds have the capacity to enhance the quality of our civic debate Their faith based practices create occasions for mutual learning Hicks tells the stories of how diverse Americans have transformed public controversies into cases of cooperation The key to good leadership Hicks writes is to engage one another across lines of difference with a spirit of humility build communication and trust and offer an inclusive vision that is true to America s principles Based on years of research and practical experience *With God on All Sides* provides an invaluable and thought provoking guide to leadership and citizenship in our devout and diverse nation

The Greenwood Encyclopedia of Daily Life in America Randall M. Miller, 2008-12-30 The course of daily life in the United States has been a product of tradition environment and circumstance How did the Civil War alter the lives of women both white and black left alone on southern farms How did the Great Depression change the lives of working class families in eastern cities How did the discovery of gold in California transform the lives of native American Hispanic and white communities in western territories Organized by time period as spelled out in the National Standards for U S History these four volumes effectively analyze the diverse whole of American experience examining the domestic economic intellectual material political recreational and religious life of the American people between 1763 and 2005 Working under the editorial direction of general editor Randall M Miller professor of history at St Joseph s University a group of expert volume editors carefully integrate material drawn from volumes in Greenwood s highly successful *Daily Life Through History* series with new material researched and written by themselves and other scholars The four volumes cover the following periods The War of Independence and Antebellum Expansion and Reform 1763 1861 The Civil War Reconstruction and the Industrialization of America 1861 1900 The Emergence of Modern America World War I and the Great Depression 1900 1940 and Wartime Postwar and Contemporary America 1940 Present Each volume includes a selection of primary documents a timeline of important events during the period images illustrating the text and extensive bibliography of further information resources both print and electronic and a detailed subject index

Papal Teaching in the Age of Infallibility, 1870 to the Present Kevin T. Keating, 2018-06-29 Kevin Keating examines the major writings of the Roman Pontiffs from Pius IX in the last half of the nineteenth century to the most recent writings of Francis He explores the shift in papal focus from internal church matters and attacks on modern thought to concern for matters

affecting all of humanity not just spiritually but socially politically and economically as well Looming over all of these teachings is the specter of the doctrine of infallibility First defined in 1870 to cover only papal infallibility it would be expanded in the 1960s to include the exercise of infallibility by the worldwide college of bishops Keating discusses the most significant themes dealt with by popes during this period the Bible religious freedom church state relations social doctrine human sexuality ecumenism and interreligious dialogue He describes how papal teaching has changed developed and even been contradicted by later popes although they have failed to expressly acknowledge departures from prior teaching He details how the doctrine of infallibility far from serving to bolster the credibility of papal teaching often has served to undermine it

At Home and Abroad Elizabeth Shakman Hurd, Winnifred Fallers Sullivan, 2021-03-02 From right to left notions of religion and religious freedom are fundamental to how many Americans have understood their country and themselves Ideas of religion politics and the interplay between them are no less crucial to how the United States has engaged with the world beyond its borders Yet scholarship on American religion tends to bracket the domestic and foreign despite the fact that assumptions about the differences between ourselves and others deeply shape American religious categories and identities *At Home and Abroad* bridges the divide in the study of American religion law and politics between domestic and international bringing together diverse and distinguished authors from religious studies law American studies sociology history and political science to explore interrelations across conceptual and political boundaries They bring into sharp focus the ideas people and institutions that provide links between domestic and foreign religious politics and policies Contributors break down the categories of domestic and foreign and inquire into how these taxonomies are related to other axes of discrimination asking questions such as What and who counts as home or abroad how and by whom are these determinations made and with what consequences Offering a new approach to theorizing the politics of religion in the context of the American nation state *At Home and Abroad* also interrogates American religious exceptionalism and illuminates imperial dynamics beyond the United States

Ideas to Die For Giles Gunn, 2013-04-12 *Cosmopolitanism and Its Discontents* seeks to address the kinds of challenges that cosmopolitan perspectives and practices face in a world organized increasingly in relation to a proliferating series of global absolutisms religious political social and economic While these challenges are often used to support the claim that cosmopolitanism is impotent to resist such totalizing ideologies because it is either a Western conceit or a globalist fiction Gunn argues that cosmopolitanism is neither Situating his discussion in an emphatically global context Gunn shows how cosmopolitanism has been effective in resisting such essentialisms and authoritarianisms precisely because it is more pragmatic than prescriptive more self critical than self interested and finds several of its foremost recent expressions in the work of an Indian philosopher a Palestinian writer and South African story tellers This kind of cosmopolitanism offers a genuine ethical alternative to the politics of dogmatism and extremism because it is grounded on a new delineation of the human and opens toward a new indeed an other humanism

Catholicism and the Shaping of

Nineteenth-Century America Jon Gjerde, 2012 Offers a series of fresh perspectives on America's encounter with Catholicism in the nineteenth century While religious and immigration historians have construed this history in univocal terms Jon Gjerde bridges sectarian divides by presenting Protestants and Catholics in conversation with each other In so doing Gjerde reveals the ways in which America's encounter with Catholicism was much more than a story about American nativism Nineteenth century religious debates raised questions about the fundamental underpinnings of the American state and society the shape of the antebellum market economy gender roles in the American family and the place of slavery were only a few of the issues engaged by Protestants and Catholics in a lively and enduring dialectic While the question of the place of Catholics in America was left unresolved the very debates surrounding this question generated multiple conceptions of American pluralism and American national identity

Faith in Freedom Andrew R. Polk, 2021-12-15 In *Faith in Freedom* Andrew R. Polk argues that the American civil religion so many have identified as indigenous to the founding ideology was in fact the result of a strategic campaign of religious propaganda Far from being the natural result of the nation's religious underpinning or the later spiritual machinations of conservative Protestants American civil religion and the resultant Christian nationalism of today were crafted by secular elites in the middle of the twentieth century Polk's genealogy of the national motto In God We Trust revises the very meaning of the contemporary American nation Polk shows how Presidents Franklin D. Roosevelt Harry S. Truman and Dwight D. Eisenhower working with politicians advertising executives and military public relations experts exploited denominational religious affiliations and beliefs in order to unite Americans during the Second World War and then the early Cold War Armed opposition to the Soviet Union was coupled with militant support for free economic markets local control of education and housing and liberties of speech and worship These preferences were cultivated by state actors so as to support a set of right wing positions including anti communism the Jim Crow status quo and limited taxation and regulation *Faith in Freedom* is a pioneering work of American religious history By assessing the ideas policies and actions of three US Presidents and their White House staff Polk sheds light on the origins of the ideological religious and partisan divides that describe the American polity today

The Enigmatic Realm of **Religious Pluralism In America The Contentious History Of A Founding Ideal**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Religious Pluralism In America The Contentious History Of A Founding Ideal** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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