

Immanuel Kant

Die Religion innerhalb der Grenzen der bloßen Vernunft



Religion Innerhalb Der Grenzen

Salomo Friedlaender



Religion Innerhalb Der Grenzen:

Religion within the Bounds of Bare Reason Immanuel Kant, 2009-03-15 Werner S Pluhar's masterful rendering of Kant's major work on religion is meticulously annotated and presented here with a selected bibliography glossary and generous index Stephen R Palmquist's engaging Introduction provides historical background discusses Religion in the context of Kant's philosophical system elucidates Kant's main arguments and explores the implications and ongoing relevance of the work

The Foremost Problems of Contemporary Dogmatics Herman Bavinck, 2025-02-12 Herman Bavinck on the challenges theologians face Herman Bavinck's counsel to theologians A unique window into Bavinck's thought An overlooked work from a key Neo Calvinist thinker In *The Foremost Problems of Contemporary Dogmatics* Herman Bavinck identifies the primary challenges confronting Protestant theologians in the early twentieth century Since the main difficulties do not concern specific heads of doctrine but arise in theological method Bavinck's focus narrows to the act of faith Bavinck demonstrates the necessity of viewing faith as knowledge rather than mere trust recounting the development of doctrine from the biblical authors through the dawn of the twentieth century This book provides a unique window into Bavinck's thought as he speaks candidly about the limitations and failures of Reformed theology and the relative merits of modern thinkers *The Foremost Problems of Contemporary Dogmatics* was a series of lectures delivered at the Free University shortly after Bavinck moved to Amsterdam in 1902 Edited and translated by Gert de Kok and Bruce R Pass these previously unpublished lectures are available for the first time in English

Language, Truth and Democracy Margit Gaffal, 2020-08-24 The aim of this volume is to investigate three fundamental issues of the new millennium language truth and democracy The authors approach the themes from different philosophical perspectives One group of authors examines the use of language and the meaning of concepts from an analytic point of view the ontology of scientific terms and explores the nature of knowledge in general Another group examines truth and types of relation A third group of authors focuses on the current factors influencing our concept of democracy and its legal foundations and makes reference to moral aspects and the question of political responsibility The chapters provide the reader with an overview of current philosophical problems and the answers to these questions will be decisive for future development

I Judge No One David Lloyd Dusenbury, 2023-01-01 Why was Jesus who said I judge no one put to death for a political crime Of course this is a historical question but it is not only historical Jesus's life became a philosophical theme in the first centuries of our era when pagan and Christian philosophers clashed over the meaning of his sayings and the significance of his death Modern philosophers too such as Immanuel Kant and Friedrich Nietzsche have tried to retrace the arc of Jesus's life and death *I Judge No One* is a philosophical reading of the four memoirs or gospels that were fashioned by early Christ believers and collected in the New Testament It offers original ways of seeing a deeply enigmatic figure who calls himself the Son of Man David Lloyd Dusenbury suggests that Jesus offered his contemporaries a scandalous double claim First that human judgements are pervasive and deceptive and second that even

divine laws can only be fulfilled in the human experience of love Though his life led inexorably to a grim political death what Jesus's sayings revealed and still reveal is that our highest desires lie beyond the political

Austro-Marxism: The Ideology of Unity Mark E. Blum, William T. Smaldone, 2015-09-29 This volume offers the essential theoretical thought of the Austro-Marxist thinkers Otto Bauer Max Adler Karl Renner Friedrich Adler Rudolf Hilferding and Otto Neurath over the span of their Austrian Social Democratic careers from the decades before World War I until the mid 1930s Austro-Marxist theoretical perspectives were conceived as social scientific tools for the issues that faced the development of socialism in their time The relevance of their thought for the contemporary world inheres in this understanding

Christianity and the Notion of Nothingness Kazuo MUTO, Martin Repp, Jan van Bragt, 2012-03-19 The Christian philosopher Muto Kazuo contributed substantially to the predominantly Buddhist Kyoto School of Philosophy Through critical exchange with its representatives he opened up new perceptions of Christian faith enabled mutual understanding between Buddhism and Christianity and challenged the Western dialectical method

Reconsidering Evil Petruschka Schaafsma, 2006 The notion of evil is not undisputed in contemporary philosophy and theology The reasons for this vary from aversion to the use of a vague comprehensive term like evil to hesitation at the suggestion of an uncontrollable non human power of force that seems to cling to the idea of evil On the other hand in popular discourse speaking of evil prevails one almost keeps stumbling over allusions to it However such language often seems to be incidental and not a natural part of a whole way of thinking Thus the present situation demands a regauging of the notion of evil Reconsidering Evil attempts this regauging by comparing the nature and status of the theme of evil in four different approaches Paul Ricoeur's approach via symbols and myths of evil provides a focus that enables an analysis and comparison of the highly reflective views of Immanuel Kant Karl Jaspers and Karl Barth who represent an ethical tragic and a non theodician theological view respectively This book sets out to determine whether one can claim that speaking of evil is most at home in a specific way of thinking In the final chapter the notion of the end of evil turns out to be very important for understanding the specific character of a religious view of evil In comparison with Kant's ethical view and Jaspers' tragic one the broadest or richest understanding of evil is to be found in a religious context However the comparison of the different approaches also shows the possible dangers of this religious view Thus by means of an in depth analysis and comparison of these thinkers the relevance of the theme of evil for present day philosophy of religion is critically examined

Reason, Faith and History Martin Stone, 2016-04-08 Spanning the breadth of philosophical historical and theological interests articulated in the work of Paul Helm including chapters on Calvinism philosophical theology philosophy of mind Christian Doctrine and epistemology Reason Faith and History offers an accessible text for students of contemporary philosophy of religion as well as those interested in philosophical theology more broadly Reason Faith and History offers a unique collection of essays on key topics in the philosophy of religion Published in honour of Paul Helm a major force in contemporary English speaking philosophy of religion this book presents newly commissioned

chapters by distinguished philosophers and theologians from North America Israel the UK and Continental Europe Contributors include Robertson Trueman Hughes Swinburne Torrance Clark Robinson Pink Gellman Cross Byrne Hossack and Crisp **Empirical Theology in Texts and Tables** Leslie J. Francis, Mandy Robbins, Jeff Astley, 2009 Empirical theology offers fresh and stimulating insights into the concerns of both the Church and the Academy It does this by accessing relevant empirical evidence using the tools of the social sciences and placing this evidence in the context of theological critique and contemporary debate In this pioneering collection of focused essays leading experts of empirical theology illustrate key perspectives within this rapidly expanding discipline The first section of the book explores theoretical issues underpinning the main methods of obtaining empirical data and the use of these data within theology The other two sections display the role both of qualitative studies and of the analysis of quantitative data in exploring a range of theological beliefs and religious social and educational concerns **Kant for Children** Salomo Friedlaender, 2024-03-18 Salomo Friedlaender was a prolific German Jewish philosopher poet and satirist His Kant for Children is intended to help young people learn about Immanuel Kant s philosophy Friedlaender writes Morality is inherent in us organically But its abstract formula should be imprinted on schoolchildren Published in 1924 200 years after Kant s birth the book sparked interest in some quarters attracting the attention of the first Newbery Award winner Hendrik Willem van Loon who corresponded with Friedlaender in 1933 requesting an English translation That didn t happen This is the first English translation of the book During the National Socialist period Kant for Children troubled the Nazis They banned Friedlaender s work Rebecca Hanf friend of Ernst Marcus the philosopher who claimed to have resurrected Kant recognized that Friedlaender s Kant for Children could counter the Nazi appropriation of Kant and realign Kant with egalitarianism and anti fascist politics meaning the book has contemporary relevance in light of an international resurgence of fascism A lifelong student of Kant s works Friedlaender deserves a wider audience among Kant scholars and students This first English translation includes an introduction to Friedlaender as well as essays by Paul Mendes Flohr Sarah Holtman Robert Louden Kate Moran Krista Thomason and Jens Timmermann For translating and editing Kant for Children Bruce Krajewski received The 2023 Silvers Grant for Work in Progress from the Robert B Silvers Foundation The Robert B Silvers Foundation is a charitable trust established by a bequest of the late Robert B Silvers a founding editor of the New York Review of Books with the aim of supporting writers in the fields of long form literary and arts criticism the intellectual essay political analysis and social reportage Understanding Derrida, Understanding Modernism Jean-Michel Rabaté, 2019-05-30 This volume makes a significant contribution to both the study of Derrida and of modernist studies The contributors argue first that deconstruction is not modern neither is it postmodern nor simply modernist They also posit that deconstruction is intimately connected with literature not because deconstruction would be a literary way of doing philosophy but because literature stands out as a modern notion The contributors investigate the nature and depth of Derrida s affinities with writers such as Joyce Kafka Antonin Artaud Georges

Bataille Paul Celan Maurice Blanchot Theodor Adorno Samuel Beckett and Walter Benjamin among others With its strong connection between philosophy and literary modernism this highly original volume advances modernist literary study and the relationship of literature and philosophy *Geisteskultur und Volksbildung* ,1903 **Essays in Jewish Philosophy in the Modern Era** Nathan Rotenstreich,2023-12-14 This volume contains a collection of fifteen essays on Jewish Philosophy The essays deal with Moses Mendelssohn Hermann Cohen Franz Rosenzweig Martin Buber Abraham J Heschel and Gershom G Scholem The book starts with a lucid overview of nineteenth century Jewish Philosophy it can be regarded as a companion volume to the author s Jewish Philosophy in Modern Times Nathan Rotenstreich 1914 1993 was Professor of Philosophy at the Hebrew University of Jerusalem and Vice President of the Israeli Academy of Sciences and Humanities *The Oxford Handbook of Early Modern Theology, 1600-1800* Ulrich L. Lehner,Richard A. Muller,A. G. Roeber,2016 The Oxford Handbook of Early Modern Theology 1600 1800 will offer a comprehensive and reliable introduction to Christian theological literature originating in Western Europe from roughly the end of the French Wars of Religion 1598 to the Congress of Vienna 1815 Using a variety of approaches the contributors examine theology spanning from Bossuet to Jonathan Edwards They review the major forms of early modern theology such as Cartesian scholasticism Enlightenment and early Romanticism sketch the teachings of major theological concepts along with important historical developments introduce the principal practitioners of each kind of theology and delineate their particular theological contributions and stresses and depict the engagement by early modern theologians with other religions or churches such Judaism Islam and the eastern Church Combining contributions from top scholars in the field this will be an invaluable resource for understanding a complex and varied body of research **Philosophical Writings / Philosophische Schriften** Gunther Wenz,2020-03-23 No detailed description available for Philosophical Writings Philosophische Schriften **Immanuel Kant** Otfried Hoffe,1994-09-08 A general introduction to the thought of the 18th century German philosopher explaining his contribution and influence in ethics politics law history religion and art First published in German in 1992 Annotation copyright by Book News Inc Portland OR *Religious Responses to Modernity* Yohanan Friedmann,Christoph Marksches,2021-02-22 The dawn of the modern age posed challenges to all of the world s religions and since then religions have countered with challenges to modernity In Religious Responses to Modernity seven leading scholars from Germany and Israel explore specific instances of the face off between religious thought and modernity in Christianity Judaism and Islam As co editor Christoph Marksches remarks in his Foreword it may seem almost trivial to say that different religions and the various currents within them have reacted in very different ways to the multiple modernities described by S N Eisenstadt However things become more interesting when the comparative perspective leads us to discover surprising similarities Disparate encounters are connected by their transnational or national perspectives with the one side criticizing in the interest of rationality as a model of authorization and the other presenting revelation as a critique of a depraved form of rationality The thoughtful essays presented herein by

Simon Gerber Johannes Zachhuber Jonathan Garb Rivka Feldhay Paul Mendes Flohr Israel Gershoni and Christoph Schmidt provide a counterweight to the popularity of some all too simplified models of modernization *The Origins of Demythologizing* Johnson,2018-08-14 Preliminary Material Roger A Johnson The Enigma of Demythologizing Roger A Johnson The Philosophical Origins of Demythologizing Marburg Neo Kantianism Roger A Johnson The Religionsgeschichtliche Formulation of Myth Roger A Johnson The Enlightenment Formulation of Myth Roger A Johnson The Existentialist Formulation of Myth Roger A Johnson Demythologizing as a Synthetic Construct Roger A Johnson Bibliography Roger A Johnson Name Index Roger A Johnson Subject Index Roger A Johnson **Nineteenth Century Religious Thought in the West** Ninian Smart,1988 This is the first of a set of three volumes which provide a fresh appraisal of the most important thinkers of the nineteenth century in the West Some essays centre on major figures of the period others cover topics trends and schools of thought between the French Revolution and the First World War The contributors are among the leading scholars in their field in Europe and North America They seek to engage their subjects not only in order to see what was said but also why it was said and explore what is of lasting value in it Readers therefore will find the essays not only highly informative about their subject matter but also distinctively personal contributions to the task of re evaluating the thought of the nineteenth century Contributions are sufficiently clear to be of use to students in religious studies and cognate disciplines but have enough depth and detail to appeal to scholars *Cultivating Personhood: Kant and Asian Philosophy* Stephen R. Palmquist,2010-11-19 Authors from all over the world unite in an effort to cultivate dialogue between Asian and Western philosophy The papers forge a new East West comparative path on the whole range of issues in Kant studies The concept of personhood crucial for both traditions serves as a springboard to address issues such as knowledge acquisition and education ethics and self identity religious political community building and cross cultural understanding Edited by Stephen Palmquist founder of the Hong Kong Philosophy Caf and well known for both his Kant expertise and his devotion to fostering philosophical dialogue the book presents selected and reworked papers from the first ever Kant Congress in Hong Kong held in May 2009 Among others the contributors are Patricia Kitcher New York City USA G nther Wohlfahrt Wuppertal Germany Cheng Chung ying Hawaii USA Sammy Xie Xia ling Shanghai China Lau Chong fuk Hong Kong Anita Ho Vancouver Kelowna Canada Ellen Zhang Hong Kong Pong Wen berng Taipei Taiwan Simon Xie Shengjian Melbourne Australia Makoto Suzuki Aichi Japan Kiyoshi Himi Mie Japan Park Chan Goo Seoul South Korea Chong Chaeh yun Seoul South Korea Mohammad Raayat Jahromi Tehran Iran Mohsen Abhari Javadi Qom Iran Soraj Hongladarom Bangkok Thailand Ruchira Majumdar Kolkata India A T Nuyen Singapore Stephen Palmquist Hong Kong Christian Wenzel Taipei Taiwan Mario Wenning Macau

Whispering the Strategies of Language: An Mental Quest through **Religion Innerhalb Der Grenzen**

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