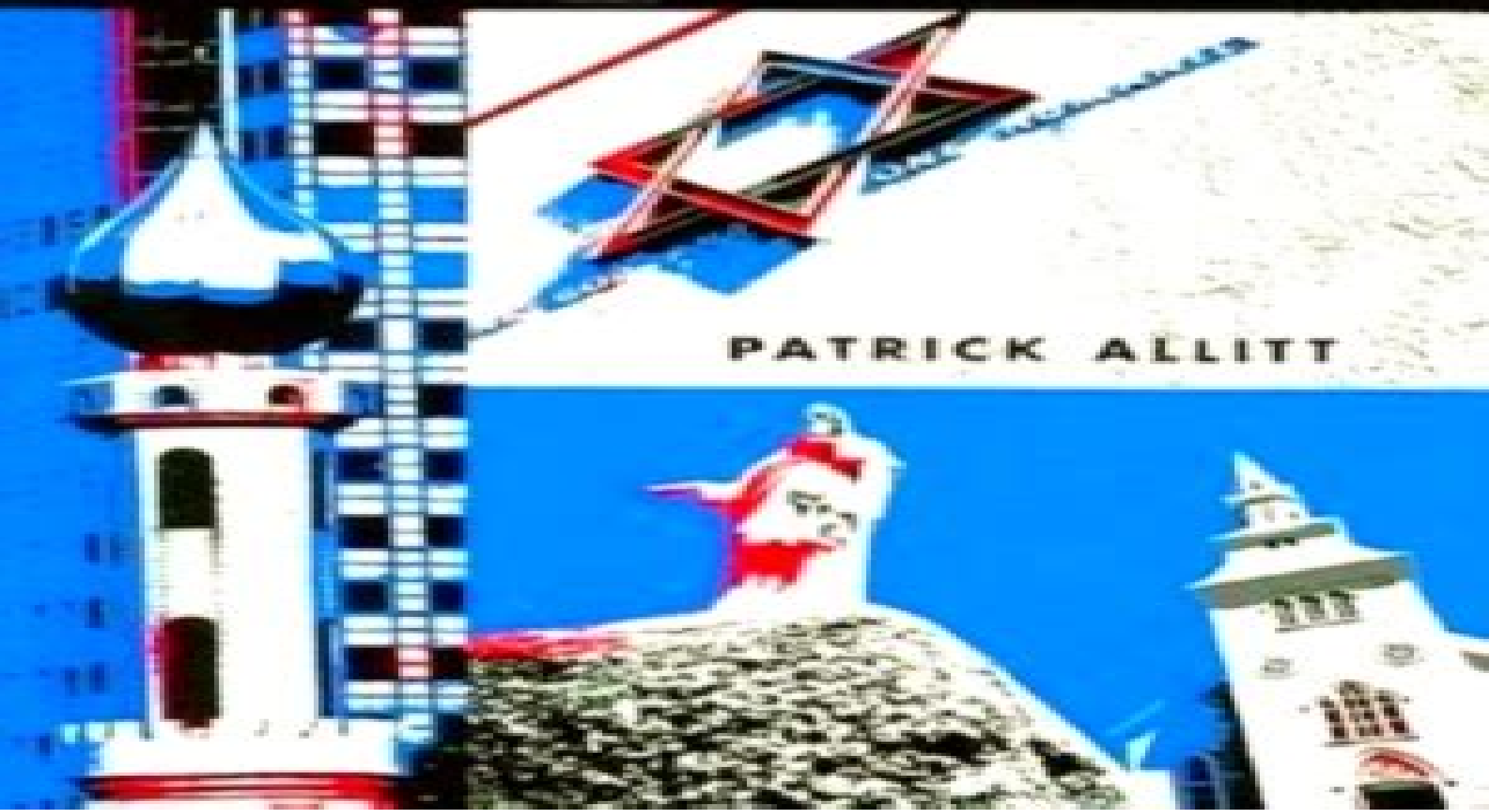


# RELIGION IN AMERICA

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## SINCE 1945: **A HISTORY**



# Religion In America Since 1945

**Timothy L. Hall**



## **Religion In America Since 1945:**

**Religion in America Since 1945** Patrick Allitt, 2005      **A History of Religion in America** Bryan Le Beau, 2017-09-18  
A History of Religion in America From the End of the Civil War to the Twenty First Century provides comprehensive coverage of the history of religion in America from the end of the American Civil War to religion in post 9 11 America The volume explores major religious groups in the United States and examines the following topics The aftermath of the American Civil War Immigration s impact on American religion The rise of the social gospel The fundamentalist response Religion in Cold War America The 60 s counterculture and the backlash Religion in Post 9 11 America Chronologically arranged and integrating various religious developments into a coherent historical narrative this book also contains useful chapter summaries and review questions Designed for undergraduate religious studies and history students A History of Religion in America provides a substantive and comprehensive introduction to the complexity of religion in American history      **The Columbia Documentary History of Religion in America Since 1945** Paul Harvey, Philip Goff, 2007-04-23 This unique documentary history brings together manifestos Supreme Court decisions congressional testimonies speeches articles book excerpts pastoral letters interviews song lyrics memoirs and poems reflecting the vitality diversity and changing nature of religious belief and practice in America since 1945 Covering both the center and the margins of American religious life these documents reflect the role of religion and theology in the civil rights feminist and gay rights movements as well as in the conservative responses to these Issues regarding religion and contemporary American culture are explored in documents about the rise of the evangelical movement and the religious right the impact of new post 1965 immigrant communities on the religious landscape the popularity of alternative New Age and non Western beliefs and the relationship between religion and popular culture The editors conclude with selections exploring major themes of American religious life at the millennium as well as excerpts that speculate on the future of religion in the United States      **Rhetorics of Religion in American Fiction** Liliana M. Naydan, 2016-05-23 Rhetorics of Religion in American Fiction considers the way in which contemporary American authors address the subject of belief in the post 9 11 Age of Terror Naydan suggests that after 9 11 fiction by Mohsin Hamid Laila Halaby Philip Roth Don DeLillo John Updike and Barbara Kingsolver dramatizes and works to resolve impasses that exist between believers of different kinds at the extremes These impasses emerge out of the religious paradox that shapes America as simultaneously theocratic and secular and they exist for instance between liberals and fundamentalists between liberals and certain evangelicals between fundamentalists and artists and between fundamentalists of different varieties Ultimately Naydan argues that these authors function as literary theologians of sorts and forge a relevant space beyond or between extremes They fashion faith or lack thereof as hybridized and hence as a negotiation among secularism atheism faith fundamentalism and fanaticism In so doing they invite their readers into contemplations of religious difference and new ways of memorializing 9 11      **America's Religions** Peter W. Williams, 2008 A panoramic

introduction to religion in America newly revised and updated      **American Religious History** Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three      The Blackwell Companion to Religion in America Philip Goff, 2010-03-25 This authoritative and cutting edge companion brings together a team of leading scholars to document the rich diversity and unique viewpoints that have formed the religious history of the United States A groundbreaking new volume which represents the first sustained effort to fully explain the development of American religious history and its creation within evolving political and social frameworks Spans a wide range of traditions and movements from the Baptists and Methodists to Buddhists and Mormons Explores topics ranging from religion and the media immigration and piety though to politics and social reform Considers how American religion has influenced and been interpreted in literature and popular culture Provides insights into the historiography of religion but presents the subject as a story in motion rather than a snapshot of where the field is at a given moment      Faith and War David E. Settje, 2011 Throughout American history Christianity has shaped public opinion guided leaders in their decision making and stood at the center of countless issues To gain complete knowledge of an era historians must investigate the religious context of what transpired why it happened and how Yet too little is known about American Christianity s foreign policy opinions during the Cold and Vietnam Wars To gain a deeper understanding of this period 1947-75 David E Settje explores the diversity of American Christian responses to the Cold and Vietnam Wars to determine how Americans engaged in debates about foreign policy based on their theological convictions Settje uncovers how specific Christian theologies and histories influenced American religious responses to international affairs which varied considerably Scrutinizing such sources as the evangelical Christianity Today the mainline Protestant Christian Century a sampling of Catholic periodicals the African Methodist Episcopal Church the Southern Baptist Convention and the United Church of

Christ Faith and War explores these entities commingling of religion politics and foreign policy illuminating the roles that Christianity attempted to play in both reflecting and shaping American foreign policy opinions during a decade in which global matters affected Americans daily and profoundly

**The Sterilization Movement and Global Fertility in the Twentieth Century** Ian Robert Dowbiggin, 2008 Many would be surprised to learn that the preferred method of birth control in the United States today is actually surgical sterilization This book takes an historical look at the sterilization movement in post World War II America a revolution in modern contraceptive behavior Focusing on leaders of the sterilization movement from the 1930 s through the turn of the century this book explores the historic linkages between environment civil liberties eugenics population control sex education marriage counseling and birth control movements in the 20th century United States Sterilization has been variously advocated as a medical procedure for defusing the population bomb expanding individual rights liberating women from the fear of pregnancy strengthening marriage improving the quality of life of the mentally disabled or reducing the incidence of hereditary disorders From an historical standpoint support for free and unfettered access to sterilization services has aroused opposition in some circles and was considered a liberal cause in post World War II America This story demonstrates how a small group of reformers helped to alter traditional notions of gender and sexuality

**Evangelicalism** Richard Kyle, 2011-12-31 Most forms of religion are best understood in the context of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In Evangelicalism Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them Instead in what has become a vicious self serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that dominates America s culture and unabashedly populist Many Evangelicals view America as God s chosen nation thus sanctifying American culture consumerism and middle class values Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture Yet he also thinks Evangelicals may have compromised themselves and their future in the process so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity If so he asks can Evangelicalism survive its own popularity and reaffirm its religious origins or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures Will the Gospel of the American dream ultimately engulf and destroy the

Gospel of Evangelical success in America This thoughtful and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful **United States Demographics - Part A , Nonviolence before King** Anthony C. Siracusa,2021-05-21 In the early 1960s thousands of Black activists used nonviolent direct action to challenge segregation at lunch counters movie theaters skating rinks public pools and churches across the United States battling for and winning social change Organizers against segregation had used litigation and protests for decades but not until the advent of nonviolence did they succeed in transforming ingrained patterns of white supremacy on a massive scale In this book Anthony C Siracusa unearths the deeper lineage of anti war pacifist activists and thinkers from the early twentieth century who developed nonviolence into a revolutionary force for Black liberation Telling the story of how this powerful political philosophy came to occupy a central place in the Black freedom movement by 1960 Siracusa challenges the idea that nonviolent freedom practices faded with the rise of the Black Power movement He asserts nonviolence s staying power insisting that the indwelling commitment to struggle for freedom collectively in a spirit of nonviolence became for many a lifelong commitment In the end what was revolutionary about the nonviolent method was its ability to assert the basic humanity of Black Americans to undermine racism s dehumanization and to insist on the right to be Introducing American Religion Charles H. Lippy,2009

*American Tabloid Media and the Satanic Panic, 1970-2000* Sarah A. Hughes,2021-10-27 This book examines the satanic panic of the 1980s as an essential part of the growing relationship between tabloid media and American conservative politics in the 1980s It argues that widespread fears of Satanism in a range of cultural institutions was indispensable to the development and success of both infotainment or tabloid content on television and the rise of the New Right a conservative political movement that was heavily guided by a growing coalition of influential televangelists or evangelical preachers on television It takes as its particular focus the hundreds of accusations that devil worshippers were operating America s white middle class suburban daycare centers Dozens of communities around the country became embroiled in trials against center owners the most publicized of which was the McMartin Preschool trial in Manhattan Beach California It remains the longest and most expensive criminal trial in the nation s history The Columbia Guide to Religion in American History Paul Harvey,Edward Blum,2012-02-14 The first guide to American religious history from colonial times to the present this anthology features twenty two leading scholars speaking on major themes and topics in the development of the diverse religious traditions of the United States These include the growth and spread of evangelical culture the mutual influence of religion and politics the rise of fundamentalism the role of gender and popular culture and the problems and possibilities of pluralism Geared toward general readers students researchers and scholars The Columbia Guide to Religion in American History provides concise yet broad surveys of specific fields with an extensive glossary and bibliographies listing relevant books films articles music and media resources for navigating different streams of religious thought and culture The

collection opens with a thematic exploration of American religious history and culture and follows with twenty topical chapters each of which illuminates the dominant questions and lines of inquiry that have determined scholarship within that chapter's chosen theme. Contributors also outline areas in need of further more sophisticated study and identify critical resources for additional research. The glossary, *American Religious History A-Z*, lists crucial people, movements, groups, concepts, and historical events enhanced by extensive statistical data.

**Religion and Politics in America** Frank J. Smith, 2016-07-11. There has always been an intricate relationship between religion and politics. This encyclopedia provides a comprehensive overview of the interrelation of religion and politics from colonial days to the present. Can a judge display the Ten Commandments outside of the courthouse? Can a town set up a nativity scene on the village green during Christmas? Should U.S. currency bear the 'In God We Trust' motto? Should public school students be allowed to form bible study groups? Controversies about the separation of church and state, the proper use of religious imagery in public space, and the role of religious beliefs in public education are constantly debated. This work offers insights into contemporary controversies regarding the uneasy intersections of religion and politics in America. Organized alphabetically, the entries place each topic in its proper historical context to help readers fully grasp how religious beliefs have always existed side by side and often clashed with political ideals in the United States from the time of the colonies. The information is presented in an unbiased manner that favors no particular religious background or political inclination. This work shows that politics and religion have always had an impact on one another and have done so in many ways that will likely surprise modern students.

**Religion in America** Timothy L. Hall, 2007. Presents an overview of the history of religion in America and includes excerpts from primary source documents, short biographies of influential people, and more.

*American Evangelicals and the 1960s* Axel R. Schäfer, 2013-08-23. In the late 1970s the New Christian Right emerged as a formidable political force, boldly announcing itself as a unified movement representing the views of a moral majority. But that movement did not spring fully formed from its predecessors. *American Evangelicals and the 1960s* refutes the thesis that evangelical politics were a purely inflammatory backlash against the cultural and political upheaval of the decade. Bringing together fresh research and innovative interpretations, this book demonstrates that evangelicals actually participated in broader American developments during the long 1960s: that the evangelical constituency was more diverse than often noted, and that the notion of right-wing evangelical politics as a backlash was a later creation serving the interests of both Republican conservative alliances and their critics. Evangelicalism's involvement with, rather than its reaction against, the main social movements, public policy initiatives, and cultural transformations of the 1960s proved significant in its 1970s political ascendancy. Twelve essays that range thematically from the oil industry to prison ministry and from American counterculture to the Second Vatican Council depict modern evangelicalism both as a religious movement with its own internal dynamics and as one fully integrated into general American history.

**Fractured Modernity** Thomas Welskopp, Alan Lessoff, 2016-07-11. The ten essays in this volume deal

with the debates and conflicts about modernity in a period of American history when the tensions and strains caused by seemingly unrestrained change and the reactions to it were particularly severe and tangible Partly concentrating on the margins or dark underworlds of modernity such as racism and violence partly focusing on the allegedly unlimited space to negotiate and create social order from scratch the contributions to this volume show that and discuss why modernity was an issue in contemporary United States which seemed to have been even more hotly contested than in Europe at the same time albeit sometimes in terms of Americanism rather than modernism In this book European scholars of the United States apply variations on the transnational discourse on modernity to unexpected dimensions of U S history making this volume a fascinating example of the present day enterprise of internationalizing American studies

**Contingent Citizens** Spencer W. McBride, Brent M. Rogers, Keith A. Erekson, 2020-05-15

Contingent Citizens features fourteen essays that track changes in the ways Americans have perceived the Latter day Saints since the 1830s From presidential politics to political violence to the definition of marriage to the meaning of sexual equality the editors and contributors place Mormons in larger American histories of territorial expansion religious mission Constitutional interpretation and state formation These essays also show that the political support of the Latter day Saints has proven at critical junctures valuable to other political groups The willingness of Americans to accept Latter day Saints as full participants in the United States political system has ranged over time and been impelled by political expediency granting Mormons in the United States an ambiguous status contingent on changing political needs and perceptions Contributors Matthew C Godfrey Church History Library Amy S Greenberg Penn State University J B Haws Brigham Young University Adam Jortner Auburn University Matthew Mason Brigham Young University Patrick Q Mason Claremont Graduate University Benjamin E Park Sam Houston State University Thomas Richards Jr Springside Chestnut Hill Academy Natalie Rose Michigan State University Stephen Eliot Smith University of Otago Rachel St John University of California Davis



The Top Books of the Year Religion In America Since 1945 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have enthralled audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Religion In America Since 1945 : Delia Owens' "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and suspenseful novel that will keep you guessing until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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