

# Religion, Identity and Change

Perspectives on Global Transformations

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# Religion Identity And Change Perspectives On Global Transformations

**Peter C. Jupp**



## **Religion Identity And Change Perspectives On Global Transformations:**

*Religion, Identity and Change* Simon Coleman, Peter Collins, 2017-03-02 Religion is of enduring importance in the lives of many people yet the religious landscape has been dramatically transformed in recent decades Established churches have been challenged by eastern faiths revivals of Christian and Islamic fundamentalism and the eclectic spiritualities of the New Age Religion has long been regarded by social scientists and psychologists as a key source of identity formation ranging from personal conversion experiences to collective association with fellow believers This book addresses the need for a reassessment of issues relating to identity in the light of current transformations in society as a whole and religion in particular Drawing together case studies from many different expressions of faith and belief Hindu Muslim Roman Catholic Anglican New Age leading scholars ask how contemporary religions or spiritualities respond to the challenge of forming individual and collective identities in a nation context marked by secularisation and postmodern decentring of culture as well as religious revitalisation The book focuses on Britain as a context for religious change but asks important questions that are of universal significance for those studying religion How is personal and collective identity constructed in a world of multiple social and cultural influences What role can religion play in creating reinforcing or even transforming such identity

**Reading Religion in Text and Context** Peter Collins, 2017-05-15 To what extent is religion inherently textual What might the term textual mean in relation to religious faith and practice These are the two key questions addressed by the eleven thought provoking essays collected in this volume Accounts of the content and structure of sacred texts are commonplace The rather more adventurous aim of this book is to disclose within the context of religion the various ways in which meaning can be read of more or less obviously sacred writing and from discourses such as the body the built and natural environment drama and ritual

**A Sociology of Spirituality** Peter C. Jupp, 2016-03-16 The emergence of spirituality in contemporary culture in holistic forms suggests that organised religions have failed This thesis is explored and disputed in this book in ways that mark important critical divisions This is the first collection of essays to assess the significance of spirituality in the sociology of religion The authors explore the relationship of spirituality to the visual individualism gender identity politics education and cultural capital The relationship between secularisation and spirituality is examined and consideration is given to the significance of Simmel in relation to a sociology of spirituality Problems of defining spirituality are debated with reference to its expression in the UK the USA France and Holland This timely original and well structured volume provides undergraduates postgraduates and researchers with a scholarly appraisal of a phenomenon that can only increase in sociological significance

**Believing in Belonging** Abby Day, 2011-10-06 Drawing on empirical research exploring mainstream religious belief and identity in Euro American countries Abby Day explores how people believe in belonging choosing religious identifications to complement other social and emotional experiences of belongings

**The Anthropology of Catholicism** Kristin Norget, 2017-01-24 Aimed at a wide audience of readers The Anthropology of

Catholicism is the first companion guide to this burgeoning field within the anthropology of Christianity Bringing to light Catholicism's long but comparatively ignored presence within the discipline of anthropology the book introduces readers to key studies in the field as well as to current analyses on the present and possible futures of Catholicism globally This reader provides both ethnographic material and theoretical reflections on Catholicism around the world demonstrating how a revised anthropology of Catholicism can generate new insights and analytical frameworks that will impact anthropology as well as other disciplines

**Materializing Religion** William Keenan, 2017-03-02 The material symbol has become central to understanding religion in late modernity Overtly theological approaches use words to express the values and faith of a religion but leave out the incarnation of religion in the behavioural performative or audio visual form This book explores the lived experience of religion through its material expressions demonstrating how religion and spirituality are given form and are thus far from being detached or ethereal Cutting across cultures senses disciplines and faiths the contributors register the variety in which religions and religious groups express the sacred and numinous Including chapters on music architecture festivals ritual artifacts dance dress and magic this book offers an invaluable resource to students of sociology and anthropology of religion art culture history liturgy theories of late modern culture and religious studies

**Hebrew Union College Annual Volume 90 (2019)** Hebrew Union College Press, 2020-07-31 Hebrew Union College Annual is the flagship journal of Hebrew Union College Press and the primary face of Hebrew Union College Jewish Institute of Religion to the academic world From its inception in 1924 its goal has been to cultivate Jewish learning and facilitate the dissemination of cutting edge scholarship across the spectrum of Jewish Studies including Bible Rabbinics Language and Literature History Philosophy and Religion It was in January 1919 that a new quarterly journal first appeared on the American intellectual scene the Journal of Jewish Lore and Philosophy was the first incarnation of what would later become the Hebrew Union College Annual David Neumark Professor of Philosophy at Hebrew Union College conceived his journal as a clearinghouse for Jewish scholarship and so the Hebrew Union College Annual remains today With a history spanning nearly a century it stands as a chronicle of Jewish scholarship through the twentieth century and into the twenty first

The Quaker Condition Pink Dandelion, 2009-03-26 This book focuses primarily on what we have termed the Quaker Condition It looks sociologically at the condition of present day British Quakerism This original and innovative collection contributes to several different though obviously connected fields within the study of religion It operates on five levels In the first place the volume is the first to represent substantially the contribution of social science to the study of Quakerism and therefore provides useful comparative material for those whose focus is on other faith groups Second the book focuses largely on British Quakerism and so enriches the pool of resources relating to the sociology of British religion and British culture more generally Third there are very few sociological volumes dedicated to the analysis of a single faith group Fourth the book represents an in depth study of a liberal faith group when liberal religion is the focus of much scholarly debate at present particularly with

reference to the secularisation thesis The study of British Quakerism is especially fascinating in this regard given how the group can be described almost as hyper or ultra liberal prefiguring many of the developments which may overtake currently more conservative groups Fifth the volume represents a particularly collective way of working of interest to all those concerned with the methodology of social research with the design and construction of the volume jointly agreed by all the authors Regular meetings of the group and a conference based on these chapters has culminated in a book far more interwoven and layered than a typical edited collection

**A God of One's Own** Ulrich Beck, 2014-11-05 Religion posits one characteristic as an absolute faith Compared to faith all other social distinctions and sources of conflict are insignificant The New Testament says We are all equal in the sight of God To be sure this equality applies only to those who acknowledge God's existence What this means is that alongside the abolition of class and nation within the community of believers religion introduces a new fundamental distinction into the world the distinction between the right kind of believers and the wrong kind Thus overtly or tacitly religion brings with it the demonization of believers in other faiths The central question that will decide the continued existence of humanity is this How can we conceive of a type of inter religious tolerance in which loving one's neighbor does not imply war to the death a type of tolerance whose goal is not truth but peace Is what we are experiencing at present a regression of monotheistic religion to a polytheism of the religious spirit under the heading of a God of one's own In Western societies where the autonomy of the individual has been internalized individual human beings tend to feel increasingly at liberty to tell themselves little faith stories that fit their own lives to appoint Gods of their own However this God of their own is no longer the one and only God who presides over salvation by seizing control of history and empowering his followers to be intolerant and use naked force

**Mapping Religion and Spirituality in a Postsecular World**, 2012-07-05 Individualization of believing and the logic of pluralism today inevitably bring a redefinition of the role of religion in the lives of individuals as well as societies themselves New concepts and new theories are necessary to try to describe and understand how such processes work this is without doubt the most problematic and intriguing aspect of the processes of change that characterize our era This is a difficulty that makes us use only partially and often with much caution words concepts and theories that until not long ago had a convincing heuristic and explanatory power and were at least apparently indisputable Once it is established that under the sacred vaults of religion nothing is created and nothing is destroyed but everything is preserved and transformed what are the connections that are now being established with the sacred in society The concepts spirituality and post secular give important insights into the new religious landscape Contributors include Anthony J Blasi Yong Chen Monica Chilese Emanuela Contiero Elisabetta di Giovanni Anat Feldman Isabella Jonveaux Ruth Illman Liselotte Frisk Fatma Sundal and Sophie H l ne Trigeaud

*Being Catholic in the Contemporary Philippines* Jayeel Serrano Cornelio, 2016-06-23 This book based on extensive original research examines the nature of Catholicism in the contemporary Philippines It shows how Catholicism is apparently flourishing with good

attendance at Sunday Masses impressive religious processions and flourishing charismatic groups and with interventions by the Catholic hierarchy in national and local politics However focusing in particular on the beliefs and practices of young people the book shows that young people are often adopting a different more individualised approach to Catholicism which is frequently out of step with the official position It considers the features of this a more personal and experiential relationship with God a new approach to morality in which right living is seen as more important than right believing and a critical view of what is seen as the Catholic hierarchy's misguidedness The book argues that this reinterpreting of religion by young people has the potential to alter fundamentally the nature of Catholicism in the Philippines but that nevertheless young people's new approach involves a solid enduring commitment and a strong view of their own Catholic religious identity

Religion and Change in Modern Britain Linda Woodhead, Rebecca Catto, 2013-03-01 This book offers a fully up to date and comprehensive guide to religion in Britain since 1945 A team of leading scholars provide a fresh analysis and overview with a particular focus on diversity and change They examine relations between religious and secular beliefs and institutions the evolving role and status of the churches the growth and settlement of non Christian religious communities the spread and diversification of alternative spiritualities religion in welfare education media politics and law theoretical perspectives on religious change The volume presents the latest research including results from the largest ever research initiative on religion in Britain the AHRC ESRC Religion and Society Programme Survey chapters are combined with detailed case studies to give both breadth and depth of coverage The text is accompanied by relevant photographs and a companion website

*Possession, Power and the New Age* Mr Matthew Wood, 2013-05-28 This book provides a new sociological account of contemporary religious phenomena such as channelling holistic healing meditation and divination which are usually classed as part of a New Age Movement Drawing on his extensive ethnography carried out in the UK alongside comparative studies in America and Europe Matthew Wood criticises the view that such phenomena represent spirituality in which self authority is paramount Instead he emphasises the role of social authority and the centrality of spirit possession linking these to participants class positions and experiences of secularisation Informed by sociological and anthropological approaches to social power and practice especially the work of Pierre Bourdieu and Michel Foucault Wood's study explores what he calls the nonformative regions of the religious field and charts similarities and differences with pagan spiritualist and Theosophical traditions

**Possession, Power and the New Age** Matthew Wood, 2016-04-08 This book provides a new sociological account of contemporary religious phenomena such as channelling holistic healing meditation and divination which are usually classed as part of a New Age Movement Drawing on his extensive ethnography carried out in the UK alongside comparative studies in America and Europe Matthew Wood criticises the view that such phenomena represent spirituality in which self authority is paramount Instead he emphasises the role of social authority and the centrality of spirit possession linking these to participants class positions and experiences of secularisation Informed by sociological and

anthropological approaches to social power and practice especially the work of Pierre Bourdieu and Michel Foucault Wood's study explores what he calls the nonformative regions of the religious field and charts similarities and differences with pagan spiritualist and Theosophical traditions **British Evangelical Identities Past and Present, Volume 1** Mark

Smith, 2009-04-01 The nature of evangelical identity in Britain is both a perennial issue and an urgent one This is especially the case because evangelical Christianity has throughout its history been characterized by a remarkable degree of dynamism and diversity These essays by a distinguished list of contributors explore the issue of evangelical identity and the nature of evangelical diversity by investigating the interactions of evangelicalism with national and denominational identities race and gender and its expression in spirituality and culture from the evangelical revivals of the eighteenth century to evangelical churches and movements of the present A second volume will investigate similar issues in relation to evangelical interactions with the Bible and theology Contributors Rob Ambler Andrew Atherstone Kristin Aune David W Bebbington David Goodhew John Harvey Andrew R Holmes David Ceri Jones Ian Jones Rachel Jordan David Killingray Ian Randall Mark Smith Brian Talbot Peter Webster Martin Wellings and Eryn White *West Indian Pentecostals* Janice A. McLean-Farrell, 2016-02-11

This is a significant in depth study that explores the cultural context of the religious experience of West Indian immigrant communities Whereas most studies to date have focussed on how immigrants settle in their new home contexts Janice A McLean Farrell argues for a more comprehensive perspective that takes into account the importance of religion and the role of both home and the host contexts in shaping immigrant lives in the Diaspora *West Indian Pentecostals Living Their Faith in New York and London* explores how these three elements religion the home and host contexts influence the ethnic religious identification processes of generations of West Indian immigrants Using case studies from the cities of New York and London the book offers a critical cross national comparison into the complex and indirect ways the historical socio economic and political realities in diaspora contribute to both the identification processes and the missional practices of immigrants Its focus on Pentecostalism also provides a unique opportunity to test existing theories and concepts on the interface of religion and immigration and makes important contributions to the study of Pentecostalism **Irish Quaker Hybrid Identities**

Maria Kennedy, 2019-09-02 Dr Kennedy's work is a sociological study of Quakers that investigates the impact that sectarianism has had on identity construction within the Religious Society of Friends in Ireland The research highlights individual Friends complex and hybrid cultural national and theological identities mirrored by the Society's corporate identity This monograph focuses specifically on examples of political and theological hybridity These hybrid identities resulted in tensions which impact on relationships between Friends and the wider organisation How Friends negotiate and accommodate these diverse identities is explored It is argued that Irish Quakers prioritise relational unity and have developed a distinctive approach to complex identity management Kennedy asserts that in the two Irish states Quaker represents a meta identity that is counter cultural in its non sectarianism although this is more problematic within the

organisation Furthermore by modelling an alternative non sectarian identity Quakers in Ireland contribute to building capacity for transformation from oppositional binary identities to more fluid and inclusive ones Understanding the Roots of Intractability in Hindu-Muslim Conflicts in India Chirasree Mukherjee,2025-07-17 Understanding the Roots of Intractability in Hindu Muslim Conflicts in India examines why some political conflicts especially those involving religion prove difficult to resolve utilizing the case study of religious conflicts between the Hindus and the Muslims in India Traditional conflict resolution techniques such as negotiation and mediation often fail to manage or resolve such conflicts and the existing literature often overlooks the nuances within religious conflicts This book deepens understanding of the roots of intractable conflicts analyzing five decades of conflicts between Hinduism and Islam in India paving the way for more successful peacebuilding and conflict management The author disaggregates religious conflicts into four types Conflicts over Sacred Sites Dietary Restrictions Religious Festivities and Other Using the Varshney Wilkinson Dataset on Hindu Muslim Violence in India 1950 1995 and Mitra and Ray s 2014 extension of the same dataset 1996 2000 this book argues that compared to the latter three types of conflicts and nonreligious conflicts any conflict involving sacred sites results in greater intensity and duration and hence will be the most intractable It further demonstrates the varied effects of each conflict type on conflict intractability This book will appeal to scholars and students of political science religious studies and conflict and security studies **Material Religion and Popular Culture** E. Frances King,2009-09-10 In this study E Frances King explores how people first learn to relate to the images and artefacts of religious belief within their domestic environments instilling a sense of religious belonging that becomes emotionally linked to family community and homeland **The Routledge Companion to Contemporary Anthropology** Simon Coleman,Susan B. Hyatt,Ann Kingsolver,2016-11-25 The Routledge Companion to Contemporary Anthropology is an invaluable guide and major reference source for students and scholars alike introducing its readers to key contemporary perspectives and approaches within the field Written by an experienced international team of contributors with an interdisciplinary range of essays this collection provides a powerful overview of the transformations currently affecting anthropology The volume both addresses the concerns of the discipline and comments on its construction through texts classroom interactions engagements with various publics and changing relations with other academic subjects Persuasively demonstrating that a number of key contemporary issues can be usefully analyzed through an anthropological lens the contributors cover important topics such as globalization law and politics collaborative archaeology economics religion citizenship and community health and the environment The Routledge Companion to Contemporary Anthropology is a fascinating examination of this lively and constantly evolving discipline



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