



Felix Corley

**RELIGION**  
IN THE  
**SOVIET**  
**UNION**

AN ARCHIVAL READER

# Religion In The Soviet Union An Archival Reader

**Emily B. Baran**



## **Religion In The Soviet Union An Archival Reader:**

**Religion in the Soviet Union** F. Corley,1996-08-27 The Soviet government s attitude to religion in theory and practice is shown in this wide ranging collection of annotated texts from the newly opened archives Included are documents from the KGB the Central Committee the Council for Religious Affairs and numerous other official bodies For the first time in English we see the bureaucrats own view of how religious believers should be controlled following the story from the persecutions of the early Soviet years to the openness instituted by Mikhail Gorbachev **Religion in the Soviet Union** F. Corley,1996

**Religion and Jewish Identity in the Soviet Union, 1941-1964** Mordechai Altshuler,2012 Unearths the roots of a national awakening among Soviet Jews during World War II and its aftermath **Religious Life in the Late Soviet Union** Barbara Martin,Nadezhda Beliakova,2023-08-18 This book presents the first large overview of late Soviet religiosity across several confessions and Soviet republics from the 1960s to the 1980s Based on a broad range of new sources on the daily life of religious communities including material from regional archives and oral history it shows that religion not only survived Soviet anti religious repression but also adapted to new conditions Going beyond traditional views about a mere returned of the repressed the book shows how new forms of religiosity and religious socialisation emerged as new generations born into atheist families turned to religion in search of new meaning long before perestroika facilitated this process In addition the book examines anew religious activism and transnational networks between Soviet believers and Western organisations during the Cold War explores the religious dimension of Soviet female activism and shifts the focus away from the non religious human rights movement and from religious institutions to ordinary believers **Orthodox Russia: Belief and Practice Under the Tsars** , Apocalypse, Revolution and Terrorism Jeffrey Kaplan,2018-09-21 This book focuses on religiously driven oppositional violence through the ages Beginning with the 1st century Sicari it examines the commonalities that link apocalypticism revolution and terrorism occurring in Judaism Christianity and Islam past and present It is divided into two sections This was Then and This is Now which together examine the cultural and religious history of oppositional violence from the time of Jesus to the aftermath of the 2016 American election The historical focus centers on how the movements leaders and revolutionaries from earlier times are interpreted today through the lenses of historical memory and popular culture The radical right is the primary but not exclusive focus of the second part of the book At the same time the work is intensely personal in that it incorporates the author s experiences in the worlds of communist Eastern Europe in the Iranian Revolution and in the uprisings and wars in the Middle East and East Africa This book will be of much interest to students of religious and political violence religious studies history and security studies **Islam in the Soviet Union** Yaacov Ro'i,2000 Based largely on official Soviet archive material this study describes and analyses all aspects of Islam which relate to the Soviet domestic scene with the purpose of demonstrating how it survived in the face of Soviet repression and secularisation Soviet and Muslim Eren Tasar,2017-11-01 Central Asia was the sole Muslim region of the former Russian

Empire that lacked a centralized Islamic organization or muftiate When Soviet leader Joseph Stalin created such a body for the region as part of his religious reforms during World War II he acknowledged that the Muslim faith could enjoy some legal protection under Communist rule From a skeletal and disorganized body run by one family of Islamic scholars out of a modest house in Tashkent's old city this muftiate acquired great political importance in the eyes of Soviet policymakers and equally significant symbolic significance for many Muslims Relying on recently declassified Central Asian archival sources most of them never seen before by historians Eren Tasar argues that Islam did not merely survive the decades from World War II until the Soviet collapse in 1991 but actively shaped the political and social context of Soviet Central Asia Muslim figures institutions and practices evolved in response to the social and political reality of Communist rule Through an analysis that spans all aspects of Islam under Soviet rule from debates about religion inside the Communist Party to the muftiate's efforts to acquire control over mosques across Central Asia changes in Islamic practices and dogma and overseas propaganda targeting the Islamic World Soviet and Muslim offers a radical new reading of Islam's resilience and evolution under atheism

**The Catholic Church and Soviet Russia, 1917-39** Dennis Dunn, 2016-11-18 This book based on extensive research including in the Russian and Vatican archives charts the development of relations between the Catholic Church and the Soviet Union from the Bolshevik Revolution of 1917 to the death of Pope Pius XI in 1939 It provides background information on the animosity between the Orthodox and Catholic churches and moves towards reconciliation between them discusses Soviet initiatives to eradicate religion in the Soviet Union and spread atheist international communism throughout the world and explores the Catholic Church's attempts to survive in the face of persecution within the Soviet Union and extend itself Throughout the book reveals much new detail on the complex interaction between these two opposing bodies and their respective ideologies

To Make a Village Soviet Emily B. Baran, 2022-08-15 In June 1949 the Soviet state arrested seven farmers from the village of Bila Tserkva Not wealthy or powerful the men were unknown outside their community and few had ever heard of their small isolated village on the southwestern border of Soviet Ukraine Nevertheless the state decided they were dangerous traitors who threatened to undermine public order and a regional court sentenced them to twenty five years of imprisonment for treason In To Make a Village Soviet Emily Baran explores why a powerful state singled out these individuals for removal from society Bila Tserkva had to become a space in which Soviet laws and institutions reigned supreme yet Sovietization was an aspiration as much it was a reality The arrested men belonged to a small and misunderstood religious minority the Jehovah's Witnesses and both Witnesses and their neighbours challenged the government's attempts to fully integrate the village into socialist society Drawing from the case file and interviews with the families of survivors Baran argues that what happened in Bila Tserkva demonstrates the sheer ambition of the state's plans for the Sovietization of borderland communities A compelling history To Make a Village Soviet looks to Bila Tserkva to explore the power and the limits of state control and the possibilities created by communities that resist

assimilation     Proselytism and Orthodoxy in Russia John Witte, Michael Bourdeaux, 2009-05-01 Few of the struggles Russia has undergone since the fall of Communism have been fiercer than that being fought between the long repressed Russian Orthodox Church and a host of groups seeking to evangelize the Russian people This volume assesses the legitimacy of the Orthodox attempt to reclaim the spiritual and moral heart of the Russian people and to retain their adherence in a new pluralistic world where many Christians and followers of other traditions seek the right to establish themselves Proselytism and Orthodoxy in Russia also brings together the latest scholarship on the new Russian laws regarding religion as well as suggesting guidelines for foreign missionaries in Russia     **To Bring the Good News to All Nations** Lauren Frances Turek, 2020-05-15 When American evangelicals flocked to Latin America Africa Asia and Eastern Europe in the late twentieth century to fulfill their Biblical mandate for global evangelism their experiences abroad led them to engage more deeply in foreign policy activism at home Lauren Frances Turek tracks these trends and illuminates the complex and significant ways in which religion shaped America's role in the late Cold War world In *To Bring the Good News to All Nations* she examines the growth and influence of Christian foreign policy lobbying groups in the United States beginning in the 1970s assesses the effectiveness of Christian efforts to attain foreign aid for favored regimes and considers how those same groups promoted the imposition of economic and diplomatic sanctions on those nations that stifled evangelism Using archival materials from both religious and government sources *To Bring the Good News to All Nations* links the development of evangelical foreign policy lobbying to the overseas missionary agenda Turek's case studies Guatemala South Africa and the Soviet Union reveal the extent of Christian influence on American foreign policy from the late 1970s through the 1990s Evangelical policy work also reshaped the lives of Christians overseas and contributed to a reorientation of U S human rights policy Efforts to promote global evangelism and support foreign brethren led activists to push Congress to grant aid to favored yet repressive regimes in countries such as Guatemala while imposing economic and diplomatic sanctions on nations that persecuted Christians such as the Soviet Union This advocacy shifted the definitions and priorities of U S human rights policies with lasting repercussions that can be traced into the twenty first century     *The Dangerous God* Dominic Erdozain, 2017-10-02 At the heart of the Soviet experiment was a belief in the impermanence of the human spirit souls could be engineered conscience could be destroyed The project was in many ways chillingly successful But the ultimate failure of a totalitarian regime to fulfill its ambitions for social and spiritual mastery had roots deeper than the deficiencies of the Soviet leadership or the chaos of a command economy Beneath the rhetoric of scientific communism was a culture of intellectual and cultural dissidence which may be regarded as the prehistory of perestroika This volume explores the contribution of Christian thought and belief to this culture of dissent and survival showing how religious and secular streams of resistance joined in an unexpected and powerful partnership The essays in *The Dangerous God* seek to shed light on the dynamic and subversive capacities of religious faith in a context of brutal oppression while acknowledging the often collusive relationship between

clerical elites and the Soviet authorities Against the Marxist notion of the ideological function of religion the authors set the example of people for whom faith was more than an opiate against an enduring mythology of secularization they propose the centrality of religious faith in the intellectual political and cultural life of the late modern era This volume will appeal to specialists on religion in Soviet history as well as those interested in the history of religion under totalitarian regimes

**Schnittke Studies** Gavin Dixon,2016-11-18 Alfred Schnittke 1934 1998 was arguably the most important Russian composer since Shostakovich and his music has generated a great deal of academic interest in the years since his death Schnittke Studies provides a variety of perspectives on the composer and his music The field is currently diverse and vibrant and this book demonstrates the range of academic approaches being applied to Schnittke s work and the insights they provide covering polystylism for which Schnittke is best known the significance of the composer s Christian faith and detailed formal analyses of key works with connections drawn between the apparently divergent periods of the composer s career This book has been prepared as a memorial to Professor Alexander Ivashkin a leading scholar in the field who died in 2014 and will be of interest not only to those studying Schnittke s music but also those with an interest in late Soviet era music in general Chapter 5 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

**Minority Report** Leonard G. Friesen,2018-01-01 In *Minority Report* Leonard G. Friesen and the volume s contributors boldly reassess Mennonite history in Imperial Russia and the former Soviet Ukraine

**Russian Messianism** Peter J. S. Duncan,2002-11 This unique work will be of great interest to those engaged in politics and Russian studies as well as professionals dealing with Russia

**The Stalin Era** Philip Boobbyer,2012-11-12 This book provides a wide ranging history of every aspect of Stalin s dictatorship over the peoples of the Soviet Union Drawing upon a huge array of primary and secondary sources *The Stalin Era* is a first hand account of Stalinist thought policy and their effects It places the man and his ideology into context both within pre Revolutionary Russia Lenin s Soviet Union and post Stalinist Russia *The Stalin Era* examines collectivisation industrialisation terror government the Cult of Stalin education and Science family religion The Russian Orthodox Church art and the state

**Blood and Fire, Tsar and Commissar** Tom Aitken,2007-01-01 *Blood and Fire: Tsar and Commissar* examines the Salvation Army s first attempt to establish itself in Russia during the early decades of the twentieth century It is a stirring story of faith determination and endurance of a would be law abiding organization struggling despite police raids death by epidemic and other catastrophes to work in a place where prior to the revolutions of 1917 it did not officially exist

**Eastern Orthodoxy in a Global Age** Victor Roudometof,Alexander Agadjanian,Jerry Pankhurst,2005-06-28 Despite over 200 million adherents Eastern Orthodox Christianity attracts little scholarly attention While more covered religions emerge as powerful transnational forces Eastern Orthodoxy appears doggedly local linked to the ethnicity and land of the now marginalized Eastern Europe But Eastern Orthodoxy in a Global Age brings together new and nuanced understandings of the

Orthodox churches inside and outside of Eastern Europe as they negotiate an increasingly networked world The picture that emerges is less of a people stubbornly refusing modernization more of a people seeking to maintain a stable Orthodox identity in an unstable world For anyone interested in the role of Eastern Orthodoxy in the 21st century this volume provides the place to begin     **Believing in Russia** Geraldine Fagan, 2013 As unease mounts over Russia's direction under Presidents Putin and Medvedev how free are her faith communities Drawing upon hundreds of interviews with religious and state representatives across Russia this book explores religious policy as both a gauge of Kremlin commitment to democratic values and a reflection of national identity

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