

RELIGION IN MODERN TAIWAN

Tradition and Innovation in a Changing Society



Edited by Philip Clart and Charles B. Jones



Religion In Modern Taiwan Tradition And Innovation In A Changing Society

Fenggang Yang



Religion In Modern Taiwan Tradition And Innovation In A Changing Society:

Religion in Modern Taiwan Philip Clart, Charles B. Jones, 2003-09-30 Religion in Modern Taiwan takes a new look at Taiwan's current religious traditions and their fortunes during the twentieth century Beginning with the cession of Taiwan to Japan in 1895 and the currents of modernization that accompanied it the essays move on to explore the developments that have taken place as Buddhists Daoists Christians non Han aborigines and others have confronted resisted and adapted to even thrived in the many upheavals of the modern period An overview of Taiwan's current religious scene is followed by a comprehensive look at the state of religion in the country prior to the end of World War II and the return of Taiwan to Chinese sovereignty The remaining essays probe aspects of change within individual religious traditions The final chapter analyzes changes that took place in the scholarly study and interpretation of religion in Taiwan during the course of the twentieth century Religion in Modern Taiwan will be read with interest by students and scholars of Chinese religion religion in Taiwan the modern history of Taiwan and by those concerned with issues of religion and modernization Contributors Chang Hsun Philip Clart Shiun wey Huang Christian Jochim Charles B Jones Paul Katz Andr Lalibert Lee Fong mao Randall Nadeau Julian Pas Barbara Reed Murray A Rubinstein Religion in Modern Taiwan Philip Clart, Charles B. Jones, 2003-09-30 Religion in Modern Taiwan takes a new look at Taiwan's current religious traditions and their fortunes during the twentieth century Beginning with the cession of Taiwan to Japan in 1895 and the currents of modernization that accompanied it the essays move on to explore the developments that have taken place as Buddhists Daoists Christians non Han aborigines and others have confronted resisted and adapted to even thrived in the many upheavals of the modern period An overview of Taiwan's current religious scene is followed by a comprehensive look at the state of religion in the country prior to the end of World War II and the return of Taiwan to Chinese sovereignty The remaining essays probe aspects of change within individual religious traditions The final chapter analyzes changes that took place in the scholarly study and interpretation of religion in Taiwan during the course of the twentieth century Religion in Modern Taiwan will be read with interest by students and scholars of Chinese religion religion in Taiwan the modern history of Taiwan and by those concerned with issues of religion and modernization Contributors Chang Hsun Philip Clart Shiun wey Huang Christian Jochim Charles B Jones Paul Katz Andr Lalibert Lee Fong mao Randall Nadeau Julian Pas Barbara Reed Murray A Rubinstein Religious Experience in Contemporary Taiwan and China 廖正興, 2013-12-01 Religious Experience in Contemporary Taiwan and China helps social scientists and all religion scholars to rediscover the importance of religious experiences for multiple world religions Combining a diverse array of survey items with thousands of candid narratives conducted in Taiwan the authors provide a depth and breadth that can't be matched by previous work The nationally representative surveys for Taiwan and China offer a broad overview of how religion is experienced in the culture how these experiences vary for each of the many religious and even non religious groups and how they vary between China and Taiwan From the Preface by Roger Finke

Religious Publishing and Print Culture in Modern China Philip Clart, Gregory Adam Scott, 2014-12-16 Scholarly interest in print culture and in the study of religion in modern China has increased in recent years propelled by maturing approaches to the study of cultural history and by a growing recognition that both were important elements of China's recent past. The influence of China in the contemporary world continues to expand and with it has come an urgent need to understand the processes by which its modern history was made. Issues of religious freedom and of religion's influence on the public sphere continue to be contentious but important subjects of scholarly work and the role of print and textual media has not dimmed with the advent of electronic communication. This book *Religious Publishing and Print Culture in Modern China 1800-2012* speaks to these contemporary and historical issues by bringing to light the important and abiding connections between religious development and modern print culture in China. Bringing together these two subjects has a great deal of potential for producing insights that will appeal to scholars working in a range of fields from media studies to social historians. Each chapter demonstrates how focusing on the role of publishing among religious groups in modern China generates new insights and raises new questions. They examine how religious actors understood the role of printed texts in religion, dealt with issues of translation and exegesis, produced print media that heralded social and ideological changes and expressed new self-understandings in their published works. They also address the impact of new technologies such as mechanized movable type and lithographic presses in the production and meaning of religious texts. Finally, the chapters identify where religious print culture crossed confessional lines, connecting religious traditions through links of shared textual genres, commercial publishing companies and the contributions of individual editors and authors. This book thus demonstrates how, in embracing modern print media and building upon their longstanding traditional print cultures, Christian, Buddhist, Daoist and popular religious groups were developed and defined in modern China. While the chapter authors are specialists in religious traditions, they have made use of recent studies into publishing and print culture and, like many of the subjects of their research, are able to make connections across religious boundaries and link together seemingly discrete traditions.

Routledge Handbook of Contemporary Taiwan Gunter Schubert, 2024-12-31 This fully revised 2nd edition of the *Routledge Handbook of Contemporary Taiwan* provides a comprehensive overview of both contemporary Taiwan and the Taiwan studies field. Written by an international team of Taiwan experts, the Handbook includes major topics in Taiwanese history, domestic politics, political economy, society, culture and international relations. Each chapter summarises the major findings in the field and highlights long-term trends, recent observations and potential future developments in Taiwan, revealing its long journey from a frontier island to a highly industrialised country struggling for international recognition. Up to date, interdisciplinary and academically rigorous, the Handbook offers the reader an accessible and fascinating insight into contemporary Taiwan and will be of interest to students, academics and policymakers with an interest in all things Taiwan.

The Sage and the People Sebastien Billioud, Joel Thoraval, 2015-08-03 Winner of the 2015 Pierre Antoine Bernheim Prize

for the History of Religion by the Académie des Inscriptions et Belles Lettres After a century during which Confucianism was viewed by academics as a relic of the imperial past or at best a philosophical resource its striking comeback in Chinese society today raises a number of questions about the role that this ancient tradition might play in a contemporary context The Sage and the People is the first comprehensive enquiry into the Confucian revival that began in China during the 2000s Based on extensive anthropological fieldwork carried out over eight years in various parts of the country it explores the reappropriation and reinvention of popular practices in fields as diverse as education self cultivation religion ritual and politics The book analyzes the complexity of the Confucian revival within the broader context of emerging challenges to such categories as religion philosophy and science that prevailed in modernization narratives throughout the last century Exploring state cults both in Mainland China and Taiwan authors S bastien Billioud and Jo l Thoraval compare the interplay between politics and religion on the two shores of the Taiwan strait and attempt to shed light on possible future developments of Confucianism in Chinese society

Religious Diversity in Chinese Thought P. Schmidt-Leukel, J. Gentz, 2013-09-04 This collection of essays by major scholars analyze the religious diversity in Chinese religion bringing together topics from traditional and contemporary contexts and Chinese religions encounters with Western religion

The Cambridge Companion to Modern Chinese Culture Kam Louie, 2008-06-05 At the start of the twenty first century China is poised to become a major global power Understanding its culture is more important than ever before for western audiences but for many China remains a mysterious and exotic country This Companion explains key aspects of modern Chinese culture without assuming prior knowledge of China or the Chinese language The volume acknowledges the interconnected nature of the different cultural forms from high culture such as literature religion and philosophy to more popular issues such as sport cinema performance and the internet Each chapter is written by a world expert in the field Invaluable for students of Chinese studies this book includes a glossary of key terms a chronology and a guide to further reading For the interested reader or traveler it reveals a dynamic diverse and fascinating culture many aspects of which are now elucidated in English for the first time

Religion in China Fenggang Yang, 2012 Religion in China survived the most radical suppression in human history a total ban of any religion during and after the Cultural Revolution 1966 1979 All churches temples and mosques were closed down converted for secular uses or turned to museums for the purpose of atheist education China remains under Communist rule But in the last three decades religion has revived and thrived Christianity has been the fastest growing religion for decades Many Buddhist and Daoist temples have been restored The state even sponsors large Buddhist gatherings and ceremonies to venerate Confucius and the legendary ancestors of the Chinese people Traditional Chinese temples have sprung up in some areas On the other hand quasi religious qigong practices once ubiquitous in public parks throughout the country are now rare All the while the authorities have carried out waves of atheist propaganda anti superstition campaigns severe crackdowns on the underground Christian churches and various evil cults

How do we explain the religious situation in China today How do we explain the religious situation in China today How did religion survive the eradication measures in the 1960s and 1970s How do various religious groups manage to revive despite strict regulations Why have some religions grown fast in the reform era Why have some forms of spirituality gone through dramatic turns In *Religion in China* Fenggang Yang provides a comprehensive overview of the religious change in China under Communism drawing on his political economy approach to the sociology of religion **Routledge Handbook of Chinese Culture and Society** Kevin Latham,2020-02-27 The Routledge Handbook of Chinese Culture and Society is an interdisciplinary resource that offers a comprehensive overview of contemporary Chinese social and cultural issues in the twenty first century Bringing together experts in their respective fields this cutting edge survey of the significant phenomena and directions in China today covers a range of issues including the following State privatisation and civil society Family and education Urban and rural life Gender and sexuality and reproduction Popular culture and the media Religion and ethnicity Forming an accessible and fascinating insight into Chinese culture and society this handbook will be invaluable to students and scholars across a range of disciplines including anthropology sociology area studies history politics and cultural and media studies **Communicating with the Gods** Matthias Schumann,Elena Valussi,2023-10-09 Few religious innovations have shaped Chinese history like the emergence of spirit writing during the Song dynasty From a divinatory technique it evolved into a complex ritual practice used to transmit messages and revelations from the Gods This resulted in the production of countless religious scriptures that now form an essential corpus widely venerated and recited to this day that is still largely untapped by research Using historical and ethnographic approaches this volume for the first time offers a comprehensive overview of the history of spirit writing examining its evolution over a millennium the practices and technologies used and the communities involved *Global Renewal Christianity* Amos Yong,Vinson Synan,2016 The growth of Spirit empowered Christianity has been nothing short of phenomenal From a handful of believers in the early twentieth century to a global movement today numbering over 600 million people in almost every culture and denomination those who embrace the Holy Spirit and His gifts are now the fastest growing religious group in the world This book is an authoritative collection from more than two dozen leaders in and scholars of the Spirit empowered movement in Asia and Oceania Focusing on the future of the movement these world renowned scholars address the theological and cultural challenges of the new century and share emerging insights on how the next generation will face them **The Wiley-Blackwell Companion to Chinese Religions** Randall L. Nadeau,2012-03-12 Comprising the most up to date interdisciplinary research on the study of Chinese religious beliefs and cultural practices this volume explores the rich and complex religious and philosophical traditions that have developed and flourished in one of the world s oldest civilizations Covers the main Chinese traditions of Confucianism Taoism and Buddhism as well as Christianity and Islam Features a unique organizational structure with groups of readings focused on historical traditions based and topical elements of Chinese religion Explores a number of

contemporary religious topics including gender nature asceticism material culture and gods and spirits Brings together a team of authors who are experts in their sub fields providing readers with the latest research in a rapidly growing discipline

Becoming Taiwanese Evan N. Dawley, 2020-10-26 What does it mean to be Taiwanese This question sits at the heart of Taiwan's modern history and its place in the world In contrast to the prevailing scholarly focus on Taiwan after 1987 *Becoming Taiwanese* examines the important first era in the history of Taiwanese identity construction during the early twentieth century in the place that served as the crucible for the formation of new identities the northern port city of Jilong Keelung Part colonial urban social history part exploration of the relationship between modern ethnicity and nationalism *Becoming Taiwanese* offers new insights into ethnic identity formation Evan Dawley examines how people from China's southeastern coast became rooted in Taiwan how the transfer to Japanese colonial rule established new contexts and relationships that promoted the formation of distinct urban ethnic and national identities and how the so called retrocession to China replicated earlier patterns and reinforced those same identities Based on original research in Taiwan and Japan and focused on the settings and practices of social organizations religion and social welfare as well as the local elites who served as community gatekeepers *Becoming Taiwanese* fundamentally challenges our understanding of what it means to be Taiwanese

Buddhist Nuns in Taiwan and Sri Lanka Wei-Yi Cheng, 2007-01-24 Taking a comparative approach this fieldwork based study explores the lives and thoughts of Buddhist nuns in present day Taiwan and Sri Lanka The author examines the postcolonial background and its influence on the modern situation as well as surveying the main historical economic and social factors which influence the position of nuns in society Based on original research including interviews with nuns in both countries the book examines their perspectives on controversial issues and in particular those concerning the status of women in Buddhism Concerns discussed include allegedly misogynist teachings relating to women's inferior karma that they cannot become Buddhas and that nuns have to follow additional rules that monks do not Bridging the gap between feminist theory and the reality of women in religion the book makes a distinct contribution to the study of women in Buddhism by focusing on nuns from both of the main wings of Buddhism Theravada and Mahayana as well as furthering feminist studies of Buddhism and religion in general

Routledge Handbook of Religions in Asia Bryan S. Turner, Oscar Salemink, 2014-09-25 The Routledge Handbook of Religions in Asia provides a contemporary and comprehensive overview of religion in contemporary Asia Compiled and introduced by Bryan S Turner and Oscar Salemink the Handbook contains specially written chapters by experts in their respective fields The wide ranging introduction discusses issues surrounding Orientalism and the historical development of the discipline of Religious Studies It conveys how there have been many centuries of interaction between different religious traditions in Asia and discusses the problem of world religions and the range of concepts such as high and low traditions folk and formal religions popular and orthodox developments Individual chapters are presented in the following five sections Asian Origins religious formations Missions States and Religious

Competition Reform Movements and Modernity Popular Religions Religion and Globalization social dimensions Striking a balance between offering basic information about religious cultures in Asia and addressing the complexity of employing a western terminology in societies with radically different traditions this advanced level reference work will be essential reading for students researchers and scholars of Asian Religions Sociology Anthropology Asian Studies and Religious Studies

Little Buddhas Vanessa R. Sasson, 2013 Consideration of children in the academic field of Religious Studies is taking root but Buddhist Studies has yet to take notice Little Buddhas brings together a wide range of scholarship and expertise to address the question of what role children have played in Buddhist literature in particular historical contexts and what role they continue to play in specific Buddhist contexts today The volume is divided into two parts one addressing the representation of children in Buddhist texts the other children and childhoods in Buddhist cultures around the world The ground breaking contributions in this volume challenge the perception of irreconcilable differences between Buddhist idealism and family ties Little Buddhas will be an indispensable resource for students and scholars of Buddhism and Childhood Studies and a catalyst for further research on the topic Gongga Laoren (1903-1997) Fabienne

Jagou, 2021-07-19 Through the biography of an unusual Manchu Chinese female devotee who contributed to the spread of Tibetan Buddhism in Taiwan the book provides a new angle at looking at Sino Tibetan relations by bringing issues of gender power self representation and globalization Gongga Laoren s life actions and achievements show the fundamental elements behind the successful implementation of Tibetan Buddhism in a Han cultural environment and highlights a process that has created new expectations within communities either Tibetan or Taiwanese working in political economic religious and social contexts that have evolved from martial law in the 1960s to democratic rule today **Taiwan's Transformation** John J.

Metzler, 2017-01-04 This book presents a cogent but comprehensive review of Taiwan s socio economic transformation from a Japanese colony to a thriving East Asian mini state Since the 1980 s Taiwan has primarily been viewed as a thriving economic model Though certainly true this assessment belies the amazing social and political success story for 23 million people on a small New Hampshire sized island just off the China coast Metzler highlights the engaging political narrative of democratization as well as Taiwan s noteworthy accomplishments despite the proximity and opposition of communist China Further the result of the 2016 elections and its implication are analyzed Scholars studying East Asia and policy makers will gain a greater appreciation for the island s dynamic prosperous resilience despite pressure from China **Experiencing**

Globalization Derrick M. Nault, Bei Dawei, Evangelos Voulgarakis, Rab Paterson, Cesar Andres-Miguel Suva, 2013-02-01 This collection of essays with special reference to Asia analyzes religion through lived experience and reveals how religious phenomena are inextricably linked to globalizing processes

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web through this experiment we sought to use stoichiometric principles which derive from stoichiometry the study of substance quantities in ratio or proportion in a chemical reaction in this lab experiment the principles help distinguish the equation between iron powder and aqueous copper ii sulfate in the iron copper ii sulfate redox reaction

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web under the finalise of the experiment it was found that iron was the limiting reactant and iron ii sulfate was a product of the reaction between 7 0002g away cooper ii sulfate and 2 0101g iron metal which produced 2 3037g of copper product with a percent yield of 100 72 introduction

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