

## Religion and Popular Culture in Nineteenth-Century Ireland

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### Abstract

After the so-called ‘revisionist controversy’ of the 1990s, historians of Ireland have embraced more fervently comparative and interdisciplinary approaches to the study of the Irish past. One subfield that has benefited enormously from these new directions has been the history of popular culture. In particular, the study of popular religion in the long nineteenth century has become more nuanced during the past fifteen years, as scholars have re-assessed the combined impacts of population change and the Catholic Church’s ‘devotional revolution’ on popular culture and beliefs. An examination of the transformation of the devotional practice known as ‘the pattern’ suggests that popular religion (and popular culture more generally) emerged out of a dialectical process in which local traditions and beliefs were nearly as significant as were the prescriptive actions of elites.

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One of the healthiest signs in the intellectual development of any country is when its national histories cease to be merely nationalist histories. This claim is not meant to decry analyses of individual countries as either sterile or puerile; rather, it recognizes that historians of many states – western European states, especially – have endured *Historikerstreiten*, out of which have emerged insights from new methodologies and previously unconsidered lines of inquiry.<sup>1</sup> Historians of Ireland, for example, have benefited enormously from the storm and stress of the so-called ‘revisionist controversy’ of the 1990s, during which the content of and intent behind their interpretations became open to intense scrutiny. The lasting result of these debates was that Irish historiography has become more comparative in scope and more interdisciplinary in its approach to the past.<sup>2</sup>

Of course, social and economic historians, as well as historical geographers, for decades had been opening our eyes to the diverse social relationships in Ireland from the Revolutionary era to the outbreak of the Great War, i.e. during the long nineteenth century.<sup>3</sup> Rather than seeing the men and women of the island as neatly divided between Protestant elites and impoverished Catholic masses, students of Irish history came to appreciate the greater diversity of economic opportunity and status among the Catholic people of the island, as well as the variegations in Protestant life experiences – particularly the distinctively dissimilar opportunities accorded

# Religion And Society In Nineteenth Century Ireland

**Naomi Hetherington, Clare Stainthorp**



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**Religion and Society in Nineteenth-century Ireland** Sean J. Connolly,1987 *Religion and Society in Nineteenth-century Ireland* Sean J. Connolly,1985 **Religion and Society in Nineteenth-Century Ireland** Sean Connolly,1994 **Nineteenth-Century Religion, Literature and Society** Naomi Hetherington,Clare Stainthorp,2020-12-14 This four volume historical resource provides new opportunities for investigating the relationship between religion literature and society in Britain and its imperial territories by making accessible a diverse selection of harder to find primary sources These include religious fiction poetry essays memoirs sermons travel writing religious ephemera unpublished notebooks and pamphlet literature Spanning the long nineteenth century c 1789 1914 the resource departs from older models of the Victorian crisis of faith in order to open up new ways of conceptualising religion Volume four on Disbelief and New Beliefs explores the transformation of the religious landscape of Britain and its imperial territories during the nineteenth century as a result of key cultural and intellectual forces *Women, Philanthropy, and Civil Society* Kathleen D. McCarthy,2001-07-18 This volume which grows out of a research project on women and philanthropy sponsored by the Center for the Study of Philanthropy at the City University of New York expands our understanding of female beneficence in shaping diverse political cultures As in the United States this activity often enabled women to create parallel power structures that resembled but rarely replicated the commercial and political arenas of men From nuns who managed charitable and educational institutions to political activists demanding an end of discriminatory practices against women and children many of the women whose lives are documented in these pages claimed distinctive public roles through the nonprofit sphere The authors are from Europe the United States Latin America the Middle East Egypt India and Asia Their essays cover nations on every continent representing a variety of political and religious systems The essays in this book illustrate the extent to which government the market and religion have shaped the role of female philanthropy and philanthropists in different national settings By shifting the focus from organizations to donors and volunteers they begin to assess the relative importance of each of these factors in creating opportunities for citizen participation as well as the role of female philanthropy in opening a space for women in the public sphere From publisher s description **Religion and Society in Twentieth-Century Britain** Callum G. Brown,2014-09-11 During the twentieth century Britain turned from one of the most deeply religious nations of the world into one of the most secularised nations This book provides a comprehensive account of religion in British society and culture between 1900 and 2000 It traces how Christian Puritanism and respectability framed the people amidst world wars economic depressions and social protest and how until the 1950s religious revivals fostered mass enthusiasm It then examines the sudden and dramatic changes seen in the 1960 s and the appearance of religious militancy in the 1980s and 1990s With a focus on the themes of faith cultures secularisation religious militancy and the spiritual revolution of the New Age this book uses people s own experiences and the stories of the churches

to display the diversity and richness of British religion Suitable for undergraduate students studying modern British history church history and sociology of religion     Siblinghood and Sociability in Nineteenth-Century Ulster Shannon

Devlin,2025-01-28 This book is an innovative exploration of nineteenth century family life and society The first study of its kind it uses the sibling relationship as a window into Irish society in the past Employing a creative genealogical methodology Shannon Devlin pieces together the lives of twenty five sibling sets from Ulster allowing for an exploration of power emotion and gender in the family She considers families from both Catholic and Protestant backgrounds and in urban and rural contexts shedding new light on the Ulster middle classes during a century of rapid social and economic change Through its emphasis on horizontal family relationships the book uncovers the lived experiences of individuals and reveals how the family could help navigate the social hierarchies and gendered power structures underpinning middle class society It complicates our understanding of family dynamics household formation and cultural performances of sociability and offers an exciting new perspective on aspects of the lifecycle marriage practices inheritance family finances and Irish middle class mobility Exploring the influence of brothers and sisters on everyday life Siblinghood and Sociability in Nineteenth Century Ulster provides a unique insight into the ways in which family loyalties and obligations intersected with personal reputation aspiration and ambition     Evangelical Protestantism in Ulster Society 1740-1890 David Hampton, Myrtle Hull, 2004-08-02

First published in 1992 Routledge is an imprint of Taylor Francis an informa company     The Routledge Companion to Britain in the Nineteenth Century, 1815-1914 Chris Cook, 2005-11-30 The Routledge Companion to Britain in the Nineteenth Century 1815 1914 is an accessible and indispensable compendium of essential information on the Victorian and Edwardian eras Using chronologies maps glossaries an extensive bibliography a wealth of statistical information and nearly two hundred biographies of key figures this clear and concise book provides a comprehensive guide to modern British history from the end of the Napoleonic Wars to the outbreak of the First World War As well as the key areas of political economic and social development of the era this book also covers the increasingly emergent themes of sexuality leisure gender and the environment exploring in detail the following aspects of the nineteenth century parliamentary and political reform chartism radicalism and popular protest the Irish Question the rise of Imperialism the regulation of sexuality and vice the development of organised sport and leisure the rise of consumer society This book is an ideal reference resource for students and teachers alike

**Ourselfs Alone?** David Hayton, Andrew R. Holmes, 2016 This collection of new work by established scholars explores a range of topics in the history of Ireland between the Williamite Revolution and the mid nineteenth century an era of massive social and political change The authors consider political and literary responses to the development of Ireland s confessional state the origins of protest movements the impact of evangelical religion the expansion of education and shifts in gender relations Subject History Revolution Social Change Politics Literature 18th Century History 19th Century History

**The Crimean War and Irish society** Paul Huddie, 2015-12-17 This book is a home front study of Ireland during the

Crimean War which analyses how the various strands of Irish society responded to the conflict's events, issues and impacts and how they memorialised it as part of the British Empire

Religion of the People David Hempton, 2013-10-31 Taking account of broader patterns of growth the focus of this book is Methodism in the British Isles Hempton discusses why Methodism the most important religious movement in the English speaking world in the 18th and 19th centuries grew when and where it did and what was the nature of the Methodist experience for those who embraced it He also explores the themes of law politics and gender which lie at the heart of Methodist influence on individuals communities and social structures

Ourselves Alone? Four Courts Press, 2016

*The Irish Presbyterian Mind* Andrew R. Holmes, 2018-10-03 The Irish Presbyterian Mind considers how one protestant community responded to the challenges posed to traditional understandings of Christian faith between 1830 and 1930 Andrew R Holmes examines the attitudes of the leaders of the Presbyterian Church in Ireland to biblical criticism modern historical method evolutionary science and liberal forms of protestant theology He explores how they reacted to developments in other Christian traditions including the so called Romeward trend in the established Churches of England and Ireland and the Romanisation of Catholicism Was their response distinctively Presbyterian and Irish How was it shaped by Presbyterian values intellectual first principles international denominational networks identity politics the expansion of higher education and relations with other Christian denominations The story begins in the 1830s when evangelicalism came to dominate mainstream Presbyterianism the largest protestant denomination in present day Northern Ireland It ends in the 1920s with the exoneration of J E Davey a professor in the Presbyterian College Belfast who was tried for heresy on accusations of being a modernist Within this timeframe Holmes describes the formation and maintenance of a religiously conservative intellectual community At the heart of the interpretation is the interplay between the Reformed theology of the Westminster Confession of Faith and a commitment to common evangelical principles and religious experience that drew protestants together from various denominations The definition of conservative within the Presbyterian Church in Ireland moved between these two poles and could take on different forms depending on time geography social class and whether the individual was a minister or a member of the laity

The Irish Diaspora Andrew Bielenberg, 2014-05-12 This book brings together a series of articles which provide an overview of the Irish Diaspora from a global perspective It combines a series of survey articles on the major destinations of the Diaspora the USA Britain and the British Empire On each of these there is a number of more specialist articles by historians demographers economists sociologists and geographers The interdisciplinary approach of the book with a strong historical and modern focus provides the first comprehensive survey of the topic

**Christianity and Revolutionary Europe, 1750-1830** Nigel Aston, 2002 Sample Text

**A World History of Christianity** Adrian Hastings, 2000-07-05 This superb volume provides the first genuinely global one volume history of the rise and development of the Christian faith An international team of specialists takes seriously the geographical diversity of the Christian story discussing the impact of

Christianity not only in the West but also in Latin America Africa India the Orient and Australasia      **Handbook of Religious Culture in Nineteenth-Century Europe** Anthony Steinhoff, Jeffrey Zalar, 2024-12-30 This handbook offers a guide to research on religious culture during Europe's long nineteenth century 1800-1914 Grounded in the latest theoretical approaches and in line with trends that have produced a religious turn in the study of modern Europe the volume assesses the state of the field while making provocative recommendations for its enlargement Unique and ambitious in its thematic breadth it addresses the histories of all five of Europe's main religious traditions Eastern Orthodox Christianity Judaism Islam Protestantism and Roman Catholicism and brings these histories into comparative analysis This analysis extends to a wide range of subjects from popular belief and practice education and modern knowledge formation and the arts to the intersections between religion and urbanization civil society and politics and missions and imperialism It also evaluates recent developments in work on religion vis vis both gender and nationalism while calling attention to newer research that proposes secularism as a form of belief in its own right Presenting the scholarship of eighteen leaders in their respective fields the volume explains why religion as a topic of research has moved from the periphery to the center of modern European historiography      *The Cambridge History of Christianity: Volume 8, World Christianities C.1815-c.1914* Sheridan Gilley, Brian Stanley, 2006 This is the first scholarly treatment of nineteenth century Christianity to discuss the subject in a global context Part I analyses the responses of Catholic and Protestant Christianity to the intellectual and social challenges presented by European modernity It gives attention to the explosion of new voluntary forms of Christianity and the expanding role of women in religious life Part II surveys the diverse and complex relationships between the churches and nationalism resulting in fundamental changes to the connections between church and state Part III examines the varied fortunes of Christianity as it expanded its historic bases in Asia and Africa established itself for the first time in Australasia and responded to the challenges and opportunities of the European colonial era Each chapter has a full bibliography providing guidance on further reading      **Nationalism, Social Theory and Durkheim** J. Dingley, 2008-01-17 Ethno national and religious identity and violence dominate modern politics from Northern Ireland to terrorism in Sri Lanka the former Yugoslavia or Afghanistan and Iraq This book shows that social theory should be a major tool in helping explain national religious and identity problems

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