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— MARY TANNER

# *Ecumenical* Reception

Its Challenge  
*and*  
Opportunity

WILLIAM G. RUSCH

# Reception An Ecumenical Opportunity

**Paul Murray**



## **Reception An Ecumenical Opportunity:**

**Reception** William G. Rusch, 1988      **Receptive Ecumenism and the Call to Catholic Learning** Paul

Murray, 2010-05-06 This volume proposes a fresh strategy for ecumenical engagement Receptive Ecumenism that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice Beyond this the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others Challenging the tendency for ecumenical studies to ask whether explicitly or implicitly What do our others need to learn from us this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question What can we learn with integrity from our others This approach is not simply ecumenism as shared mission or ecumenism as problem solving and incremental agreement but ecumenism as a vital long term programme of individual communal and structural conversion driven like the Gospel that inspires it by the promise of conversion into greater life and flourishing The aim is for the Christian traditions to become more not less than they currently are by learning from or receiving of each other's gifts The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives drawing together ecclesiologists professional ecumenists sociologists psychologists and organizational experts      **Ecumenism: A Guide for the Perplexed** R. David Nelson, Charles Raith II, 2017-07-27

Ecumenism A Guide for the Perplexed is a comprehensive introduction to the methods achievements and future prospects of the modern ecumenical movement The authors begin the volume by charting out a serviceable definition of ecumenism a term that has long been a source of confusion for students of theology and church history They review the chronology of the modern ecumenical movement and highlight the major events figures accomplishments and impasses This historical survey is followed by critical examinations of three significant challenges for contemporary ecumenical theology and practice Along the way the authors provide commentary upon the difficulties and prospects that the ecumenical movement might anticipate as it enters this new millennium      **Theology in the Service of the Church** Timothy George, Eric Farrel Mason, 2008 This

title bridges the chasm between church and academy This volume celebrates the life and work of Fisher H Humphreys a noted Baptist theologian whose teachings and writings have shaped several generations of pastors missionaries and theological students Humphreys has said about his own life's work My theology is church theology I do thinking about God in the fellowship of the church Since 1990 Humphreys has taught systematic theology at Beeson Divinity School of Samford University following an even longer tenure on the faculty of New Orleans Baptist Theological Seminary Written by Humphreys colleagues and friends the essays here illuminate various aspects of the theologian's calling from the standpoint of specific theological disciplines and from the intersection of theology with other areas of Christian life and thought In this way Fisher Humphreys self understanding of his own vocation as a theologian of the church is commended and the

importance of thinking clearly and faithfully about God in the fellowship of the church is seen to be a vital component in the life of the faith

**Theological Dialogue with Classical Pentecostals** Jelle Creemers, 2015-09-24 The last two decades have witnessed the growing participation in theological dialogues of non institutional free church movements This poses a serious challenge to 21st century ecumenism since ecclesial realities and internal diversity of these movements impede fruitful dialogue in the classical manner The present volume addresses fundamental aspects of this challenge by a critical study of an exemplary case of such dialogues the International Roman Catholic Classical Pentecostal Dialogue 1972 2007 This unique study builds both on primary archival sources and on earlier research on the IRCCPD After providing an ecumenical profile of the Classical Pentecostal dialogue partner Creemers demonstrates how fair representation of the Classical Pentecostal movement has been pursued in the course of the dialogue Next he gives attention to the ecumenical method of the IRCCPD First the development of a dialogue method hinging on hard questions is traced which has allowed a balanced theological exchange between the dialogue partners Regarding theological method it is demonstrated that both partners showed a willingness to experiment together by integrating sources of theological knowledge typically distrusted in their own traditions In conclusion the analyses are integrated in an overview of challenges and opportunities for dialogue with the Classical Pentecostal movement in the context of ongoing discussions on ecumenical method

**Reformed Theology** Wallace M. Alston, Michael Welker, 2007 A dynamic array of scholars here inspects the role of the Reformed confessional tradition in the reading and interpretation of Scripture Written by contributors not only from the West but also from Hungary Romania India South Africa and China these essays recognize the influence of one's context in doing exegetical work Wide ranging and lucid Reformed Theology Identity and Ecumenicity II is an excellent resource for readers looking to examine current biblical and theological trends in Reformed thought Contributors Denise M Ackermann Peter Balla Brian K Blount Hendrik Bosman H Russel Botman William P Brown H J Bernard Combrink Beverly Roberts Gaventa Zsolt Gereb Theodore Hiebert Jaqueline E Lapsley Bernard Lategan James Luther Mays J Clinton McCann Jr Alexander J McKelway Patrick D Miller Elna Mouton Piet J Naud Ed Noort E A Obeng Douglas F Ottati Ronald A Piper Cynthia L Rigby D R Sadananda Konrad Schmid Dirk Smit Iain Torrance Hans Weder Carver T Yu

**Essays in Public Theology** Dirkie Smit, 2007-04-01 What is the role of the church in society What role did the church play in South Africa during apartheid in the struggle against apartheid and during the period of transformation The essays collected and published in this volume deal with questions such as these They are all occasional pieces They were written over two decades and reflect the times in which they originated always intended for specific audiences always addressing issues of the particular moment

**Ecumenical Reception** William G. Rusch, 2007-07-16 In 1988 William Rusch wrote a book tracing the development of the idea of reception up to that time During the intervening years both reflection on reception and the experience of attempting to engage in it have progressed considerably Rusch begins with a bird's eye view of the term reception across several disciplines law philosophy literary

criticism before homing in on its theological import. He traces its use as a term and as a practice from the New Testament up to the twentieth century painting a picture of a dynamic process that fosters unity and diversity among churches and spiritual communities. Finally he examines the new chapter in the history of reception due to the establishment of the ecumenical movement and considers what will be necessary for it to continue to move the church forward.

**Pentecostalism and Christian Unity, Volume 2** Wolfgang Vondey, 2013-03-28 This book is the follow up volume to Pentecostalism and Christian Unity Ecumenical Documents and Critical Assessments. The first volume documented the history and ecumenical engagement of Pentecostals during the twentieth century. This new collection traces the ecumenical developments, narratives and conversations during the first decade of the twenty first century. The ecumenical community and Pentecostals have consistently lamented the absence of a comprehensive gathering of resources for both groups. This particular volume provides two significant assets in this regard: 1) documentation of new and emerging conversations that have not yet produced official reports and 2) official reports from continuing conversations. The book begins with an overview of a century of Pentecostal participation in Christian unity. Part One contains ecumenical narratives on the Joint Consultative Group of Pentecostals and the World Council of Churches, Lutherans and Pentecostals, the Global Christian Forum and Christian Churches Together in the USA. Part Two contains the extensive reports from the official dialogue of Pentecostals with the Roman Catholic Church, the World Alliance of Reformed Churches and the Oneness Trinitarian Pentecostal dialogue. This collection presents an invaluable resource for teachers, scholars and pastors interested in engaging the global Christian arena from the worldwide and ecumenical perspectives of Pentecostalism.

**Lutheran and Catholic Reconciliation on Justification** John A. Radano, 2009-07-28 After centuries of estrangement between Lutherans and Catholics, new ecclesial relationships began at Vatican II and continued to develop during the following decades. In this broader context, Lutheran and Catholic Reconciliation on Justification traces the evolution of the 1999 Joint Declaration on the Doctrine of Justification. While describing the steps that led to the Declaration and showing the Lutheran initiatives indispensable for making those steps, John Radano pays particular attention to the Holy See's contributions.

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