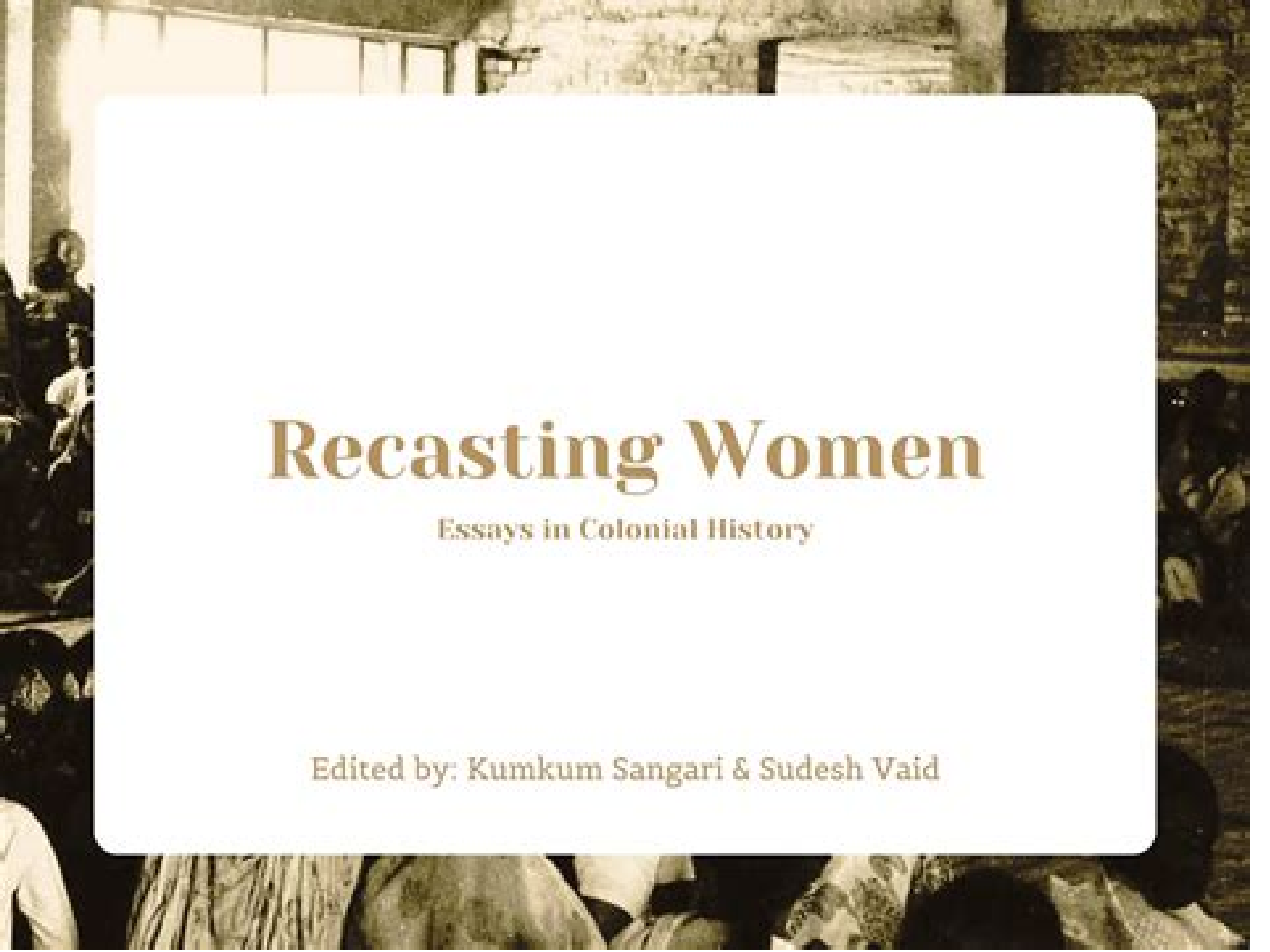




Recasting Women

Essays in Colonial History

Edited by: Kumkum Sangari & Sudesh Vaid

Recasting Women Ebays In Colonial Histo

Asiya Alam



Recasting Women Ebas In Colonial Histo:

Recasting Women Kumkum Sangari, Sudesh Vaid, 1997 **Recasting Women** Kumkum Sangari, Sudesh Vaid, 1990 The political and social life of India in the last decade has given rise to a variety of questions concerning the nature and resilience of patriarchal systems in a transitional and post colonial society The contributors to this interdisciplinary volume recognize that every aspect of reality is gendered and that such a recognition involves a dismantling of the ideological presuppositions of the so called gender neutral ideologies as well as the boundaries of individual disciplines Recasting Women Essays in Colonial Histroy ,2015 **Colonialism as Civilizing Mission** Harald Fischer-Tiné, Michael Mann, 2004 Inherent in colonialism was the idea of self legitimation the most powerful tool of which was the colonizer s claim to bring the fruits of progress and modernity to the subject people In colonial logic people who were different because they were inferior had to be made similar and hence equal by civilizing them However once this equality had been attained the very basis for colonial rule would vanish Colonialism as Civilizing Mission explores British colonial ideology at work in South Asia Ranging from studies on sport and national education and pulp fiction to infanticide psychiatric therapy and religion these essays on the various forms expressions and consequences of the British civilizing mission in South Asia shed light on a topic that even today continues to be an important factor in South Asian politics **Women Writing in India: 600 B.C. to the early twentieth century** Susie J. Tharu, Ke Lalita, 1991 Includes songs by Buddhist nuns testimonies of medieval rebel poets and court historians and the voices of more than 60 other writers of the 18th and 19th centuries Among the diverse selections are a rare early essay by an untouchable woman an account by the first feminist historian and a selection from the first novel written in English by an Indian woman *Making Women's Histories* Pamela S. Nadell, Kate Haulman, 2013-01-07 Examines how women s histories are explored and explained around the world Making Women s Histories showcases the transformations that the intellectual and political production of women s history has engendered across time and space It considers the difference women s and gender history has made to and within national fields of study and to what extent the wider historiography has integrated this new knowledge What are the accomplishments of women s and gender history What are its shortcomings What is its future The contributors discuss their discovery of women s histories the multiple turns the field has taken and how place affected the course of this scholarship Noted scholars of women s and gender history they stand atop such historiographically defined vantage points as Tsarist Russia the British Empire in Egypt and India Qing dynasty China and the U S roiling through the 1960s From these and other peaks they gaze out at the world around them surveying trajectories in the creation of women s histories in recent and distant pasts and envisioning their futures **Women, Islam and Familial Intimacy in Colonial South Asia** Asiya Alam, 2021-01-25 Women Islam and Familial Intimacy in Colonial South Asia highlights the rich tradition of protest and defiance among the Muslim women of colonial India Bringing together a range of archival material including novels pamphlets commentaries and journalistic essays it

narrates a history of Muslim feminism conversing with and confronting the dominant and influential narratives of didactic social reform. The book reveals how discussion about marriage and family evoked claims of women's freedom and rights in a highly charged literary and cultural landscape where lesser known female intellectuals jostled for public space alongside well known male social reformers. Definitions of Islamic ethics remained central to these debates and the book illustrates how claims of social obligation, religious duty and freedom balanced and negotiated each other in a period of nationalism and reform. By doing so it also illuminates a story of Muslim politics that goes beyond the well established accounts of Muslim separatism and the Pakistan movement.

Contentious Traditions Lata Mani, 1998. An important and disturbing book. Lata Mani has reopened the archives on widow burning in colonial India. Her meticulous reading of contemporary texts is exemplary for its conceptual sophistication. Unsettling and illuminating, this is feminist scholarship at its best. Ranajit Guha, founding editor, *Subaltern Studies*. Mani's argument that the terms tradition and modernity are inscribed and reinscribed in the bodies of colonized women has forever changed our understandings of patriarchy, nationalism and colonialism and indeed redefined the conditions for knowing with respect to these contexts. Lisa Lowe, author of *Immigration Acts*. Lata Mani's brilliant and persuasive analysis of official native and missionary writings on sati in colonial India makes for a new beginning in contemporary analysis of colonial discourse. This is the book that many have waited for. A landmark publication in several fields at once: modern South Asian history, feminist critiques of colonial discourse and cultural studies. Dipesh Chakrabarty, University of Chicago.

Makeshift Migrants and Law Ratna Kapur, 2012-03-12. This book unmasks the cultural and gender stereotypes that inform the legal regulation of the migrant. It critiques the postcolonial perspective on how belonging and non belonging are determined by the sexual, cultural and familial norms on which law is based, as well as the historical backdrop of the colonial encounter which differentiated overtly between the legitimate and illegitimate subject. The complexities and layering of the migrant's existence are seen in the book to be obscured by the apparatus of the law. The author elaborates on how law can both advance and impede the rights of the migrant subject and how legal interventions are constructed around frameworks rooted in the boundaries of difference, protection of the sovereignty of the nation state and the myth of the all embracing liberal subject. This produces the Other and reinforces essentialised assumptions about gender and cultural difference. The author foregrounds the perspective of the subaltern migrant subject, exposing the deeper issues implicated in the debates over migration and the rights claims of migrants, primarily in the context of women and religious minorities in India.

Men and Development, 2012-09-13. A wide ranging volume featuring contributions from some of today's leading thinkers and practitioners in the field of men, masculinities and development. Together contributors challenge the neglect of the structural dimensions of patriarchal power relations in current development policy and practice and the failure to adequately engage with the effects of inequitable sex and gender orders on both men's and women's lives. The book calls for renewed engagement in efforts to challenge and change stereotypes of men to dismantle the structural barriers to gender

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