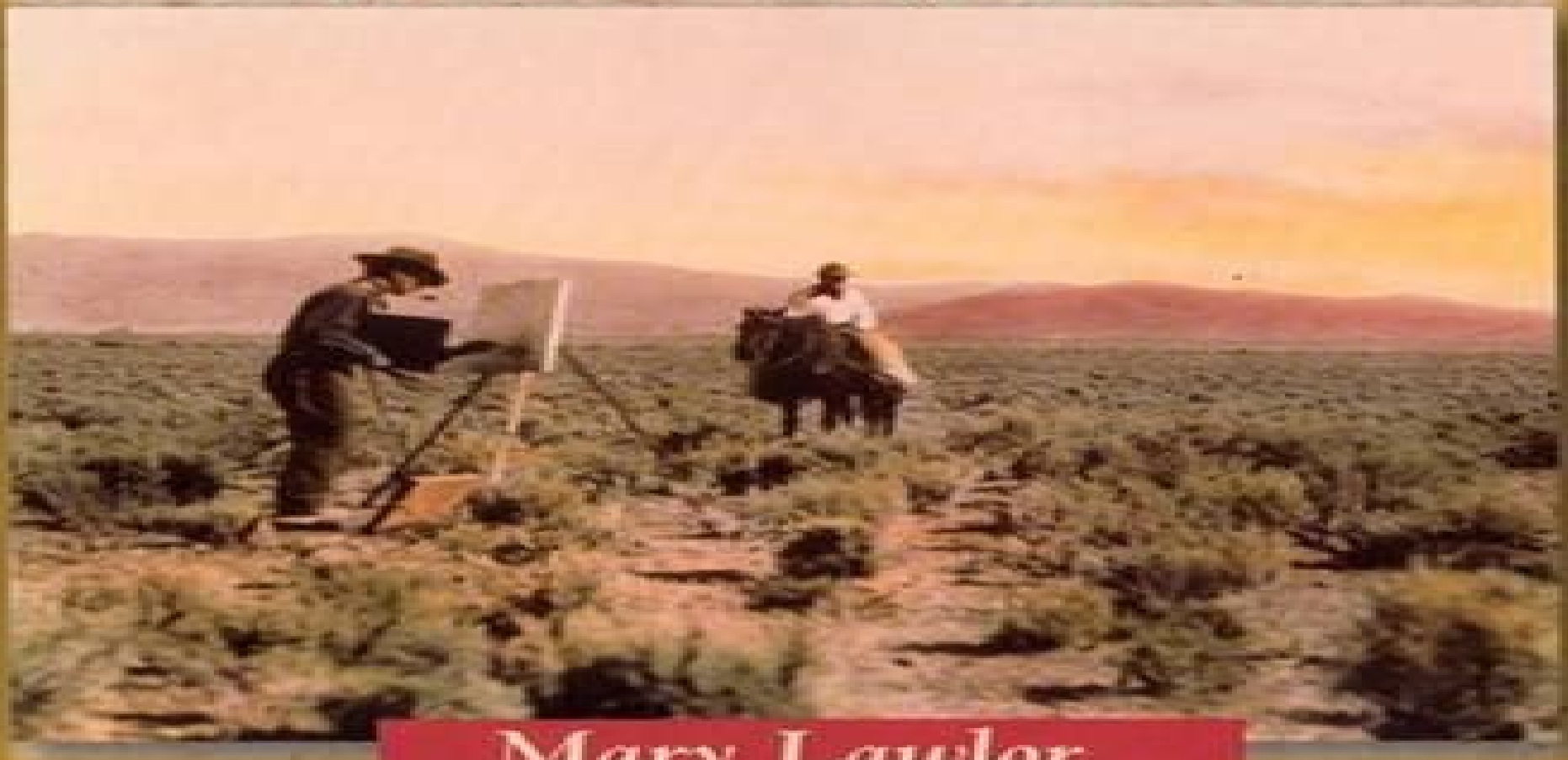


RECALLING THE WILD

Naturalism and the Closing
of the American West



Mary Lawlor

Recalling The Wild Naturalism And The Closing Of The American West

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Recalling The Wild Naturalism And The Closing Of The American West:

Recalling the Wild Mary Lawlor, 2000 Ever since the first interactions between Europeans and Native Americans the West has served as a site of complex geographical social and cultural transformation American literature is defined in part by the central symbols derived from these points of contact By the end of the nineteenth century the Western frontier was declared closed a demise solidified by Frederick Jackson Turner's influential essay *The Significance of the Frontier in American History* 1893 At the same time naturalism was popularized by the writings of Frank Norris Stephen Crane Jack London Willa Cather and the photographs of Edward Curtis Though very different artists they were united by their common attraction to the mythic American West As she investigates the interactions of representations of the West Lawlor effortlessly melds literary studies American studies and history She traces the cultural conception of the American West through its incarnations in the westernism of Daniel Boone and James Fenimore Cooper and the romanticism of the expansive frontier they helped formulate Simultaneously however the influence of evolutionism and the styles of French naturalism began to challenge this romantic idiom This naturalistic discourse constructed the West as a strictly material place picturing a limited and often limiting geography that portrayed regional identity as the product of material forces rather than of individualistic enterprise With subtle probing language Lawlor explains how literary and artistic devices helped shape the idea of the American West and the changing landscape of the continent at the turn of the last century

Brutes In Suits John Pettegrew, 2021-04-27 A vivid massively researched history of hyper masculine sensibility An instructive and provocative view of men's dark side Peter Filene *Men and Masculinities* Are men truly predisposed to violence and aggression Is it the biological fate of males to struggle for domination over women and vie against one another endlessly These and related queries have long vexed philosophers social scientists and other students of human behavior In *Brutes in Suits* historian John Pettegrew examines theoretical writings and cultural traditions in the United States to find that Darwinian arguments to the contrary masculine aggression can be interpreted as a modern strategy for taking power Drawing ideas from varied and at times seemingly contradictory sources Pettegrew argues that traditionally held beliefs about masculinity developed largely through language and cultural habit and that these same tools can be employed to break through the myth that brutishness is an inherently male trait A major re-synthesis of late nineteenth and early twentieth century manhood *Brutes in Suits* develops ambitious lines of research into the social science of sexual difference and professional history's celebration of rugged individualism the hunting and killing genre of popular men's literature that master text of hypermasculinity college football military culture war making and finding pleasure in killing and patriarchy sexual jealousy and the law This timely assessment of the evolution of masculine culture will be welcomed and debated by social and intellectual historians for years to come Pettegrew's book remains rigorous and passionate in its narration of the historic appeal as well as the immediate dangers of de-evolutionary masculinity *American Historical Review*

Writing the Northland Barbara Stefanie Giehmman, 2011

Narrating the American West , *The Oxford Handbook of American Literary Naturalism* Keith Newlin,2011-05-26 After its heyday in the late nineteenth and early twentieth century naturalism a genre that typically depicts human beings as the product of biological and environmental forces over which they have little control was supplanted by modernism a genre in which writers experimented with innovations in form and content In the last decade the movement is again attracting spirited scholarly debate The Oxford Handbook of American Literary Naturalism takes stock of the best new research in the field through collecting twenty eight original essays drawing upon recent scholarship in literary and cultural studies The contributors offer an authoritative and in depth reassessment of writers from Stephen Crane Frank Norris Theodore Dreiser and Jack London to Kate Chopin Edith Wharton Ernest Hemingway Richard Wright John Steinbeck Joyce Carol Oates and Cormac McCarthy One set of essays focus on the genre itself exploring the historical contexts that gave birth to it the problem of definition its interconnections with other genres the scientific and philosophical ideas that motivate naturalist authors and the continuing presence of naturalism in twenty first century fiction Others examine the tensions within the genre the role of women and African American writers depictions of sexuality the problem of race and the critique of commodity culture and class A final set of essays looks beyond the works to consider the role of the marketplace in the development of naturalism the popular and critical response to the works and the influence of naturalism in the other arts

A Study Guide for "Naturalism" Gale, Cengage Learning,2016 A Study Guide for Naturalism excerpted from Gale s acclaimed Literary Movements for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Literary Movements for Students for all of your research needs **A Study Guide for Jack London's "White Fang"** Gale,

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identifies the silent cinema and naturalist novel's shared privileging of narrative progress over character development as a symbolic solution to social and aesthetic concerns ranging from systems of representation to historiography, labor reform, miscegenation, and birth control. This volume thus establishes the dynamic exchange between silent film and naturalism, arguing that in the products of this exchange, personality figures as excess bogging down otherwise efficient narratives of progress. Considering naturalist authors and a diverse range of early film genres, this is the first book-length study of the reciprocal media exchanges that took place when the cinema was new. It will be a valuable resource to those with interests in Adaptation Studies, American Literature, Film History, Literary Naturalism, Modernism, and Narrative Theory. *Reading for Liberalism* Stephen J. Mexal, 2020-04-01. Founded in 1868, the Overland Monthly was a San Francisco-based literary magazine whose mix of humor, pathos, and romantic nostalgia for a lost frontier was an immediate sensation on the East Coast. Due in part to a regional desire to attract settlers and financial investment, the essays and short fiction published in the Overland Monthly often portrayed the American West as a civilized evolution of, and not a savage regression from, eastern bourgeois modernity and democracy. Stories about the American West have for centuries been integral to the way we imagine freedom, the individual, and the possibility for alternate political realities. *Reading for Liberalism* examines the shifting literary and narrative construction of liberal selfhood in California in the late nineteenth century through case studies of a number of western American writers who wrote for the Overland Monthly, including Noah Brooks, Ina Coolbrith, Bret Harte, Jack London, John Muir, and Frank Norris, among others. *Reading for Liberalism* argues that Harte, the magazine's founding editor, and the other members of the Overland group critiqued and reimagined the often invisible fabric of American freedom. *Reading for Liberalism* uncovers and examines in the text of the Overland Monthly the relationship between wilderness literature, race, and the production of individual freedom in late nineteenth-century California. **Gale Researcher Guide for: Naturalism and American Literature** Laura A. Leibman, Gale Researcher Guide for Naturalism and American Literature is selected from Gale's academic platform, Gale Researcher. These study guides provide peer-reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research.

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