

Reasons for Not Embracing the Doctrine of Universal Salvation.

In a Series of Letters to a Friend

Joel Hawes



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Reasons For Not Embracing The Doctrine

George Bush



Reasons For Not Embracing The Doctrine:

Statement of Reasons for Embracing the Doctrines and Disclosures of Emanuel Swedenborg George Bush, 1850 A *Candid Review of Ten Letters Containing Reasons for Not Embracing the Doctrine of Universal Salvation* by Rev. Joel Hawes Russel Canfield, 1827 *Statement of reasons for embracing the doctrines and disclosures of Emanuel Swedenborg ... Tenth thousand* George Bush, 1855 Statement of reasons for embracing the doctrines and disclosures of Emmanuel Swedenborg. Reasons for embracing the doctrines and disclosures of Emmanuel Swedenborg, etc George Bush, 1860

Reasons for those who embrace the heavenly doctrines of the New Church, abiding still in external communion with what is commonly called the Old Church: being the substance of two letters from a clergyman of the Church of England ... To which are added a few extracts from the writings of the Hon. Emanuel Swedenborg, etc. [A letter of the author to the editor signed: J. C., i.e. John Clowes? The preface signed by the editor: John Stirling.] , 1824 Spinoza and the Freedom of Philosophizing Mogens Lærke, 2021-02-25 Spinoza and the Freedom of Philosophizing is a study of freedom of speech good government civic responsibility public education and the foundations of religion and society as seen through the eyes of seventeenth century Dutch philosopher Spinoza During the Golden Age of the Dutch Republic a new kind of public sphere emerged Courtly structures of political advice made room for new republican forms of public consultation between the sovereign powers and the general citizenry Missing however were guidelines for how and when to address questions of public concern and how to form unprejudiced citizens in possession of their own free judgment capable of speaking up for themselves in public deliberations with the common interest in view The book argues that Spinoza's conception of the freedom of philosophizing and the systematic political theory he developed to defend it in his 1670 Theological Political Treatise were conceived to provide just such guidelines It shows how Spinoza understood the freedom of philosophizing as a collective style of reasoning and argument based on mutual teaching and advising a model for the public sphere in a free republic It studies the conditions under which such a public sphere of free philosophizing could flourish how it would require popular reform of public education and democratic reorganization of the relations between political counsel and sovereign command It also shows how Spinoza designed theological and political doctrines of universal faith and social contract in order to promote true religion and a sense of civic duty and asserted the state's right over sacred matters as a means to ensure mutual toleration in a multi religious society **American Tract Magazine** , 1829

Reading Proclus and the Book of Causes, Volume 3 Dragos Calma, 2022-01-17 Reading Proclus and the Book of Causes published in three volumes is a fresh comprehensive understanding of the history of Neoplatonism from the 9th to the 16th century This third volume gathers contributions on key concepts of the Platonic tradition Proclus Plotinus Porphyry or Sallustius inherited and reinterpreted by Arabic e.g. Avicenna the Book of Causes Byzantine e.g. Maximus the Confessor Ioane Petritsi and Latin authors e.g. Albert the Great Thomas Aquinas Berthold of Moosburg Marsilio Ficino etc Two major themes

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