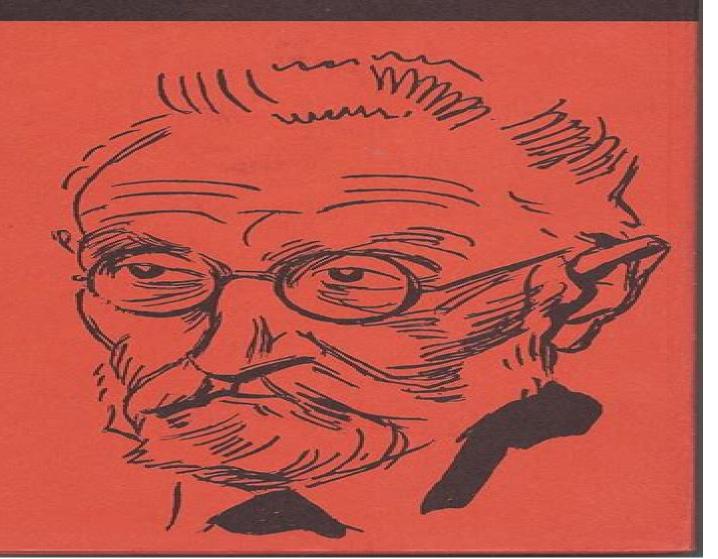
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Reason Aflame Unamuno And The Heroic Will

Mario Valdes

Reason Aflame Unamuno And The Heroic Will:

A Pragmatist Philosophy of Life in Ortega Y Gasset John Thomas Graham, 1994 Over ten years in preparation A Pragmatist Philosophy of Life in Ortega y Gasset reveals how open adaptable and inventive was pragmatism as Ortega elaborated its philosophical implications and applications for Spain Europe and the Americas It is based on extensive use of the twelve volumes of Ortega's Obras Completas the eighty microfilm reels of his archive in the Library of Congress and his A Companion to Metaphysics Jaegwon Kim, Ernest Sosa, Gary S. Rosenkrantz, 2009-03-12 large private library in Madrid Fully extended and revised A Companion to Metaphysics 2ndEdition includes a section of detailed review essays from renowned metaphysicians and the addition of more than 30 newencyclopedic entries taking the number of entries to over 300 Includes revisions to existing encyclopedic entries Features more than 30 all new A to Z entries Offers a section of in depth essays from renownedmetaphysicians Provides the most complete and up to date reference guide forstudents and professionals alike Reason Aflame; Unamuno and the Heroic Will Victor Ouimette, 1930 A Companion to Miguel de <u>Unamuno</u> Julia Biggane, J. J. Macklin, 2016 Surveys the thought and literary work of a towering figure in twentieth century Spanish cultural and political life Cultural Hermeneutics Mario Valdes, 2016-04-06 In Cultural Hermeneutics Mario J Vald s offers a synthesis of the hermeneutic philosophies of Miguel de Unamuno and Paul Ricoeur a dialectical method that has formed the basis for many of Vald's own studies in comparative literature As Vald's explains in these insightful essays what Unamuno and Ricoeur shared in their hermeneutic studies was a theory of interpretation in which the meaning of a work of art comes into existence through the dialectical relationship between its creator and its readers listeners or viewers Contextualizing this hermeneutic concept as it appears in the works of both philosophers Cultural Hermeneutics presents the basis for a profound understanding of the arts **Three Spanish Philosophers** Jose Ferrater Mora, 2012-02-01 This collection provides an excellent introduction to three of the most important names in twentieth century Spanish philosophy Miguel de Unamuno 1864 1936 Jos Ortega y Gasset 1883 1955 and Jos Ferrater Mora 1912 1991 The thought provoking work of these great contemporary philosophers offers a rich and penetrating insight into human existence Originally written by Ferrater Mora in the middle of the last century his interpretations of Unamuno and Ortega are considered classics and the chapter on his own thought reflects his mature thinking about being and death Each essay is introduced by noted Ferrater Mora scholar J M Terricabras and contains updated biographical and bibliographic information Approaches to Teaching the Works of Miguel de Unamuno Luis Álvarez-Castro, 2020-04-01 Offers pedagogical techniques for teaching the fiction poetry plays and philosophical works of Miguel de Unamuno in college Spanish and comparative literature classrooms including considerations of romanticism modernity Catholicism existentialism autofiction and metafiction Includes information on reference works and online resources Gives syllabus suggestions for undergraduate and graduate courses Heroism and the Black Intellectual Jerry Gafio Watts, 2000-11-09 Before and after writing Invisible Man novelist and

essayist Ralph Ellison fought to secure a place as a black intellectual in a white dominated society In this sophisticated analysis of Ellison's cultural politics Jerry Watts examines the ways in which black artists and thinkers attempt to establish creative intellectual spaces for themselves Using Ellison as a case study Watts makes important observations about the role of black intellectuals in America today Watts argues that black intellectuals have had to navigate their way through a society that both denied them the resources status and encouragement available to their white peers and alienated them from the rest of their ethnic group For Ellison to pursue meaningful intellectual activities in the face of this marginalization demanded creative heroism a new social and artistic stance that challenges cultural stereotypes For example Ellison first created an artistic space for himself by associating with Communist party literary circles which recognized the value of his writing long before the rest of society was open to his work In addition to avoid prescriptive white intellectual norms Ellison developed his own ideology which Watts terms the blues aesthetic Watts's ambitious study reveals a side of Ellison rarely acknowledged blending careful criticism of art with a wholesale engagement with society The Encyclopedia of Christian Literature George Thomas Kurian, James D. Smith III, 2010-04-16 The written word is one of the defining elements of Christian experience As vigorous in the 1st century as it is in the 21st Christian literature has had a significant function in history and teachers and students need to be reminded of this powerful literary legacy Covering 2 000 years The Encyclopedia of Christian Literature is the first encyclopedia devoted to Christian writers and books In addition to an overview of the Christian literature this two volume set also includes 40 essays on the principal genres of Christian literature and more than 400 bio bibliographical essays describing the principal writers and their works These essays examine the evolution of Christian thought as reflected in the literature of every age The companion volume also features bibliographies an index a timeline of Christian Literature and a list of the greatest Christian authors The encyclopedia will appeal not only to scholars and Christian evangelicals but students and teachers in seminaries and theological schools as well as to the growing body of Christian readers and bibliophiles Graham Greene's Journeys in Spain and Portugal Carlos Villar Flor, David Stephen, 2024-01-12 This expansive and compelling literary biography details the many trips to Spain and Portugal that Graham Greene took in the last years of his life in the company of his friend the priest and professor Leopoldo Dur n It shows how these trips provided the inspiration for Monsignor Quixote 1982 which became Greene's favourite of his own novels

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