

# Realms of Exile

*Nomadism, Diasporas, and  
Eastern European Voices*

Edited by  
Doronica Radulescu

# Realms Of Exile Nomadism Diasporas And Eastern European Voices

**V. Glajar, D. Radulescu**



## **Realms Of Exile Nomadism Diasporas And Eastern European Voices:**

**Realms of Exile** Domnica Radulescu, 2002-01-01 *Realms of Exile* brings together authors writing on diverse themes of Eastern European exile. The book defines the experiential and linguistic peculiarities of exiled people who share similar cultural, geographical and mythological backgrounds and who have suffered under totalitarian rule. The contributions discuss a variety of media from the soulful melodies of the Russian gypsies to the delicate sensuousness of Kieslowski's films as the authors treat some of the most crucial issues of our times such as political dissent and resistance, the fractured self, alienation and migratory consciousness. *Realms of Exile* is interdisciplinary and cross-cultural scholarship at its best, casting new light on the many nuances and variations of many of the cultures and ethnic groups of Eastern Europeans. **After the Fall** Noemi Marin, 2007 Noemi Marin analyzes famous writers from the area as critical intellectuals and exiles in order to explore the role of rhetoric and identity in writers' own experiences during the long history of communism. Along with examinations of discursive relationships among power, culture and resistance in works by George Konrad, Andrei Codrescu and Siavenka Drakulic before and after the fall of communism, Marin proposes specific dimensions for a rhetoric of exile pertinent to communist Eastern and Central Europe. *After the Fall* shows how critical works on identity, culture and communist history by the writers studied aid in reconstituting a rhetoric of dissidence, identity and legitimation in the public discourse of a changing Europe. The book offers a unique perspective on the complex contexts of political transition in which competing public discourse on freedom and democracy intersect with totalitarian regimes, unsettled societies and issues of resistance.

Polish Migrants in European Film 1918-2017 Kris Van Heuckelom, 2019-04-23 This study explores the representation of international migration on screen and how it has gained prominence and salience in European filmmaking over the past 100 years. Using Polish migration as a key example due to its long-standing cultural resonance across the continent, this book moves beyond a director-oriented approach and beyond the dominant focus on postcolonial migrant cinemas. It succeeds in being both transnational and longitudinal by including a diverse corpus of more than 150 films from some twenty different countries, of which Roman Polański's *The Tenant*, Jean-Luc Godard's *Passion* and Krzysztof Kieślowski's *Trois couleurs: Blanc* are the best-known examples. Engaging with contemporary debates on modernisation and Europeanisation, the author proposes the notion of 'close Otherness' to delineate the liminal position of fictional characters with a Polish background. *Polish Migrants in European Film 1918-2017* takes the reader through a wide range of genres from interwar musicals to Cold War defection films from communist-era exile right up to the contemporary moment. It is suitable for scholars interested in European or Slavic studies as well as anyone who is interested in topics such as identity construction, ethnic representation, East-West cultural exchanges and transnationalism. **Theater of War and Exile** Domnica Radulescu, 2015-06-08 In what ways does political trauma influence the art arising from it? Is there an aesthetic of war and exile in theatrical works that emerge from such experiences? Are there cultural markers defining such works from areas like Eastern Europe and Israel?

This book considers these questions in an examination of plays performances and theater artists that speak from a place of political violence and displacement The author s critical inquiry covers a variety of theatrical experimentations including Brechtian distancing black humor pastiche surreal and hyper real imagery reversed chronologies and disrupted narratives Drawing on postmodern theories and performance studies as well as interviews and personal statements from the artists discussed this study explores the transformative power of the theater arts and their function as catalysts for social change healing and remembrance

**Nabokov and the Russian Diaspora** Bryan Karetnyk,2025-11-01 This book presents a sustained and systematic analysis of the totalitarian topos across Vladimir Nabokov s life and career Contributing to the ongoing reappraisal of Nabokov s writing in its engagement with politics and ideology this study contends that the rise of totalitarianism constituted one of the most urgent substantial and complex issues with which Nabokov and his peers in emigration had to contend Yet while the precarious exilic status of the Russian diaspora not only made the spread of totalitarian ideologies and dictatorships an acute and tangible danger it also perversely afforded its members exceptionally free scope to respond intellectually and creatively as individuals outside and on the limits of these systems This is the first book that critically and comprehensively examines Nabokov s literary and intellectual responses to the rise of totalitarian systems and ideologies contextualizing them within those of his peers in the first wave of Russian emigration

**A Nation Astray** Ingrid Anne Kleespies,2012-11-15 The metaphor of the nomad may at first seem surprising for Russia given its history of serfdom travel restrictions and strict social hierarchy But as the imperial center struggled to tame a vast territory with ever expanding borders ideas of mobility motion travel wandering and homelessness came to constitute important elements in the discourse about national identity For Russians of the nineteenth century national identity was anything but stable This rootlessness is at the core of A Nation Astray Here Ingrid Anne Kleespies traces the image of the nomad and its relationship to Russian national identity through the debates and discussion of literary works by seminal writers like Karamzin Pushkin Chaadaev Goncharov and Dostoevsky Appealing to students of Russian Romanticism nationhood and identity as well as general readers interested in exile and displacement as elements of the human condition this interdisciplinary work illuminates the historical and philosophical underpinnings of a basic aspect of Russian self determination the nomadic constitution of the Russian nation

**“Gypsies” in European Literature and Culture** V. Glajar,D. Radulescu,2008-04-28 This book traces representations of Gypsies that have become prevalent in the European imagination and culture and influenced the perceptions of Roma in Eastern and Western European societies

**Mobile Narratives** Eleftheria Arapoglou,Mónika Fodor,Jopi Nyman,2013-08-15 Emphasizing the role of travel and migration in the performance and transformation of identity this volume addresses representations of travel mobility and migration in 19th 21st century travel writing literature and media texts In so doing the book analyses the role of the various cultural ethnic gender and national encounters pertinent to narratives of travel and migration in transforming and problematizing the identities of both the

travelers and travelees enacting in the borderzones between cultures While the individual essays by scholars from a wide range of countries deal with a variety of case studies from various historical spatial and cultural locations they share a strong central interest in the ways in which the narratives of travel contribute to the imagining of ethnic encounters and how they have acted as sites of transformation and transculturation from the early nineteenth century to the present day In addition to discussing textual representations of travel and migration the volume also addresses the ways in which cultural texts themselves travel and are reconstructed in various cultural settings The analyses are particularly attentive to the issues of globalization and migration which provide a general frame for interpretation What distinguishes the volume from existing books is its concern with travel and migration as ways of forging transcultural identities that are able to subvert existing categorizations and binary models of identity formation In so doing it pays particular attention to the performance of identity in various spaces of cultural encounter ranging from North America to the East of Europe putting particular emphasis on the representation of intercultural and ethnic encounters

#### **Romanian Literature as World Literature** Mircea

Martin,Christian Moraru,Andrei Terian,2017-12-28 Approaching Romanian literature as world literature this book is a critical theoretical manifesto that places its object at the crossroads of empires regions and influences and draws conclusions whose relevance extends beyond the Romanian Romance and East European cultural systems This intersectional revisiting of Romanian literature is organized into three parts Opening with a fresh look at the literary ideology of Romania s national poet Mihai Eminescu part I dwells primarily on literary cultural history as process and discipline Here the focus is on cross cultural mimesis the role of strategic imitation in the production of a distinct literature in modern Romania and the shortcomings marking traditional literary historiography s handling of these issues Part II examines the ethno linguistic and territorial complexity of Romanian literatures or Romanian literature in the plural Part III takes up the trans systemic rise of Romanian Jewish Romanian and Romanian European avant garde and modernism Socialist Realism exile and migr literature and translation

#### **Anglo-Saxon Emotions**

Alice Jorgensen,Frances McCormack,Jonathan Wilcox,2016-04-15 Research into the emotions is beginning to gain momentum in Anglo Saxon studies In order to integrate early medieval Britain into the wider scholarly research into the history of emotions a major theme in other fields and a key field in interdisciplinary studies this volume brings together established scholars who have already made significant contributions to the study of Anglo Saxon mental and emotional life with younger scholars The volume presents a tight focus on emotion rather than psychological life more generally on Anglo Saxon England and on language and literature with contrasting approaches that will open up debate The volume considers a range of methodologies and theoretical perspectives examines the interplay of emotion and textuality explores how emotion is conveyed through gesture interrogates emotions in religious devotional literature and considers the place of emotion in heroic culture Each chapter asks questions about what is culturally distinctive about emotion in Anglo Saxon England and what interpretative moves have to be made to read emotion in Old English texts as well as considering

how ideas about and representations of emotion might relate to lived experience Taken together the essays in this collection indicate the current state of the field and preview important work to come By exploring methodologies and materials for the study of Anglo Saxon emotions particularly focusing on Old English language and literature it will both stimulate further study within the discipline and make a distinctive contribution to the wider interdisciplinary conversation about emotions

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