

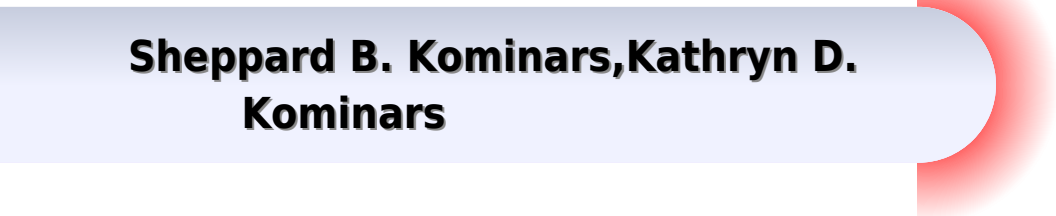
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**Sheppard B. Kominars, Kathryn D.
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The Real Thirteenth Step Tina B. Tessina, 1993 The Thirteenth Step: The Secret of Becoming a Coworker with the Higher Power of God Michael Basso, **Interpreting Weight** Jeffery Sobal, 2017-07-05 What is too fat what is too thin Interpretations of body weight vary widely across and within cultures Meeting weight expectations is a major concern for many people because failing to do so may incur dire social consequences such as difficulty in finding a romantic partner or even in locating adequate employment without these social and cultural pressures body weight would only be a health issue while socially constructed standards of body weight may seem immutable they are continuously recreated through social interactions that perpetuate or transform expectations about fatness and thinness Written by sociologists psychologists and nutritionists all of the chapters in this book focus on how people construct fatness and thinness examining different strategies used to interpret body weight such as negotiating weight identities reinterpreting weight and becoming involved in weight related organizations Together these chapters emphasize the many ways that people actively define construct and enact their fatness and thinness in a variety of settings and situations **Thirteen Steps Down** Ruth Rendell, 2010-04-23 From the multi award winning author of *The Babes in the Wood* and *The Rottweiler* a chilling new novel about obsession superstition and violence set in Rendell's darkly atmospheric London Mix Cellini which he pronounces with an S rather than a C is superstitious about the number 13 In musty old St Blaise House where he is the lodger there are thirteen steps down to the landing below his rooms which he keeps spick and span His elderly landlady Gwendolen Chawcer was born in St Blaise House and lives her life almost exclusively through her library of books so cannot see the decay and neglect around her The Notting Hill neighbourhood has changed radically over the last fifty years and 10 Rillington Place where the notorious John Christie committed a series of foul murders has been torn down Mix is obsessed with the life of Christie and his small library is composed entirely of books on the subject He has also developed a passion for a beautiful model who lives nearby a woman who would not look at him twice Both landlady and lodger inhabit weird worlds of their own But when reality intrudes into Mix's life a long pent up violence explodes Sex in Recovery Jennifer Matesa, 2016-09-01 Healthy sexuality within the context of recovery is rarely talked about openly in part because the larger culture restricts the space required to name our experiences in open honest ways Matesa gives us that space by bringing the language of recovery to this more hidden part of our healing allowing us to truly practice these principles in all our affairs Sexuality in the context of recovery is rarely talked about openly in part because our broader culture may inhibit us from sharing our true experiences For some the prospect of sober sex feels like uncharted waters in the past we've rarely had sex without first numbing ourselves with drugs and alcohol What does it mean to have an intimate relationship in sobriety Exploring that question deepens our recovery journey With this groundbreaking work Jennifer Matesa uncovers the challenges real people encounter when they start taking their clothes off without drinking or using in order to do so Providing readers a meeting between the covers Matesa blends first

person accounts bravely shared by diverse members of the recovery community insights from experts and her own perspectives The result is a book that creates a space for a vital new dialogue about sexuality and intimacy As we find a common language for this more hidden aspect of our healing we can truly practice these principles in all our affairs

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The elements of that mathematical art commonly called algebra John Kersey, 1673 *Politics, Ideology, and Literary Discourse in Modern China* Kang Liu, Xiaobing Tang, 1993-11-16 This collection of essays addresses the perception that our understanding of modern China will be enhanced by opening the literature of China to more rigorous theoretical and comparative study In doing so the book confronts the problematic and complex subject of China's literary theoretical and cultural responses to the experience of the modern With chapters by writers scholars and critics from mainland China Hong Kong and the United States this volume explores the complexity of representing modernity within the Chinese context Addressing the problem of finding a proper language for articulating fundamental issues in the historical experience of twentieth century China the authors critically re-examine notions of realism the self subject and modernity and draw on perspectives from feminist criticism ideological analysis and postmodern theory Among the many topics explored are subjectivity in Chinese cultural theory Chinese gender relations the viability of a Lacanian approach to Chinese identity the politics of subversion in Chinese reportage and the ambivalent status of the icon of paternity since Mao At the same time this book offers a probing look into the transformation that Chinese culture as well as the study of that culture is currently undergoing it also reconfirms private discourse as an ideal site for an investigation into a real and imaginary private and collective encounter with history Contributors Liu Kang Xiaobing Tang Liu Zaifu Stephen Chan Lydia H Liu Wendy Larson Theodore Hutters David Wang Tonglin Lu Yingjin Zhang Yuejin Wang Li Tuo Leo Ou fan Lee

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