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30, February 4, 5, May 25, 26, 27, 28, and June 1, 1948 United States. Congress. Senate. Committee on Labor and Public Welfare, United States. Congress. Senate. Committee on Labor and Public Welfare. Subcommittee on Health, 1947 Part 4 Focuses on SSA health research study procedures and interpretations for development of national health program The Thomist, 1981 A speculative quarterly review National Health Program: January 30, February 4, 5, May 25-28, June 1, 1948. pp. 2185-2804 United States. Congress. Senate. Committee on Labor and Public Welfare, 1947 **Right and Reason** Austin Fagothey, 1963 With the modern value theory as basis the point of discussion is Aristotelian Thomistic **Sixty Years of Moral Theology** Curran, Charles E., 2020 Following the model of the previous volumes Charles Curran has gathered here fourteen articles relating to three areas in moral theology I Vatican II and Its Aftermath II Humane Vitae and Its Aftermath III Subsequent Developments **Free Markets with Solidarity and Sustainability** Martin Schlag, Juan Andrés Mercado, 2016-03-25 To reaffirm capitalism and the free market without dodging questions of social responsibility we need a serious and academic reflection on the creation of sustainable and shared value The contributors to Free Markets with Sustainability and Solidarity present their reflections on evolving forms of economics All are unified by an holistic Christian anthropology **Debating God's Economy** Craig R. Prentiss, 2010-11 What would a divinely ordained social order look like Pre labor unions class consciousness and economic power were the watchwords of the day This was a time of immense social change and especially in the light of the monumental social and economic upheavals in Russia and Europe in the early twentieth century Catholics found themselves taking sides Catholic subcultures across America sought to legitimize or in theological parlance sanctify diverse economic systems that were at times mutually exclusive While until now the faithful both scholars and nonscholars have typically spoken of the Catholic Social Tradition as if it were an established prescription for curing social ills Prentiss maintains that the tradition is better understood as a debate grounded in a common mythology that provides Catholics with a distinctive vocabulary and touchstone of authority *Christian Living, Rural Communities, Recreation, Returning Veterans, World Peace* Colorado State University. Library, Anton H. Anderson, Irene Coons Reese, Irene Mae Coons, James Goodwin Hodgson, John Campbell McKinnon, John VanMale, Milton Estes, Morris E. Paddick, Sarabajita Singha, 1915 National Health Program United States. Congress. Senate. Committee on Labor and Public Welfare. Subcommittee on Health, 1947 Considers legislation to consolidate and coordinate Federal health programs in a National Health Agency and to establish the National Institute of Dental Research Also considers legislation to establish a national health insurance program **Commonweal**, 1927 **Within the Market Strife** Kevin E. Schmiesing, 2004-01-01 From populism and progressivism to the New Deal and post World War II conservatism Catholic economists and social thinkers have confronted the same problems as other Americans Within the Market Strife recounts the history of American Catholic views on economic issues and places those views firmly within the context of their time

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