

FACETS OF MODERN CEYLON HISTORY

THROUGH THE LETTERS OF JERONIS PIERIS



BY
MICHAEL ROBERTS

2nd Edition

Modern History Of Ceylon

Richard Gott



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Sri Lanka in the Modern Age Nira Wickramasinghe, 2014-01-03 Sri Lanka in the Modern Age recounts the modern history of the island in an accessible yet unconventional manner Where other histories have tended to focus on the state's failure to accommodate the needs and demands of minority communities Wickramasinghe places their claims alongside the political social and economic demands of other communities parties associations and groups tracing their lineages to the colonial period This updated second edition carries the book into the present covering the brutal end of Sri Lanka's civil war and the making of oppressive stability that has grown in its wake Drawing on recent work as well as on her own research in the field Wickramasinghe has written above all a history of the people of Sri Lanka rather than a history of the nation state Sri Lanka in the Modern Age Nira Wickramasinghe, 2006-03-31 Since the late 1970s civil war has left Sri Lanka in an almost permanent state of crisis conventional histories of the country by liberal and Marxist scholars in the last two decades have thus tended to focus on the state's failure to accommodate the needs and demands of the minorities The entire history of the twentieth century has been tied to this one key issue Sri Lanka in the Modern Age offers a fresh perspective based on new research Above all the author has written a history of the peoples of Sri Lanka rather than a history of the nation state

Catalogue of the University of Michigan University of Michigan, 1967 Announcements for the following year included in some vols University of Michigan Official Publication, 1965 **Senarat Paranavitana Commemoration Volume** J.E. van Lohuizen-de Leeuw, L. Prematilleke, K. Indrapala, 2023-10-16 With a frontispiece 58 figures and 15 plates **The Dublin Review** Nicholas Patrick Wiseman, 1849 *Formations of Ritual* David Scott, 1994 *Formations of Ritual* was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Yaktovil is an elaborate healing ceremony employed by Sinhalese in Sri Lanka to dispel the effects of the eyesight of a pantheon of malevolent supernatural figures known as yakku Anthropology traditionally has articulated this ceremony with the concept metaphor of demonism Yet as David Scott demonstrates in this provocative book this use of demonism reveals more about the discourse of anthropology than it does about the ritual itself His investigation of yaktovil and yakku within the Sinhala cosmology is also an inquiry into the ways in which anthropology by ignoring the discursive history of the rituals religions and relationships it seeks to describe tends to reproduce ideological often specifically colonial objects To do this Scott describes the discursive apparatus through which yakku are positioned in the moral universe of Sinhala traces the appearance of yakku and yaktovil in Western discourse evaluates the contribution of these figures and this ceremony in anthropology and attempts to show how the larger anthropology of Buddhism in which the anthropology of yaktovil is embedded might be reconfigured Finally he offers a rereading of the ritual in terms of the historically selfconscious approach he proposes The result points to a major rethinking of the historical nature not only of the objects but also of the concepts through which they are constructed in anthropological

discourse David Scott teaches in the Department of Anthropology at the University of Chicago **Colonial and Postcolonial South Asia** Catherine Ellis,2016-12-16 Britain's Empire Richard Gott,2022-01-04 A magisterial history of resistance to the rising of the British empire As the call for a new understanding of our national history grows louder Britain's Empire turns the received imperial story on its head Richard Gott recounts the long overlooked narrative of resisters revolutionaries and revolters who stood up to the might of the Empire In a story of almost continuous colonialist violence Britain's crimes unspool from the beginning of the eighteenth century to the Indian Mutiny spanning the globe from Ireland to Australia Capturing events from the perspective of the colonised Gott unearths the all but forgotten stories excluded from mainstream histories Islanded Sujit Sivasundaram,2013-08-05 How did the British come to conquer South Asia in the late eighteenth and early nineteenth centuries This title explores how the British organized the process of islanding aiming to create a separable unit of colonial governance and trade in keeping with conceptions of ethnology culture and geography

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