

What if...? Imagining non-Western perspectives on pragmatic theory and practice

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Abstract

To date, pragmatic theory and practice have largely drawn on theories and models based on observations of communicative practices in the West and tacitly treated as culturally neutral, while patterns of language use in non-Western communities have been used as testing grounds for Western usage rules and their assumed motivations. We see this practice as contrary to calls for cognitive justice and as hampering progress toward the development of inclusive and truly universally valid theories of pragmatics. We illustrate these points by discussing four themes which have been tested in non-Western languages: speech acts, conversational implicatures, (im)politeness, and Conversation Analysis. We then move on to the domain of research ethics and find that, here too, practices tend to reflect Western values, prioritizing Western notions of ethics and what is important to people and ultimately falling short of serving the needs both of the communities where the data are collected, and of the researchers themselves. We conclude with recommending three steps we can all take to make pragmatics a more inclusive discipline, respecting and reflecting patterns of language-in-use irrespective of where they are located geographically.

Ninyá, adidôc, asi métuno o
'Knowledge is like a baobab tree,
one person cannot embrace it'
Ewe proverb

1. Introduction

The Ewe proverb which is the epigraph of this paper likens knowledge to the huge baobab tree which cannot be embraced by one person or by a pair of hands. The moral lesson it contains is that no single person or perspective has monopoly over knowledge. This moral lesson resonates with calls for "cognitive justice" – that is, "the right of many forms of knowledge to exist, seeing that all knowledges are partial and complementary" (Visvanathan 2002: 7) – in scientific enquiry. In this context, our goal in this short article is to explore the possibilities for embracing theories and models of social interaction and language-in-use from diverse lingua-cultures, especially from the so-called non-Western world. How has this project been understood in the context of pragmatic inquiry until now, to what extent has it been carried out, and how (else) can it be understood? We hope to show that there are linguistic practices that are radically different from established views currently on offer in pragmatics and that, in the interest of cognitive justice and the plurality of sciences and knowledge systems, these should be developed to complement the current stock.

Before continuing with our task of reflecting on these non-Western perspectives, it is worth acknowledging that the task itself is framed from a Western perspective. It is often pointed out that non-Western is a vague and vast term. Does it include the Middle East? What about Eastern Europe? 'Fringe' areas like Mexico and Greece have been struggling with these

Pragmatics In Nonwestern Perspective

Carsten Levisen, Zhengdao Ye



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Pragmatics in Non-western Perspective George L. Huttar, Kenneth Gregerson, 1986 The Routledge Handbook of Pragmatics Anne Barron, Yueguo Gu, Gerard Steen, 2017-01-20 The Routledge Handbook of Pragmatics provides a state of the art overview of the wide breadth of research in pragmatics An introductory section outlines a brief history the main issues and key approaches and perspectives in the field followed by a thought provoking introductory chapter on interdisciplinarity by Jacob L Mey A further thirty eight chapters cover both traditional and newer areas of pragmatic research divided into four sections Methods and modalities Established fields Pragmatics across disciplines Applications of pragmatic research in today's world With accessible refreshing descriptions and discussions and with a look towards future directions this Handbook is an essential resource for advanced undergraduates postgraduates and researchers in pragmatics within English language and linguistics and communication studies Defining Pragmatics Mira Ariel, 2010-06-24 This groundbreaking book challenges the prominent definitions of pragmatics and the assumption that specific topics belong on the pragmatics turf *The Cultural Pragmatics of Danger* Carsten Levisen, Zhengdao Ye, 2024-08-15 This book addresses the problems and challenges of studying the discourse of danger cross linguistically and cross culturally and proposes the cultural pragmatics of danger as a new field of inquiry Detailed case studies of several linguacultures include Arabic Chinese Danish English German Japanese and Spanish Focusing on global and local contexts surrounding living in dangerous times this book showcases how the new model of cultural pragmatics can be used to illuminate cultural meanings in discourse Unlike the universalist approaches to pragmatics cultural pragmatics focuses on understanding the linguacultural logics of discourse and in the case of danger the multiple cultural logics around which the themes and domains of danger revolve The approach makes use of natural semantic metalanguage NSM as its principal analytical tool and concepts such as cultural keywords and cultural scripts figure prominently as bearers of culture specific meanings The book will be of interest to students of pragmatics and discourse studies researchers in cultural and cognitive semantics anthropological linguistics global humanities political rhetoric and environmental studies as well as linguists working in applied areas such as risk and disaster studies crisis and emergency communication Pragmatics for Language Educators Virginia LoCastro, 2013-03 This text makes pragmatics accessible to a wide range of language professionals through explanations of topics and concepts that are often difficult for uninitiated readers a wealth of examples and attention to the needs of readers who are non native English speakers Arnulfo G Ramirez The Modern Language Journal *Pragmatic Perspectives on Postcolonial Discourse* Christoph Schubert, Laurenz Volkmann, 2016-06-22 In sociolinguistic research on Englishes world wide little has been published on the pragmatics of postcolonial varieties This interdisciplinary volume closes this research gap by providing integrative investigations of postcolonial discourses probing the interstices between linguistic methodologies and literary text analysis The literary texts under discussion are conceptualized as media both reflecting and creating reality so that they provide valuable insights into

postcolonial discourse phenomena The contributions deal with the issue of how postcolonial Englishes such as those spoken in India Nigeria South Africa and the Caribbean have produced different pragmatic conventions in a complex interplay of culture specific and global linguistic practices They show the ways in which hybrid communicative situations based on ethnic cultural and linguistic diversity result in similarly hybrid social and communicative routines The central pragmatic paradigms discussed here include im politeness speech act conventions conversational maxims deixis humour code switching and mixing Othering and linguistic exclusion

Non-Western Perspectives on Human Communication Min-Sun Kim, 2002-07-23

What it means to be a self and a self communicating and being in a particular culture are key issues interwoven throughout Min Sun Kim s impressive text *Non Western Perspectives on Human Communication* Going beyond cultural descriptions or instructions on adapting to specific cultures the author interrogates the very core assumptions underlying the study of human communication and challenges longstanding individualistic Western models on which much intercultural research is based Kim proposes a non western way of conceptualizing identity or the self the cornerstone of cultural research illuminating how traditional western and non western views can be blended into a broader more realistic understanding of cultures and communication Grounding her work in a thorough knowledge of the literature she challenges students and researchers alike to reexamine their approach to intercultural study Features Interrogates embedded assumptions about the traditional Western study of human communication with stunning thought provoking insight Illuminates issues surrounding culture and identity formation and challenges the reader to examine not only the study of human communication but its engagement in everyday life Informs complex academic theory with stellar writing poignant examples and careful analysis Invites scholars and students to explore and integrate a long overdue multicultural perspective on human communication About the Author Min Sun Kim Ph D Michigan State University is Professor in the Department of Speech at the University of Hawaii at Manoa Her research focus is the role of cognition in conversational styles among people of different cultural orientations She is currently serving as an Associate Editor for Communication Reports and also as a reviewer for various communication journals

Corpus Linguistics Ana María Hornero Corsico, Ana María Hornero, María José Luzón, Silvia Murillo Oñat, 2008 The aim of this volume is to present a state of the art view on corpus studies This collection of papers presented at the XII Susanne H bner Seminar in November 2003 at the University of Zaragoza comprises both quantitative and qualitative analyses and studies on both written and oral corpora Structured in seven sections the book covers a wide range of approaches and methodologies and reflects current linguistic research The papers have been written by scholars from a large number of universities mainly from Europe but also from the USA and Asia The volume offers contributions on diachronic studies pragmatic analyses and cognitive linguistics as well as on translation and English for Specific Purposes The book includes several papers on corpus design and reports on research on oral corpora At a more specific level the papers analyse aspects such as politeness issues dialectology comparable corpora discourse markers the expression of

evidentiality and writer stance metaphor and metonymy conditional sentences evaluative adjectives delexicalised verbs and nominalization

Fluid Orality in the Discourse of Japanese Popular Culture Senko K. Maynard, 2016-03-31 This volume invites the reader into the world of pragmatic and discourse studies in Japanese popular culture Through character speak the book analyzes quoted speech in light graphic novels the effeminate onee kotoba in talk shows narrative character in keetai mobile phone novels floating whispers in manga and fictionalized dialects in television drama series Explorations into conversational interaction internal monologue rhetorical figures intertextuality and the semiotic mediation between verbal and visual signs reveal how speakers manipulate language in performing playful characters and characteristics Most prominent in the discourse of Japanese popular culture is its fluid orality We find the essential oral nature in and across genres of Japanese popular culture and observe seamless transitions among styles and speech variations This fluidity is understood as a feature of polyphonic speech initiated not by the so called ideal singular speaker but by a multiple and often shifting interplay of one's speaking selves performing as various characters Challenging traditional Western linguistic theories founded on the concept of the autonomous speaker this study ventures into open and embracing pragmatic and discourse studies that inquire into the very nature of our speaking selves

Foreign Language and Mother Tongue Istvan Kecskes, Tunde Papp, 2000-06-01 This is the first book that discusses the effect of foreign language learning on first language processing The authors argue that multilingual development is a dynamic and cumulative process characterized by transfer of different nature and results in a common underlying conceptual base with two or more language channels that constantly interact with each other Language representation and processing are discussed from a cognitive pragmatic rather than a lexical syntactic perspective This required the review of several crucial issues of L2 acquisition such as transfer vocabulary development conceptual fluency and pragmatic skills The authors also reviewed a large body of literature touching on cognitive psychology linguistics psycholinguistics SLA philosophy and education in order to explain multilingual development and the positive effect of foreign language learning on the first language An important read for linguists and language educators alike this volume attempts to explain multilingual development from a cognitive pragmatic perspective argues that foreign language learning has a positive effect on the development and use of mother tongue skills relies on research findings of several different disciplines builds on the results of quantitative research conducted by the authors and touches on a wide range of literature

Postcolonial Semantics Carsten Levisen, 2024-04-01 Global knowledge production increasingly happens through one particular language modern Anglo English What does the Anglocentric reliance of English words and phrases mean for the way we make claims formulate research questions and develop theories In this monograph these questions are scrutinized and explored through Postcolonial Semantics a new framework that draws on advances in postcolonial linguistics and cognitive cultural semantics Through original semantic work on Bislama words and Urban Pacific concepts each chapter provides alternatives to Anglocentric linguistic framings of knowledge in the domains of language

communication sociology psychology and geopolitics Highlighting the pluriversality of meaning making and the multipolarity of knowledge the book speaks into central themes in semantics including the question of metalanguage and the representation of meaning as well as contact zone semantics and the colonial matrix of power All analyses are provided in both English and Bislama through a translatable semantic metalanguage of shared human concepts Apart from semanticists and postcolonial language scholars the monograph is of interest to researchers and research students in fields such as World Englishes creole studies linguistic anthropology intercultural pragmatics and global discourse studies World Englishes Kingsley Bolton, Braj B. Kachru, 2006 *Non-Western International Relations Theory* Amitav Acharya, Barry Buzan, 2009-12-22 Given that the world has moved well beyond the period of Western colonialism and clearly into a durable period in which non Western cultures have gained their political autonomy it is long past time that non Western voices had a higher profile in debates about international relations not just as disciples of Western schools of thought but as inventors of their own approaches Western IR theory has had the advantage of being the first in the field and has developed many valuable insights but few would defend the position that it captures everything we need to know about world politics In this book Acharya and Buzan introduce non Western IR traditions to a Western IR audience and challenge the dominance of Western theory An international team of experts reinforce existing criticisms that IR theory is Western focused and therefore misrepresents and misunderstands much of world history by introducing the reader to non Western traditions literature and histories relevant to how IR is conceptualised Including case studies on Chinese Japanese South Korean Southeast Asian Indian and Islamic IR this book redresses the imbalance and opens up a cross cultural comparative perspective on how and why thinking about IR has developed in the way it has As such it will be invaluable reading for both Western and Asian audiences interested in international relations theory The Oxford Handbook of Pragmatics Yan Huang, 2017 This volume brings together distinguished scholars from all over the world to present an authoritative thorough and yet accessible state of the art survey of current issues in pragmatics Following an introduction by the editor the volume is divided into five thematic parts Chapters in Part I are concerned with schools of thought foundations and theories while Part II deals with central topics in pragmatics including implicature presupposition speech acts deixis reference and context In Part III the focus is on cognitively oriented pragmatics covering topics such as computational experimental and neuropragmatics Part IV takes a look at socially and culturally oriented pragmatics such as politeness impoliteness studies cross and intercultural and interlanguage pragmatics Finally the chapters in Part V explore the interfaces of pragmatics with semantics grammar morphology the lexicon prosody language change and information structure The Oxford Handbook of Pragmatics will be an indispensable reference for scholars and students of pragmatics of all theoretical stripes It will also be a valuable resource for linguists in other fields including philosophy of language semantics morphosyntax prosody psycholinguistics and sociolinguistics and for researchers and students in the fields of cognitive science artificial intelligence computer science

anthropology and sociology **Theorizing Communication** Robert T. Craig, Heidi L. Muller, 2007-04-05 Presents the collection of primary source readings built around the idea that communication theory is a field with an identifiable history and has developed within seven main traditions of thought the rhetorical semiotic phenomenological cybernetic sociopsychological sociocultural and critical traditions **Situation-Bound Utterances in L1 and L2** Istvan Kecskes, 2012-10-24 This book focuses on a particular type of formulaic expressions called Situation Bound Utterances SBUs Since the meaning of these pragmatic units is shaped by the interplay of linguistic and extralinguistic factors they can be best accounted for in a theoretical framework which represents a knowledge for use conception A unique feature of the book is that it examines the development and use of a particular type of formulae from new perspectives The comparison of a monolingual and multilingual approach and the application of the graded salience hypothesis to SBUs within a cognitive pragmatic theoretical framework reveal that issues such as the role of context in shaping situational meaning and the existence of common or similar cognitive mechanisms and knowledge structures responsible for cognitive functions and speech behavior in different languages need revision As a consequence the book seeks answer to two main questions 1 origin and extent of context sensitiveness and 2 the development of the particular situational functions of SBUs On the basis of recent research it is argued that context affects comprehension only after highly salient information has been accessed Search for the appropriate meaning stops if the information accessed initially is compatible with the context and it continues if it is not This approach puts the issue of context sensitiveness of SBUs into an entirely different perspective It is also discussed that why exactly these utterances started to be used to express those pragmatic functions and not others SBUs demonstrate better than any other linguistic unit that there is a strong cognitive linguistic interdependency The development of certain SBUs can be accounted for through cognitive mechanisms and vice versa learning an SBU for a culturally important category can linguistically reinforce the learning of the category itself The book uses a cross linguistic perspective and illustrative examples from several languages which makes its arguments and claims convincing **Pragmatism and Embodied Cognitive Science** Roman Madzia, Matthias Jung, 2016-10-24 This book endeavors to fill the conceptual gap in theorizing about embodied cognition The theories of mind and cognition which one could generally call situated or embodied cognition have gained much attention in the recent decades However it has been mostly phenomenology Heidegger Merleau Ponty etc which has served as a philosophical background for their research program The main goal of this book is to bring the philosophy of classical American pragmatism firmly into play Although pragmatism has been arguably the first intellectual current which systematically built its theories of knowledge mind and valuation upon the model of a bodily interaction between an organism and its environment as the editors and authors argue it has not been given sufficient attention in the debate and consequently its conceptual resources for enriching the embodied mind project are far from being exhausted In this book the authors propose concrete subject areas in which the philosophy of pragmatism can be of help

when dealing with particular problems the philosophy of the embodied mind nowadays faces a prominent example being the inevitable tension between bodily situatedness and the potential universality of symbolic meaning *Politeness*

Metapragmatics Lucien Brown, Soung-U Kim, 2025-07-29 This volume demonstrates how inductive research into speakers metapragmatic knowledge offers a path for researching what politeness means for language users and how this reshapes politeness theory Through bottom up analysis of interview data collected from Korean speakers from two generations the authors map out a participant oriented perspective on politeness and use these findings to build new theoretical models The results shows that politeness is a multimodal practice tied up with maintaining emotional attunement and engaging in acts of upkeeping or contesting social conventions The book features a thorough overview of extant research in the field three in depth data analysis chapters and a detailed discussion of the results By focusing on the culture specific and empirically grounded ways that language users understand politeness the book contributes to current trends in im politeness research notably third wave approaches that view politeness as a culturally embedded social action Moreover the book lays the groundwork for researching metapragmatics via interview data that can be applied to other languages and aspects of pragmatics This book is a must read for scholars and students of politeness research pragmatics linguistics and cultural studies

International Perspectives on Pragmatism Peter H. Hare, J.K. Swindler, Michel Weber, 2008-12-18 International Perspectives on Pragmatism combines in a very appealing manner a pragmatist approach of democracy with practical politics and history of ideas The result is a meditation on contemporary society while in the background there is a continuous debate on the concept of democracy as defining mark of Western culture Both its critics and its supporters talk about a decay of democracy which would not justify an idealist perspective anymore Arguments for this transpire from both the practical politics section of the volume as well as from the second part that focuses more on the theoretical side of the discussion on democracy On a more practical direction there are contributors maintaining the idea that democracy is corrupt and examples from today s world are offered while the theoretical perspective brings up the Rortian view manifested through the well known debate between the foundationalist and the anti foundationalist perspectives There s also a very interesting debate on community and art from a pragmatist point of view which offers the volume a special serenity **The Cambridge**

Handbook of Sociopragmatics Michael Haugh, Dániel Z. Kádár, Marina Terkourafi, 2021-04-22 Sociopragmatics is a rapidly growing field and this is the first ever handbook dedicated to this exciting area of study Bringing together an international team of leading editors and contributors it provides a comprehensive cutting edge overview of the key concepts topics settings and methodologies involved in sociopragmatic research The chapters are organised in a systematic fashion and span a wide range of theoretical research on how language communicates multiple meanings in context how it influences our daily interactions and relationships with others and how it helps construct our social worlds Providing insight into a fascinating array of phenomena and novel research directions the Handbook is not only relevant to experts of pragmatics but to any

reader with an interest in language and its use in different contexts including researchers in sociology anthropology and communication and students of applied linguistics and related areas as well as professional practitioners in communication research

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