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Arancha VAZQUEZ

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La tragedia de la envidia Jorge Kahwagi Macari, 2013-02-02 Con un lenguaje claro frontal y lleno de analog as el autor desmenuza las caracter sticas de la envidia para reflexionar sobre sus or genes y consecuencias El ser humano es envidioso por naturaleza en muchas ocasiones desea fervientemente lo que poseen sus semejantes quiere las virtudes del pr jimo s lo para s anhela que objetos situaciones y cualidades de los otros le pertenezcan y al no lograrlo sufre se atormenta y permite que en su entra a se revuelva un sentimiento cruel la envidia Basado en aspectos relevantes de la historia pasajes b blicos el pensamiento profundo de fil sofos y los actos de estadistas y humanistas relacionados con la envidia Jorge Kahwagi escribi un libro revelador y pol mico sobre este sentimiento tan temido y a la vez tan cercano a los seres humanos habla de las razones de los envidiosos los motivos que llevan a los seres humanos a corromper el alma y la forma en que este sentimiento puede afectar a miles de personas Masculine Virtue in Early Modern Spain Shifra Armon, 2016-03-03 Masculine Virtue in Early Modern Spain extricates the history of masculinity in early modern Spain from the narrative of Spain's fall from imperial power after 1640 This book culls genres as diverse as emblem books poetry drama courtesy treatises and prose fiction to restore the inception of courtiership at the Spanish Hapsburg court to the history of masculinity Refuting the current conception that Spain's political decline precipitated a crisis of masculinity Masculine Virtue maps changes in figurations of normative masculine conduct from 1500 to 1700 As Spain assumed the role of Europe's first modern centralized empire codes of masculine conduct changed to meet the demands of global rule Viewed chronologically Shifra Armon shows Spanish conduct literature to reveal three axes of transformation The ideal subject gendered male in both practice and law became progressively more adaptable to changing circumstances more intensely involved in currying his own public image and more desirous of achieving renown By bringing recent advances in gender theory to bear on normative rather than non normative masculinities of early modern Spain Armon is able to foreground the emergence of energizing new models of masculine virtue that continue to resonate today Manual Contra la Envidia Pura Santibañez, 2001-06-01

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Envidia Arancha VAZQUEZ,2018-06-23 Seg n un dicho popular la envidia es mejor despertar la que sentirla Lo cierto es que de cualquiera de las maneras es muy nociva y destructiva Tanto para el que la sufre como para el que la padece sus consecuencias pueden ser letales si no se toman las medidas necesarias para eliminarla Es un sentimiento cargado de frustraci n ir y rencor para quien la sufre Lejos de marcarse sus propias metas sin fijarse en las de los dem s vive en una vor gine constante de insatisfacci n que no permite avanzar ni progresar al individuo sin pararse a recapacitar que la mayor a de las veces los logros y xitos conseguidos por la persona envidiado vienen siempre de la mano del sacrificio tes n y perseverancia El envidioso concentra todas sus fuerzas en destruir y desprestigiar al blanco de su obsesi n El envidiado debe utilizar su inteligencia para lidiar con este tipo de personas y pasar por alto estos ataques utilizando la indiferencia El primer paso para curarse de este mal es reconocer la envidia y trabajar la autoestima para poder alcanzar la plenitud y equilibrio entre cuerpo y mente

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