

LOVE *of* GLORY  
*and the*  
COMMON GOOD

Aspects of the Political  
Thought of Thucydides

MICHAEL PALMER

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# Love Of Glory And The Common Good Aspects Of The Political Thought Of Thucydides

**Gijs Rommelse**



## **Love Of Glory And The Common Good Aspects Of The Political Thought Of Thucydides:**

**Love of Glory and the Common Good** Michael Palmer, 1992 More clearly than any previous work on the subject Michael Palmer's *Love of Glory and the Common Good* defines the relationship between Periclean democracy and the decline in Athenian political life that followed the death of Pericles. The author elaborates upon the views of Thucydides who saw the subsequent tyrannical rule of Alcibiades and the accompanying disintegration of Athenian political life as a logical consequence of the defects in the speeches and deeds that Pericles used to inspire the Athenian people. With careful attention to details in the order and structure of Thucydides' narrative, Palmer shows this historian as a political thinker of the first rank who deserves the same careful study accorded to Plato and Aristotle.

**Love of Glory and the Common Good** Michael Palmer, 1992-01-29 More clearly than any previous work on the subject Michael Palmer's *Love of Glory and the Common Good* defines the relationship between Periclean democracy and the decline in Athenian political life that followed the death of Pericles. The author elaborates upon the views of Thucydides who saw the subsequent tyrannical rule of Alcibiades and the accompanying disintegration of Athenian political life as a logical consequence of the defects in the speeches and deeds that Pericles used to inspire the Athenian people. With careful attention to details in the order and structure of Thucydides' narrative, Palmer shows this historian as a political thinker of the first rank who deserves the same careful study accorded to Plato and Aristotle.

*The Cambridge Companion to Ancient Greek Political Thought* Stephen G. Salkever, 2009-04-27 A guide to the central texts and problems in ancient Greek political thought from Homer through the Stoics and Epicureans.

**Defining Statesmanship** Clyde Ray, 2019-11-27 Statesmanship is a concept frequently invoked but seldom defined in contemporary political discourse. In this book, Clyde Ray examines ancient, medieval, and modern versions of the idea by considering a range of thinkers that have given thought to the concept. From Plutarch to Saint Augustine to Jane Addams, Ray provides fresh insight on the topic by identifying the core features of effective political leadership. More than a historical analysis, these case studies in statesmanship provide citizens today with a vocabulary for identifying and debating the characteristics of this time-honored but often obscure term. In a time when many citizens long for more dignified leadership, *Defining Statesmanship* offers a timely reflection on this timeless political idea.

**Masters and Slaves** Michael Palmer, 2001-06-20 This collection of essays sheds light on the writings of leading figures in the history of political philosophy by exploring a nexus of questions concerning mastery and slavery in the human soul. To this end, *Masters and Slaves* elucidates archetypal human alternatives in their import for political life: the philosopher and king, the lover of wisdom and the lover of glory, the king and the tyrant, and finally the master and the slave. Palmer re-examines these ideas as a framework for achieving a deeper understanding of the work of famous thinkers from the ancient to modern times, including Thucydides, Plato, Aristotle, Machiavelli, Hobbes, and Rousseau. As well, the book addresses distinctions between the ancients and the moderns and touches on the work of contemporary theorists such as Leo Strauss, George Parkin Grant, and Allan Bloom.

*Ideology and Foreign Policy in Early Modern Europe (1650-1750)* Gijss Rommelse, 2016-05-13 The years 1650 to 1750 sandwiched between an age of wars of religion and an age of revolutionary wars have often been characterized as a de-ideologized period. However, the essays in this collection contend that this is a mistaken assumption. For whilst international relations during this time may lack the obvious polarization between Catholic and Protestant visible in the proceeding hundred years or the highly charged contest between monarchies and republics of the late eighteenth century, it is forcibly argued that ideology had a fundamental part to play in this crucial transformative stage of European history. Many early modernists have paid little attention to international relations theory, often taking a Realist approach that emphasizes the anarchism, materialism and power-political nature of international relations. In contrast, this volume provides alternative perspectives, viewing international relations as socially constructed and influenced by ideas, ideology and identities. Building on such theoretical developments allows international relations after 1648 to be fundamentally reconsidered by putting political and economic ideology firmly back into the picture. By engaging with and building upon recent theoretical developments, this collection treads new terrain. Not only does it integrate cultural history with high politics and foreign policy, it also engages directly with themes discussed by political scientists and international relations theorists. As such, it offers a fresh and genuinely interdisciplinary approach to this complex and fundamental period in Europe's development.

The Humanity of Thucydides Clifford Orwin, 2020-10-06 Thucydides has long been celebrated for the unflinching realism of his presentation of political life. And yet, as some scholars have asserted, his work also displays a profound humanity. In the first thorough exploration of the relation between these two traits, Clifford Orwin argues that Thucydides' humanity is not a reflection of the author's temperament but an aspect of his thought, above all of his articulation of the central problem of political life: the tension between right and compulsion. This book provides the most complete treatment to date of Thucydides' handling of the problem of injustice, as well as the most extensive interpretations yet of the speeches in which it comes to light. Thucydides does not merely display the weakness of justice in the world but joins his characters in exploring the implications of this weakness for our understanding of what justice is. Orwin pursues this question through Thucydides' work and relates it to the historian's other leading concerns, such as the contrast between the Athenian way and the Spartan way, the role of piety in political life, the interaction of foreign and domestic politics and the role of statesmanship in a world dominated by frenzies of hope, fear and indignation. Above all, Orwin demonstrates the richness, complexity and daring of Thucydides' articulation of these issues.

Cosmopolitanism in the Age of Globalization Lee Trepanier, 2011-09-30 Thanks to advances in international communication and travel, it has never been easier to connect with the rest of the world. As philosophers debate the consequences of globalization, cosmopolitanism promises to create a stronger global community. *Cosmopolitanism in the Age of Globalization* examines this philosophy from numerous perspectives to offer a comprehensive evaluation of its theory and practice. Bringing together the works of political scientists, philosophers, historians and

economists the work applies an interdisciplinary approach to the study of cosmopolitanism that illuminates its long and varied history This diverse framework provides a thoughtful analysis of the claims of cosmopolitanism and introduces many overlooked theorists and ideas This volume is a timely addition to sociopolitical theory exploring the philosophical consequences of cosmopolitanism in today's global interactions *Leo Strauss* Thomas L. Pangle, 2006-09-25 Leo Strauss's

controversial writings have long exercised a profound subterranean cultural influence Now their impact is emerging into broad daylight where they have been met with a flurry of poorly informed often wildly speculative and sometimes rather paranoid pronouncements This book written as a corrective is the first accurate non polemical comprehensive guide to Strauss's mature political philosophy and its intellectual influence Thomas L Pangle opens a pathway into Strauss's major works with one question How does Strauss's philosophic thinking contribute to our democracy's civic renewal and to our culture's deepening critical self understanding This book includes a synoptic critical survey of writings from scholars who have extended Strauss's influence into the more practical sub philosophic fields of social and political science and commentary Pangle shows how these analysts have in effect imported Straussian impulses into a new kind of political and social science **Justice Among Nations** Thomas L. Pangle, Peter J. Ahrens Dorf, 1999-06-30 Thomas Pangle and Peter

Ahrens Dorf provide a critical introduction to the most important conceptions of international justice spanning 2 500 years of intellectual history from Thucydides and Plato to Morgenthau and Waltz Their study shows how older traditions of political philosophy remain relevant to current debates in international relations and how political thinkers through the centuries can help us deepen our understanding of today's stalemate between realism and idealism Pangle and Ahrens Dorf guide the reader through a sequence of theoretical frameworks for understanding the moral basis of international relations the cosmopolitan vision of the classical philosophers the just war teachings of medieval theologians the revolutionary realism of Machiavelli the Enlightenment idealism of Kant and the neo realism of twentieth century theorists They clarify the core of each philosopher's conceptions of international relations examine the appeal of each position and bring these alternatives into mutually illuminating juxtaposition The authors clearly show that appreciating the fundamental questions pursued by these philosophers can help us avoid dogmatism abstraction or oversimplification when considering the moral character of international relations *Justice Among Nations* restores the study of the great works of political theory to its natural place within the discipline of international relations as it retrieves the question of international justice as a major theme of political philosophy It provides our moral compass with new points of orientation and invites serious readers to grapple with some of the most perplexing issues of our time **Psychology and the Classics** Jeroen Lauwers, Hedwig Schwall, Jan

Opsomer, 2018-06-25 While the field of classics has informed and influenced the early developments of the field of psychology these two disciplines presently enjoy fewer fruitful cross fertilizations than one would expect This book shows how the study of classics can help psychologists anchor their scientific findings in a historical literary and philosophical framework while

insights of contemporary psychology offer new hermeneutic methods and explanations to classicists This book is the first to date to offer a wide ranging overview of the possibilities of marrying contemporary trends in psychology and classical studies Advocating a critical dialogue between both disciplines it offers novel reflections on psychotherapy ancient philosophy social psychology literature and its theory historiography psychoanalysis tragedy the philosophy of mind linguistics and reception With twenty contributions by specialists in different fields it promotes the combination of classical and psychological perspectives and demonstrates the methods and rewards of such an endeavour through concrete case studies This pioneering book is thus intended for all readers who seek inspiration for their readings research or therapeutic practice

**A Common Good Approach to Development** Mathias Nebel, Oscar Garza-Vázquez, Clemens Sedmak, 2022-04-26 This edited collection proposes a common good approach to development theory and practice Rather than focusing on the outcomes or conditions of development the contributors concentrate on the quality of development processes suggesting that a common good dynamic is key in order to trigger development Resulting from more than three years of research by an international group of over fifty scholars the volume advocates for a modern understanding of the common good rather than a theological or metaphysical good in societies by emphasising the social practice of commoning at its core It suggests that the dynamic equilibrium of common goods in a society should be at the centre of development efforts For this purpose it develops a matrix of common good dynamics accounting for how institutions social norms and common practices interconnect by identifying five key drivers not only of development but human development agency governance justice stability humanity Based on this matrix the contributors suggest a possible metric for measuring the quality of these dynamics The last section of the book highlights the possibilities enabled by this approach through a series of case studies The concept of the common good has recently enjoyed a revival and inspired practitioners keen to look beyond the shortcomings of political and economic liberalism This book builds on those efforts to think beyond the agenda of twentieth century development policies and will be of interest to those working in the fields of development economics sociology philosophy and political science

**Leo Strauss and His Legacy** John Albert Murley, 2005-01-01 With over 10 000 entries identifying work of hundreds of Strauss s students and their students students this bibliography is the most indeed the only comprehensive guide to published writing in the tradition of Leo Strauss Murley includes Strauss s own complete bibliography and that of one of his most revered students George Anastaplo

**The Constitution of Freedom** András Sajó, Renáta Uitz, 2017-11-04 Constitutional democracy is more fragile and less natural than autocracy While this may sound surprising to complacent democrats more and more people find autocracy attractive because they were never forced to understand or imagine what despotism is Generations who have lived in stable democracies with the promise that their enviable world will become the global normal find government rule without constitutionalism difficult to conceive It is difficult but never too late to see one s own constitutional system as something that is fragile or up for grabs and in need of

constant attention and care In this book Andras Sajó and Renata Uitz explore how constitutionalism protects us and how it might be undone by its own means Sajó and Uitz's intellectual history of the constitutional ideal is rich in contextual detail and informed by case studies that give an overview of both the theory and practice of constitutionalism worldwide Classic constitutions are contrasted with twentieth century and contemporary endeavours and experimentations in checks and balances Their endeavour is neither apologetic and certainly not celebratory nor purely defensive this book demonstrates why constitutionalism should continue to matter Between the rise of populist anti constitutional sentiment and the normalization of the apparatus of counter terrorism it is imperative that the political communities who seek to sustain democracy as freedom understand the importance of constitutionalism This book is essential reading for students of law and general readers without prior knowledge of the field as well as those in politics who believe they know how government works It shows what is at stake in the debate on constitutionalism

[A Dangerous Passion](#) Haig Patapan, 2021-05-01 A Dangerous Passion argues that leadership and honor are mutually constitutive and that this dynamic relationship fundamentally shapes the character of political practice Haig Patapan shows how our contemporary blindness to this leadership honor dynamic and neglect of the significance of honor and shame in modern politics have caused us to fundamentally misunderstand the nature of leadership We have lost sight of how honor shapes the ambitions and aspirations of those who seek political office and the opportunities and limits it imposes on leaders when engaging with their followers What has been obscured are the two faces of honor how it is the dangerous passion that fuels the ambitions of the glory seekers to pursue tyranny and empire as well as being the source of good leadership that is founded on noble ambition and sacrifice for the common good Patapan examines classical magnanimity Machiavellian glory and Hobbesian dispersed leadership views that continue to be debated and then offers insights from these debates to illuminate a series of contemporary political challenges for leaders including the politics of fame identity and nationalism

[Greek Rhetoric of the 4th Century BC](#) Evangelos Alexiou, 2020-06-08 The interaction between orator and audience the passions and distrust held by many concerning the predominance of one individual but also the individual's struggle as an advisor and political leader these are the quintessential elements of 4th century rhetoric As an individual personality the orator draws strength from his audience while the rhetorical texts mirror his own thoughts and those of his audience as part of a two way relationship in which individuality meets opposes and identifies with the masses For the first time this volume systematically compares minor orators with the major figures of rhetoric Demosthenes and Isocrates taking into account other findings as well such as extracts of Hyperides from the Archimedes Palimpsest Moreover this book provides insight into the controversy surrounding the art of discourse in the rhetorical texts of Anaximenes Aristotle and especially of Isocrates who took up a clear stance against the philosophy of the 4th century

[Brill's Companion to the Legacy of Greek Political Thought](#), 2024-09-23 A wealth of political literature has survived from Greek antiquity from political theory by Plato and Aristotle to the variety of

prose and verse texts that more broadly demonstrate political thinking However despite the extent of this legacy it can be surprisingly hard to say how ancient Greek political thought makes its influence felt or whether this influence has been sustained across the centuries This volume includes a range of disciplinary responses to issues surrounding the legacy of Greek political thought exploring the ways in which political thinking has evolved from antiquity to the present day

**Theseus, Tragedy, and the Athenian Empire** Sophie Mills, 1997 This book traces the development of the Theseus myth and its importance for Athens from the earliest evidence down to the end of the fifth century The author examines all extant tragedy in which Theseus appears even including the fragmentary drama in which Theseus is known to appear to assess the significance of his role as mythological representative of Athenian greatness The author argues that the Theseus of most Athenian tragedy is carefully drawn to exemplify the idealized image of the Athenian national character that was prevalent in the age of the Athenian empire Every nation needs role models the Athenians were no exception Handsome brave intelligent and just Theseus seemed the perfect Athenian but under the exterior lay a heartless seducer rapist and killer of his own son The author describes Athenian attempts to cope with these contradictions in her discussion of how the Theseus of Athenian tragedy relates to Athenian life and imperial ideology

**Lysias 21** Aggelos Kapellos, 2014-09-12 Lysias 21st speech On a charge of taking bribes is an important example of Attic oratory that sheds significant light on Classical history and society Delivered after the restoration of democracy in 402 B C E this speech provides information that is critical for our understanding of the relationship between the Athenian demos and aristocrats Athenian civic institutions e g taxation liturgies and conscription religious beliefs moral values political behavior and in particular of the legal and rhetorical treatment of embezzlement and bribery It also supplies unique information about the military engagement of the Athenians at Aegospotami and the role of Alcibiades in the political life of Athens Despite its importance however Lysias speech has never been the subject of an extensive study in its own right This volume seeks to fill that gap by presenting the first systematic commentary on this speech The author puts much emphasis on its structure strategy and argumentation focusing especially on the tension between the actual practices of the anonymous client of the logographer and civic ideals invoked in the present case The book is intended to be of interest to classicists ancient historians and political theorists but also to the general reader

**Marx and Aristotle** George E. McCarthy, 1992 As the Iron Curtain was shattered recently in Eastern Europe revealing a diversity of cultural traditions lost during the recent past so too the curtain which has hidden Karl Marx's writings for many years seems to be crumbling Its disappearance reveals a rich complexity of traditions and visions that underlay his social political and economic theory Marx and Aristotle brings together an outstanding multidisciplinary collection of recent scholarship most written especially for this volume to look further behind this historical veil by examining the influence of classical Greek philosophy especially the thought of Aristotle and Epicurus on Marx



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