

LOST PLAYS OF EUGENE O'NEILL

THE EARLIEST PLAYS OF THE DEAN OF AMERICAN
PLAYWRIGHTS-ALL BELIEVED LOST FORTY YEARS AGO

*"Not only interesting historically, in light
of the author's subsequent development,
but also interesting intrinsically and
extremely stageable."*

The New York Times

INTRODUCTION BY LAWRENCE GELLERT
NON-ROYALTY PLAYS

Lost Plays Of Eugene Oneill By Oneill Eugene

G Thomas



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Lost Plays of Eugene O'Neill Eugene O'Neill, 1958 Lost Plays Eugene O'Neill, 1958 A collection of Eugene O'Neill's earliest plays four one act and one three act **Lost Plays of Eugene O'Neill (1913 - 1915)** Eugene O'Neill, 1958

Lost Plays (1913-1915) of Eugene O'Neill Eugene O'Neill, 1950 **Lost Plays of Eugene O'Neill. (Abortion, The Movie Man, The Sniper, Servitude and A Wife for a Life.).** Eugene O'Neill, 1958 **Selected Plays of Eugene O'Neill** Eugene O'Neill, 1969 Brings together the eight important works upon which the playwright's fame rests *Eugene O'Neill* Gassner, 1965 Eugene O'Neill American Writers 45 was first published in 1965 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions **Eugene O'Neill** Kathleen C. Bailey, 1966 **Eugene O'Neill's One-Act Plays** M. Bennett, B. Carson, 2012-08-06 Eugene O'Neill Nobel Laureate in Literature and Pulitzer Prize winner is widely known for his full length plays However his one act plays are the foundation of his work both thematically and stylistically they telescope his later plays This collection aims to fill the gap by examining these texts during what can be considered O'Neill's formative writing years and the foundational period of American drama A wide ranging investigation into O'Neill's one acts the contributors shed light on a less explored part of his career and assist scholars in understanding O'Neill's entire oeuvre *Three Plays of Eugene O'Neill* Eugene O'Neill, 1958 **The Provincetown Players and the Playwrights' Theatre, 1915-1922** Edna Kenton, 2004-01-01 The feminist writer and editor Edna Kenton 1876–1954 was elected to the Executive Committee of the Provincetown Players by 1916 This theatrical company first to present the plays of Eugene O'Neill rebelled against the commercialism of Broadway and gave unrecognized dramatists the opportunity to experiment Kenton was a great admirer of company leader George Cram Cook and when Cook died in Greece in the early 1920s Kenton dedicated herself to upholding his vision of a Dionysian ideal in American theater This is Kenton's original history of the influential theatre from the first seasons at Provincetown in 1915 and 1916 to the final New York season in 1922 This invaluable eyewitness account has been edited from the most complete and latest version of Kenton's text with consultation of earlier incomplete versions Kenton transcribed many playbills into the text and included others whole between the pages the latter are included as illustrations An appendix reprints Kenton's two periodical articles about the Provincetown Players and articles from the New York Herald the Boston Globe and the Boston Evening Transcript as well as other memories of the Provincetown Players including those of Marsden Hartley Nina Moise M. Eleanor Fitzgerald and Djuna Barnes O'Neill Louis Scheaffer, 2002-08-19 The most lauded playwright in American history Eugene O'Neill 1888–1953 won four Pulitzer Prizes and a Nobel Prize for a body of work that includes *The Iceman* *Cometh* *Mourning Becomes Electra* *Desire Under the Elms* and *Long Day's Journey into Night* His life the direct source for so much of his art was one of personal tumult from the very beginning The son of a famous actor and a quiet morphine addicted mother O'Neill had experienced alcoholism a collapse of his health and bouts of mania while

still a young man Based on years of extensive research and access to previously untapped sources Sheaffer's authoritative biography examines how the pain of O'Neill's childhood fed his desire to write dramas and affected his artistically successful and emotionally disastrous life **Ten "lost" Plays** Eugene O'Neill, 1995-01-01 A Wife for a Life The Movie Man The Sniper Abortion Thirst The Web Warnings Fog Recklessness and Servitude **O'Neill** Louis Sheaffer, 2002 The turbulent often tragic life of America's greatest playwright Eugene O'Neill is laid bare in this acclaimed and insightful biography **The Later Plays of Eugene O'Neill** Eugene O'Neill, 1967 LITERATURE CLASSICS CONTEMPORARY *Hunger on the Stage* Elisabeth Angel-Perez, Alexandra Poulain, 2009-10-02 In his short story The Hunger Artist Kafka imagined the theatrical career of a professional faster whose performance consists merely in displaying his own starving body before an avid audience Kafka thus paradoxically suggested that hunger mere emptiness working its way through declining bodies may be a privileged theatrical object Hunger often signals an anchorage in socio-historical reality and invites extreme situations on stage articulating large-scale cataclysms famines the devastation of war with personal tragedies hunger strikes anorexia etc in which characters experience the tenuousness of their own lives Whether in the comic or in the tragic mode staged hunger metaphorizes various kinds of starvation material greed spiritual emotional sexual starvation and even linguistic insufficiency This volume explores the aesthetic and ethical issues raised by hunger on the stage in the English-speaking world It investigates the paradox of the hypervisibility of the thinning body and shows how throughout history hunger has given shape to innovative powerfully transgressive dramaturgies *The Plays of Eugene O'Neill* Eugene O'Neill, 1954 To Have or Have Not James Fisher, 2011-10-14 In a rapidly changing world the ways in which economic forces affect both personal and global change can be difficult to track particularly in the arts This collection of twenty new essays explores both obscure and famous plays dealing with economic issues Beginning with the Industrial Revolution the text moves from Marx's theories to Wall Street speculation nineteenth-century immigration issues the excesses of the Gilded Age and the 1920s the Great Depression World War II and millennial economic challenges **American Realism and American Drama, 1880-1940** Brenda Murphy, 1987-08-27 The importance of Native American realism is traced through a study of the evolution of dramatic theory from the early 1890s through World War I and the uniquely American innovations in realistic drama between world wars Shaw Fred D. Crawford, 1998 SHAW 18 offers fourteen articles that illuminate aspects of Shaw's family history relations with contemporaries evolving reputation and dramatic works Dan H Laurence presents an authoritative genealogy of the Shaw and Gurney sides of Shaw's family Among discoveries that have long eluded Shaw's biographers is the birthdate of Elinor Agnes Yuppy Shaw Shaw's sister Michael W Pharrand assesses Shaw's intense dislike of Sarah Bernhardt Stanley Weintraub analyzes Shaw's presence in the plays of Eugene O'Neill Shaw's Advice to Irishmen a newspaper account of Shaw's 1918 Dublin lecture Literature in Ireland records Shaw's comments on George Moore J M Synge and James Joyce Robert G Everding surveys Shaw festivals from 1916 in Ireland to the present-day Shaw festivals in Ontario and Milwaukee In a review

of Frank Harris on Bernard Shaw 1931 Richard Aldington dismisses Shaw as human being thinker and dramatist You must be a Shavian to admire and love Shaw the artist In an interview with Leon Hugo biographer Michael Holroyd discusses his biography of G B S responses to his biography and future work involving G B S Jeffrey M Wallmann argues that alienation in Shaw s plays enhances their contemporary value Bernard F Dukore investigates Shaw s reasons for discarding the original final act of *The Philanderer* Rodelle Weintraub argues persuasively that *You Never Can Tell* requires the audience to choose between Crampton s reality and Crampton s dream Mark H Sterner weighing the various charges against Ann Whitefield s character in *Man and Superman* concludes that Shaw s treatment of her and Tanner as significantly different but nevertheless equal in itself was a revolutionary change in the status of sexual power relationships Julie A Sparks identifies W W Henley s sonnet *Liza* as a likely source not only for some of Eliza s traits in *Pygmalion* but also for images in *Man and Superman* and *Major Barbara* Charles A Carpenter considers *Buoyant Billions* and *Farfetched Fables* in the context of Shaw s response to the birth of the atomic age Paul Bauschatz evaluating the differences between *My Fair Lady* and *Pygmalion* illustrates why the film can reflect Shaw s play only uneasily SHAW 18 includes five reviews of recent additions to Shavian scholarship as well as John R Pfeiffer s Continuing Checklist of Shaviana

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