

A painting of a man with grey hair, wearing a red robe over a white shirt and a blue tie. He is holding a large, unrolled scroll in front of him. The background is dark and textured. The title 'LORD of POINT GREY' is written in white, serif, all-caps font in the upper right corner. The author's name 'LARRY MACKENZIE of UBC' and the publisher's name 'P.B. Wade' are written in black, serif, all-caps font on a light green rectangular background in the lower right corner.

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of
POINT
GREY

LARRY
MACKENZIE
of
UBC

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Lord Of Point Grey Larry Mackenzie At Ubc

Michiel Horn



Lord Of Point Grey Larry Mackenzie At Ubc:

Lord of Point Grey P.B. Waite,2011-11-01 Few university presidents could be considered to the manner born Larry MacKenzie was the exception He discovered this talent when president of the University of New Brunswick from 1940 to 1944 He became president of the University of British Columbia in 1944 and served for eighteen years Although UBC s present eminence owes much to many people as biographer P B Waite points out it is basically Larry MacKenzie s creation His importance to UBC is inestimable No doubt demography alone enjoined UBC s considerable expansion but Larry gave it force and focus He established the Faculty of Graduate Studies and introduced professional faculties such as law and medicine He was a marvellous doer but more important he could recognize talent in others like his chief expediter Gordon Shrum UBC s redoubtable head of physics and dean of graduate studies Larry s big archive at UBC has enabled Waite to essay the life of a marvellously adept and humane president who loved his work and his students a vital and great hearted Canadian who had lived and worked as one could say a mari usque ad mare

Man in the Ivory Tower Stanley Brice Frost,1991-01-01 Tracing the course of a serendipitous career from a working class home in London England where he was born shortly after the turn of the century to his death there in 1973 the James story sheds light on student and professional life at the University of Pennsylvania in the 1920s on economic and political changes in the US during the turbulent thirties and on the development of the US banking industry in one of its most critical periods James was invited to McGill to direct the School of Commerce but was almost immediately appointed Principal He guided the university through the constricting years of war and as chairman of the Advisory Committee on Reconstruction made a major contribution to the ground plan of Canada s national welfare system During the post war years he inspired McGill s response to the knowledge explosion of the forties and fifties and to the huge growth in demand for higher education He also masterminded the successful endeavour of the National Conference to secure federal funding for all Canadian universities A great traveller James played a major role in the Association of Universities of the British Commonwealth as well as in the International Association of Universities of which he was elected President in 1960 As James literary executor Stanley Frost had privileged access to his private papers and has made full use of the opportunity to reveal the complexity of James personality his brilliance of mind high ideals and acute self knowledge as well as his deep rooted sense of insecurity and his strange inhibitions in personal relationships The privileged person in the Ivory Tower emerges in these pages as a very human one *Searching for W.P.M. Kennedy* Martin

L. Friedland,2020-04-06 In this highly entertaining biography W P M Kennedy emerges as a complicated yet compelling figure in the academic and legal history of Canada

Bomber Command Roddy MacKenzie,2023-02-16 Roddy MacKenzie s father served in Bomber Command during the Second World War but like so many brave veterans who had survived the war he spoke little of his exploits So when Roddy started on his personal journey to discover something of what his father had achieved he uncovered a great deal about the devastating effectiveness of Bomber Command and the vital role it played in

the defeat of Third Reich He realised that the true story of Bomber Command s achievements has never been told nor fully acknowledged Roddy became a man on a mission and this startlingly revealing and often personal study is the result Bomber Command Churchill s Greatest Triumph takes the reader through the early days of the Second World War and introduces all the key individuals who turned the Command into the war winning weapon it eventually became as well as detailing the men and machines which flew night after night into the heart of Hitler s Germany The main focus of his book is the destruction and dislocation wrought by the bombing to reduce and ultimately destroy Germany s ability to make war In his analysis Roddy dug deep into German archival material to uncover facts rarely presented to either German or English language readers These demonstrate that Bomber Command s continual efforts at appalling cost in aircrew casualties and aircraft losses did far more damage to the Reich than the Allies knew Roddy s father served with the Royal Canadian Air Force and Roddy naturally highlights its contribution to Bomber Command s successes another aspect of this fascinating story which the author believes has not been duly recognized Bomber Command Churchill s Greatest Triumph will certainly raise the debate on the controversial strategy adopted by Bomber Harris and how he was perceived by many to have over stepped his remit But most of all this book will revise people s understanding of just how important the endeavours were of those men who flew through the dark and through the searchlights the flak and the enemy night fighters to bring the Second World War in Europe to its crushing conclusion

Counting Out The Scholars William Bruneau, Donald C. Savage, Canadian Association of University Teachers, 2002-03-07 Canada s universities have lost their autonomy Under the guise of accountability reformers from government and large corporations have undermined the original purposes of these institutions insisting that they operate according to a business model The chief tool used to effect this change is the performance indicator a method of evaluation and ranking well suited to measuring sales per square foot for example but useless in assessing qualities such as critical thinking creativity and wisdom Evaluating use of performance indicators in Canada the United States United Kingdom and New Zealand the authors challenge readers to look beyond this narrow business based measure of value and to consider more creative and effective methods of evaluation Counting Out the Scholars is a penetrating analysis of current methods of performance evaluation in the university one that offers alternatives to the prevailing orthodoxy

Bora Laskin Philip Girard, 2015-01-15 In any account of twentieth century Canadian law Bora Laskin 1912 1984 looms large Born in northern Ontario to Russian Jewish immigrant parents Laskin became a prominent human rights activist university professor and labour arbitrator before embarking on his accidental career as a judge on the Ontario Court of Appeal 1965 and later Chief Justice of Canada 1973 1984 Throughout his professional career he used the law to make Canada a better place for workers racial and ethnic minorities and the disadvantaged As a judge he sought to make the judiciary more responsive to modern Canadian expectations of justice and fundamental rights In Bora Laskin Bringing Law to Life Philip Girard chronicles the life of a man who at all points of his life was a fighter for a better

Canada he fought antisemitism corporate capital omnipotent university boards the Law Society of Upper Canada and his own judicial colleagues in an effort to modernize institutions and re shape Canadian law Girard exploits a wealth of previously untapped archival sources to provide in vivid detail a critical assessment of a restless man on an important mission *Lives of Dalhousie University, Volume 2* P.B. Waite,1997-05-06 The lives of professors and students deans and presidents their ideas and idiosyncrasies their triumphs and failures provide the driving force of Waite s narrative Avoiding the details of financing curriculum and administration that sometimes dominate institutional histories Waite focuses on the men and women who were the blood of the university and who established its traditions and ethos Halifax in peace and war is basic to Dalhousie s history as is its relations with other colleges and universities in Nova Scotia Waite sets all this out placing Dalhousie s development within the larger Nova Scotian context *The Dignity of Every Human Being* Kirk Niergarth,2015-02-26 The Dignity of Every Human Being studies the vibrant New Brunswick artistic community which challenged the tyranny of the Group of Seven with socially engaged realism in the 1930s and 40s Using extensive archival and documentary research Kirk Niergarth follows the work of regional artists such as Jack Humphrey and Miller Brittain writers such as P K Page and crafts workers such as Kjeld and Erica Deichmann The book charts the rise and fall of social modernism in the Maritimes and the style s deep engagement with the social and economic issues of the Great Depression and the Popular Front Connecting local national and international cultural developments Niergarth s study documents the attempts of Depression era artists to question conventional ideas about the nature of art the social function of artists and the institutions of Canadian culture The Dignity of Every Human Being records an important and previously unexplored moment in Canadian cultural history [The Study of Religion in British Columbia](#) Brian J. Fraser,2006-01-01 The Study of Religion in British Columbia is a story of enterprise innovation and isolation In this unique survey Brian J Fraser examines the history and development of the institutions of higher education where religion is taught and describes the methods used to understand the religious dimension of human endeavour in Canada s westernmost province Fraser analyzes the sources development and persistence of two distinct approaches to the study of religion in British Columbia theological studies and religious studies He traces the early strength and recent expansion of theological studies especially among conservative evangelical Christians and sets the creation of British Columbia s only department of religious studies at the University of British Columbia in this context He also describes the innovative curricula designed by several of the institutions for the study of religion in the province Finally he contends that the differing views on the nature of religion held by these institutions and their constituencies have led to a continuing isolation from each other The Study of Religion in British Columbia is the latest volume in the Canadian Corporation for the Study of Religion s series on the study of religion in Canada Readers interested in the rich diversity of personalities and perspectives that have shaped religious studies in British Columbia will find here a concise description of its evolution and a thought provoking examination of its significance *It's*

Up to You Lee Stewart, 2011-11-01 Lee Stewart argues in this book that the notion of university education as a cultural entitlement inherent in the literal translation of the University of British Columbia's motto *Tuum Est* as 'It is yours' has always been more applicable to male than to female students. Conversely, the popular interpretation of *Tuum Est* as 'It's up to you' has held greater significance for women. Stewart examines the demands, accomplishments, and limitations of women, advocates and educators, against the background of the social and cultural conditions which enveloped them. The book profiles the experience of women at UBC from the founding of the university early in this century until after the Second World War. Stewart argues that campaigns to open the university to start nursing and home economic programs, to establish the office of dean of women, and to build women's residences, each involved the persistent efforts of women reformers and each eventually succeeded. At the same time, pragmatism, politics, and expedience far more than a passion for feminism within the university or in the province accounted for the form that these programs and institutions took. Stewart also describes the experience of female students and the strategies they devised to participate fully in the academic, cultural, and political life of the university. Young women had to juggle the contradictory expectations of the academic and social communities. In describing this process, the author consciously links women's experience to the history of the university itself. Stewart makes an important contribution to our understanding of higher education and to the history of a major Canadian university. She also expands our sensitivity to women's changing role in the twentieth century. *Annuaire Canadien de Droit International* John H.

Currie, Ren Provost, 2014-03-01 This is the fiftieth volume of *The Canadian Yearbook of International Law*. The contents of this special anniversary edition reflect the diversity of Canadian and international thought, opinion, and practice on current problems of international law. Included are a retrospective examination of Canadian approaches and contributions to international law during the Yearbook's first fifty years, as well as cutting-edge analyses and commentary on a wide range of issues such as the use of battlefield biometrics, the cultural dimensions of sustainable development, Omar Khadr's combatancy and child soldier status, and immunities for gross violations of international human rights. **A Long Way to Paradise**

Robert A.J. McDonald, 2021-10-15 The political landscape of British Columbia has been characterized by divisiveness since Confederation. As outsized personalities from Amor De Cosmos to W.A.C. Bennett dominated the halls of power, militant radicals and reformers took to the streets and hustings. *A Long Way to Paradise* traces the evolution of political ideas from 1871 to 1972 to explore British Columbia's journey to socio-political maturity, answering both why and how British Columbia became Canada's most fractious province. Robert McDonald explains its classic left-right divide as a product of common sense liberalism that also shaped how British Columbians met the challenges of a modernizing world. McDonald tackles key questions: Why were the Liberal and Conservative parties obliterated in the 1950s? What can account for Bennett's decades-long reign? And why did parties as diametrically opposed as Social Credit and the NDP succeed? This lively overview provides fresh insight into the fascinating story of provincial politics in Canada's lotus land. *Academic Freedom in Canada* Michiel

Horn,1998-01-01 Covering issues from the resistance in universities to Darwinist thought to the experience of women and ethnic minorities to economic and political correctness from 1860 to the present **Wilson Duff** Robin Fisher,2022-05-28

The fascinating origin story of Wilson Duff the pioneering BC anthropologist and museologist remembered for his contributions to research on First Nations cultures of the Northwest Coast Wilson Duff was born in 1925 in the city of Vancouver and his turbulent early years were shaped by the Great Depression and the Second World War An intelligent child he quickly progressed in school After one year at the University of British Columbia he signed up for the Air Force An analytic thinker Duff excelled as a navigator on a Liberator bomber based in India However these years carried their own traumas the omnipresent terror of war and the specter of death On his return from India Duff recommenced his studies at UBC There he began a love affair with anthropology and museum studies As provincial anthropologist at the BC Provincial Museum from 1950 to 1965 and then at the University of British Columbia he helped to shape Canadian and British Columbian understanding of First Nations cultures Forging relationships with Indigenous Peoples during field work Duff was particularly interested in the Northwest Coast cultures and art and authored important books including *Arts of the Raven* *Masterworks by the Northwest Coast Indian* and *Images Stone B C Thirty Centuries of Northwest Coast Indian Sculpture* Hundreds of students left his classes with a greater understanding of Indigenous cultures and the consequences of settler colonialism in British Columbia He devoted his life to understanding Indigenous people and cultures and communicating that understanding to newcomers a subject of continued relevance today Duff struggled with depression for much of his life and died by suicide at age 51 In the end he claimed he did not fear death because the end is the beginning He believed in reincarnation that he would be coming back In tracing the story of Wilson Duff biographer Robin Fisher reveals the evolution of anthropological studies the history of a time and place Vancouver during the Great Depression and war years and the more recent changes taking place in museum and anthropology studies Told with insight and attention to the controversies and complexities of Duff s life this story will fascinate anyone engaged in BC history *Lives of Dalhousie University* Peter B. Waite,1994 The lives of professors and students deans and presidents their ideas and idiosyncrasies their triumphs and failures provide the driving force of Waite s narrative Avoiding the details of financing curriculum and administration that sometimes dominate institutional histories Waite focuses on the men and women who were the blood of the university and who established its traditions and ethos Halifax in peace and war is basic to Dalhousie s history as is its relations with other colleges and universities in Nova Scotia Waite sets all this out placing Dalhousie s development within the larger Nova Scotian context **Houses for All** Jill Wade,1994-01-01 Houses for All is the story of the struggle for social housing in Vancouver between 1919 and 1950 It argues that however temporary or limited their achievements local activists played a significant role in the introduction implementation or continuation of many early national housing programs Ottawa s housing initiatives were not always unilateral actions in the development of the welfare state The drive for social housing in Vancouver

complemented the tradition of housing activism that already existed in the United Kingdom and to a lesser degree in the United States

Long Eclipse Catherine Anne Gidney, 2004 At the turn of the century Protestantism permeated the cultural fabric of English Canadian society By 1970 however universities were primarily secular Was this change the result of the changing nature of Protestantism at the turn of the century or forces external to it By examining the role Protestantism played on university campuses from 1920 to 1970 Catherine Gidney furthers the debate over the nature and process of secularization in English Canada

Lives of Dalhousie University, Volume 1 P.B. Waite, 1994-06-03 Financed by British spoils from eastern Maine in the War of 1812 modelled on the University of Edinburgh and shaped by Scottish democratic education tradition Dalhousie was unique among Nova Scotia colleges in being the only liberal nonsectarian institution of higher learning Except for a brief flicker of life 1838-43 for the first forty five years no students or professors entered Dalhousie's halls a reflection in part of the intense religious loyalties embedded in Nova Scotian politics The college building itself was at different times a cholera hospital and a Halifax community centre Finally launched in 1863 and by 1890 embracing the disciplines of law and medicine Dalhousie owed its driving force to the Presbyterians retaining a double loyalty to their ethos of hard work and devotion to learning and to a board staff and student body of mixed denominations P B Waite enlivens his descriptions of the life of the university with evocative portrayals of governors professors and students as well as sketches of the social and economic development of Halifax A welcome addition to the histories of Canadian universities this volume and its forthcoming companion dealing with the years 1925 to 1980 contribute significantly to our knowledge of the sometimes bitter internecine struggles that accompanied the development of higher education in Canada Everywhere is evident the deft turn of phrase the captivating descriptions the beautifully drawn word pictures that do much to enliven and illuminate the story It possesses many strengths including clarity and liveliness and tells us much about Dalhousie as an institution of buildings presidents and professors B Moody Department of History Acadia University

Radical Campus Hugh Johnston, 2009-09-01 This engaging history of a university and an era traces the formative years of Simon Fraser University in Burnaby BC SFU was born in a period of ferment and flux when ideas about education were changing so rapidly and the western world was starting to feel the impact of student activism the Civil Rights movement and opposition to the Vietnam War Promoted as an open innovative university SFU attracted more mature students and far younger and more idealistic faculty than other schools The stage was set for educational and political fireworks Radical Campus traces those first exhilarating confusing and profoundly educational years from the search for an architect who could produce an extraordinary design to the hiring of young professors from all over the world to the uproar caused when Chancellor Gordon Shrum declared himself against tenure for faculty All contributed to SFU's reputation as a radical difficult obstreperous place In fact the university rapidly became a lightning rod in an unforgettably creative era in post secondary education in the Western world From the tumult of its first years SFU has emerged to become one of Canada's most

respected universities youthful energetic rigorous and still growing and learning *Academic Freedom and the Inclusive University* Sharon E. Kahn, Dennis J. Pavlich, 2000 What is the purpose and nature of academic freedom Is it an essential and indispensable value or a bad idea based on dubious principles that by omission are racist and sexist The essays in *Academic Freedom and the Inclusive University* relate historical and philosophical perspectives on academic freedom to current social and political interests making an important contribution to one of the most significant intellectual debates currently engaging the contemporary university

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