

M.R. KALE



*Pratimānātakam
of Bhāsā*

Pratima Nataka Of Bhasa

Mythic Society (Bangalore, India)



Pratima Nataka Of Bhasa:

Pratima Nataka of Bhasa Bhāsa, 1927 **~Thee Pratima-nataka of Bhasa** , 1924 Thirteen Plays of Bhasa A. C. Woolner, Lakshman Sarup, 2015-01-01 This translation is of thirteen Sanskrit plays discovered in South India by the late Pandit Ganapati Sastri and edited by him in the Trivandrum Sanskrit Series It comprises the following titles 1 Pratijnayaugandharayana 2 Svapnavasavadatta 3 Carudatta 4 Pancaratra 5 Madhyamavyayoga 6 Pratima nataka 7 Dutavakya 8 Dutaghatotkaca 9 Karnabhara 10 Urubhanga 11 Avimaraka 12 Balacarita and 13 Abhiseka Sastri attributed all the thirteen plays to Bhasa and the prevailing opinion of the scholars is in agreement with him though the available evidence is not conclusive and so the question still remains open The translation was done by two eminent Sanskrit scholars It was published as early as 1930 and a reprint is now issued in view of a persistent demand of scholars Pandit Ganapati Sastri attributed all thirteen plays to Bhasa a famous dramatist earlier than Kalidasa Some verses are ascribed to Bhasa by medieval anthologies but only ten with unanimity We are told that he composed a Svapnavasavadattam his best play and that in another play the device of the wooden elephant was used Characteristic features of his work are described by Bana and other poets evidently held him in high estimation One or two verses from his plays are quoted by writers on poetics Otherwise the text of Bhasa's numerous plays had completely disappeared The learned editor of the Trivandrum plays found that they contained a Svapnavasavadattam the best play in the collection and in the Pratijna Yaugandharayanam a scene dealing with the wooden elephant He noticed also certain peculiarities in the technique of the plays which he regarded as signs of antiquity All these points confirmed the opinion that Bhasa was the author Bhavabhūti's Mālatīmādhava Bhavabhūti, 1997 **Veṇīsaṁhāra of Bhaṭṭa Nārāyaṇa** Nārāyaṇa Bhaṭṭa, M. R. Kale, 1998-01-01 This Book is a study in political and legal theory Its concern is with the power of Shahanshah its essential nature its traditions the exercise of its function In 7 Chapters identifiable with the office of the Shahanshah the book offers a synopsis of Iranian National Epic 1 Aspects of Achaemenid history and the establishment of the Monarchy 2 the aristocracy 3 the relationship between politics and religion 4 the armed forces 5 the Government 6 and law justice and rule 7 This is not a formal history but a record of series of parallels **Journal of the Bihar and Orissa Research Society** Bihar and Orissa Research Society, 1925 The Journal of the Bihar Research Society Bihar Research Society, 1919 The Quarterly Journal of the Mythic Society (Bangalore). Mythic Society (Bangalore, India), 1919 The Quarterly Journal of the Mythic Society (Bangalore, India). Mythic Society (Bangalore, India), 1918 History of Sanskrit Poetics Pandurang Vaman Kane, Pāṇḍuraṅga Vāmana Kāṇe, 1971 This book has inspired many scholars to study the numerous works on Alankara to produce papers dealing with several aspects of Alankarasastra and to publish several important texts The author has made substantial additions and changes in this edition and has included valuable new material The book is divided into two parts The first part contains an account of the important works on Alankarasastra a brief analysis of their contents and the chronology of writers on Alankarasastra and other kindred matters

The second part comprises a review of subjects that fall under the purview of Alankarasastra. The author has attempted to show how from very small beginnings various theories of Poetics and Literary Criticism were evolved to dilate upon the different aspects of an elaborate theory of Poetics and trace the history of literary theories in India. Sri Aurobindo Circle, 1988. **A Dictionary of Indian Literature: Beginnings-1850** Sujit Mukherjee, 1998. This Volume Aspires To Be A Handy Reference Work For Users Whose Interest Is Not Limited To One Or Two Indian Language Literatures But Spreads Over Sanskrit Tamil Pali And The Prakrit As Well As To Asimiya Bangla Gujarati Hindi Kannada Kashmiri Maithili Malayalam Manipuri Marathi Oriya Punjabi Rajasthani Sindhi Telugu And Urdu Starting With The Vedas And The Upanishads The Coverage Spans Several Centuries Up To The Year 1850. **Chilakamarti Lakshmi Narasimham** Vi. Vi. Yal Narasimhārāvu, 1993. On the works of Cilakamarti Laks minarasim ham 1867 1945 Telugu author. *A Supplementary Catalogue of Sanskrit, Pali, and Prakrit Books in the Library of the British Museum Acquired During the Years 1892-1928* British Museum. Department of Oriental Printed Books and Manuscripts, 1928. **Cultural Heteroglossia** Sri Biswarup Chatterjee, *Review Projector (India)*, 1987. **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries, 1979. **Images of Shakespeare** International Shakespeare Association. Congress, 1988. A wide range of approaches is presented in this collection among them artists images of Shakespeare Victorian Hamlets changing images of the protagonists in Romeo and Juliet degrees of metaphor in King Lear and Shakespeare s plays in performance. *Portrait Sculpture in South India* T. G. Aravamuthan, Sir Ponnambalam Arunachalam, 1993.

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