

The Prairie People

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Forgotten Anabaptists



Rod Janzen

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Prairie People Forgotten Anabaptists:

The Prairie People Rod Janzen, 2025-05-02 The Prairieleut Hutterians emigrating from the Ukraine in the late nineteenth century to settle on the Dakota plains are an under studied American Christian community While these Prairie People maintain Hutterian social and theological traditions they have chosen unlike other Hutterians to live non communally Nonetheless to this day many of them remain committed to consensus models of decision making pacifism a simple lifestyle and to the social dimension of Christianity Rod Janzen who has lived and worked among the Prairie People weaves firsthand interviews and anecdotes with analysis to illuminate the ongoing struggle of the Prairieleut Hutterites for cultural preservation in the face of North American social pressures

The Prairie People Rod A. Janzen, 1999 An eyewitness account of life among a unique group of Anabaptists

History of the Hutterite Mennonites Arnold Hofer, Norman Hofer, 2011-07-01

Paul Tschetter Rod Janzen, 2009-05-04 Paul Tschetter Was a Leading Figure In Late Nineteenth Century Hutterite history the Hutterite Joshua who convinced 1 250 Hutterites to leave Russia in the 1870s and resettle in Dakota Territory Tschetter s life elucidates the way that an immigrant community fought for survival in a North American environment that stressed assimilation to radically different political economic cultural and religious values Janzen provides an in depth narrative and analysis of Tschetter s influence based on diaries sermons hymns interviews and other primary materials I welcome this long overdue book on Paul Tschetter Rod Janzen is to be commended for continuing to preserve the Prairieleut heritage Paul Tschetter provided much needed leadership in a very transitional period of Hutterian history Tony Waldner Forest River Hutterite Colony Much has been written on the communal Hutterites but Rod Janzen is one of the very few scholars who have tracked the history of the more numerous Prairieleut or noncommunal Hutterites Spotlighting the pivotal Prairieleut leader Paul Tschetter is a giant step forward in preserving the history of the other Hutterites Timothy Miller University of Kansas Janzen writes the way history ought to be written The author builds upon and then goes far beyond all previous studies in content and especially in his solid interpretation and historical analysis where socioreligious perspectives are not shortchanged Leonard Gross author of the Golden Years of the Hutterites The Tschetter family is grateful for Dr Janzen s thoughtful biography Wesley G Tschetter South Dakota State University Paul Tschetter s biography so well written by the careful and detailed research of Rod Janzen preserves as a lasting tribute the story of a wonderful and many sided man and the remarkable community of the Prairieleut people in the context of a forever vanished society and era Max Stanton Brigham Young University Hawaii

The Hutterites in North America Rod Janzen, Max Stanton, 2010-07-18 One of the longest lived communal societies in North America the Hutterites have developed multifaceted communitarian perspectives on everything from conflict resolution and decision making practices to standards of living and care for the elderly This compellingly written book offers a glimpse into the complex and varied lives of the nearly 500 North American Hutterite communities North American Hutterites today number around 50 000 and have common roots with and beliefs akin

to the Amish and other Old Order Christians This historical analysis and anthropological investigation draws on existing research primary sources and over 25 years of the authors interaction with Hutterite communities to recount the group s physical and spiritual journey from its 16th century founding in Eastern Europe and its near disappearance in Transylvania in the 1760s to its late 19th century transplantation to North America and into the modern era It explains how the Hutterites found creative ways to manage social and economic changes over more than five centuries while holding to the principles and cultural values embedded in their faith Religious scholars anthropologists and historians of America and the Anabaptist faiths will find this objective yet appreciative account of the Hutterites distinct North American culture to be a valuable and fascinating study both of the religion and of a viable alternative to modern day capitalism *Inside the Ark* Yosef Kats, John Lehr, 2012 The world s longest lasting and most successful communal society the Hutterites have a model of governance that has served them well for almost five hundred years In the past the colony was an ark isolated from both the secular world and the host society But today colonies face new challenges because of globalization and digital technologies and are losing much of their ability to exclude these influences from their lives Based on extensive fieldwork with the Schmiedeleut branch of the Hutterites the book includes the Conference Letters and Regulations published for the first time in English translation that provide invaluable insights into strategies for managing change **A Geography of the Hutterites in North America**

S. M. Evans, 2021-10 A Geography of the Hutterites in North America explores the geographical diffusion of the Hutterite colonies from the bridgehead of Dakota Territory in 1874 to the present distribution across North America Looking further than just maps of location this book analyzes the relationship between parent and daughter colonies as the Hutterite population continues to grow and examines the role of cultural and demographic forces in determining the diffusion process Throughout this geographical analysis Simon M Evans pays due attention to the Hutterites contribution to the cultural landscape of the Canadian Prairies and the American Great Plains as well as the interactions that the Hutterites have with the land including their agricultural success With over forty years of research and personal interactions with more than a hundred Hutterite colonies Evans offers a unique insight into the significant role that the Hutterites have in North America both currently and historically This study goes beyond the history life and culture of this communal brotherhood to present a new geographical analysis that reports on current and ongoing research within the field The first narrative to be published regarding Hutterites in nearly a decade A Geography of the Hutterites in North America is a valuable resource for scholars and students alike **Seeking Places of Peace** Royden Loewen, 2012-09-01 Perhaps the most inclusive sweeping and insightful history ever written about the North American Mennonite saga Both authors are eminent historians Royden Loewen is Professor of History with a chair in Mennonite Studies at the University of Winnipeg Steven M Nolt is Professor of History at Goshen IN College Both authors of this book bring to the task the insights of social history As such they focus on people in many geographical environments rather than on institutional development and theological controversy Readable

understandable and incisive Appeals to all ages and all groups

Diaspora in the Countryside Royden

Loewen,2006-12-15 From the 1930s to the 1980s the North American countryside faced a profound cultural transformation in which a once unified rural society became fragmented and dispersed Families wishing to remain on the farm were required to accept new levels of automation while others unwilling or unable to make the change migrated to nearby towns or regional cities The cultural reformulation that resulted saw the emergence of a genuine rural diaspora The growing cultural and physical separation was especially true for close knit ethno religious communities Mennonites in particular Forced into regional cities the kaleidoscopic urban culture further fragmented the Mennonites into disparate social entities In Diaspora in the Countryside the phenomena of rural fragmentation is examined by comparing and contrasting two closely related but distinctive Dutch Russian Mennonite communities located in different parts of the continent Kansas and Manitoba respectively By systematically comparing these communities two distinctive responses to the mid twentieth century Great Disjuncture are made apparent Royden Loewen also contrasts the cultural changes of these farm families to the cultures their kin adopted in nearby towns and cities Loewen charts not only the dispersion of two rural communities but follows their former residents as they reformulate their lives in new settings

Cowboy Life George Philip,2013-04 Rattlesnakes and

ornery horses the dreaded Texas Itch midnight rambles in graveyards trips to Mexico and hard riding on the last open range George Philip recounts all these adventures and more with wit and humour George Phillip arrived in South Dakota from Scotland in 1899 For the next four years he rode as a cowboy for his uncle s L 7 cattle outfit during the heyday of the last open range But the cowboy era was a brief one and in 1903 Philip turned in his string of horses and hung up his saddle to enter law school in Michigan In these candid letters Philip provides fascinating insights into the development of the West and of South Dakota His writing details the cowboy s day to day work from branding and roping to navigating across the plains by stars and buttes as the great open ranges slowly closed up

Cloud-capped Towers Alex MacDonald,2007

The Civil War Era and Reconstruction Mary Ellen Snodgrass,2015-03-26 The encyclopedia takes a broad multidisciplinary approach to the history of the period It includes general and specific entries on politics and business labor industry agriculture education and youth law and legislative affairs literature music the performing and visual arts health and medicine science and technology exploration life on the Western frontier family life slave life Native American life women and more than a hundred influential individuals

A Christian Peace Experiment Ian M. Randall,2018-03-14 This book examines part of the development of the Bruderhof community which emerged in Germany in 1920 Community members sought to model their life on the New Testament This included sharing goods The community became part of the Hutterite movement with its origins in sixteenth century Anabaptism After the rise to power of the Nazi regime the Bruderhof became a target and the community was forcibly dissolved Members who escaped from Germany and travelled to England were welcomed as refugees from persecution and a community was established in the Cotswolds In the period 1933 to 1942 when the Bruderhof s witness was

advancing in Britain its members were in touch with many individuals and movements This book covers the Bruderhof's connections with among others the Fellowship of Reconciliation Dietrich Bonhoeffer the Peace Pledge Union the social work of Muriel and Doris Lester in East London Jewish refugee groups and artistic pioneers like Eric Gill As significant numbers of British people joined the Bruderhof its farming publishing and arts and crafts activities extended considerably But with the outbreak of the Second World War German members came to be regarded with suspicion and British members became unpopular locally because they were pacifists Although the Bruderhof was defended in Parliament notably by Lady Astor it seemed that German members would be interned as enemy aliens The consequence was that by 1942 over 300 community members had left England With Mennonite assistance they began to forge a new life in South America This book traces a remarkable Christian peace experiment being undertaken in a time of great political upheaval **Despotic Dominion** John McLaren, A. R. Buck, Nancy E. Wright, 2005 This book brings together a variety of perspectives to provide a comprehensive analysis of the important issue of property rights which continues to animate the body politic of Australia and Canada in particular As such it will be of interest to students and scholars of colonial history property theory indigenous studies and law as well as to judges lawyers and the inquisitive general reader **BOOK JACKET** **On the Backroad to Heaven** Donald B. Kraybill, Carl Desportes Bowman, 2002-09-30 This first comparative study sketches the differences as well as the common threads that bind these groups together **Communal Utopias and the American Experience Religious Communities, 1732-2000** Robert P. Sutton, 2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America's first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724-1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Point Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day's Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana **The Essential Guide to Religious Traditions and Spirituality for Health Care Providers** Steven Jeffers, Michael E Nelson, Vern Barnett, Michael C Brannigan, 2012-12-17 This extraordinary compendium of religious traditions is invaluable to all healthcare providers The user friendly resource contains specific and detailed information on faith traditions vital for providing optimal

spiritual care in a clinical setting A series of inspirational introductory chapters promote the importance of spiritual well being as *The Rise and Fall of Synanon* Rod Janzen,2023-10-03 The definitive account of Synanon On a fall day in 1978 Los Angeles attorney Paul Morantz reached into his mailbox to collect his mail and was nearly killed He was bitten by the four foot long rattlesnake that had been put there by members of a cultlike group called Synanon Chuck Dederich a former Alcoholics Anonymous member who coined the phrase Today is the first day of the rest of your life established Synanon as an innovative drug rehabilitation center near the Santa Monica beach in 1958 Synanon quickly evolved into an experimental commune and religion that attracted thousands of members and was strongly committed to social justice and progressive education Twenty years later when Dederich was arrested for the Morantz attack Synanon had devolved into a paranoid community that followed its egomaniacal leader in whatever direction he chose to take Based on extensive primary sources and interviews with former members *The Rise and Fall of Synanon* explores how the group arose in the context of American social political and economic trends Historian Rod Janzen argues that Synanon s downfall resulted from members giving too much power to Synanon s charismatic founder The subject of a new documentary and podcast this community serves as a mesmerizing case study of how alternative societies can change over time and how the general public s reactions to such societies can shift from tolerance to fear and opposition *Death and Bereavement around the World* John D. Morgan,Pittu Laungani,2021-03-24 The make up of the contemporary nation state is increasingly multiethnic and statistics show that in many cases no one group is numerically the largest Interethnic relations are given global visibility by the media while much that happens among different groups depends on context Editors John D Morgan King s College London and Pittu Laungani South Bank and Manchester Universities England have gathered leading international authorities to produce *Death and Bereavement Around the World* the first of a five volume presentation and analysis of the ways different peoples experience dying and grief Effective bereavement care requires a knowledge of an individual s physical social educational and spiritual existence since the expressions of grief and the needs that emerge vary widely from one to another and are subject to past experiences cultural expectations personal beliefs and relationships An individual s identity comes from a sense of personal uniqueness solidarity with group ideals continuity with the past present and future and from the culture by which an individual is raised or adopted This first volume discusses the major religious traditions of the world and how they help followers deal with the fundamentals of life *It Happened in South Dakota* Patrick Straub,2009-11-10 A fascinating collection of thirty compelling stories about events that shaped the Mount Rushmore State *It Happened in South Dakota* describes everything from Lewis and Clark raising an American flag on the Missouri to the continuing creation of a monument to Crazy Horse

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