Pragmatism Considers
Phenomenology: Current
Continental Research
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Corrington, Robert S.

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# **Pragmatism Considers Phenomenology**

**Thomas Nenon** 

# **Pragmatism Considers Phenomenology:**

Pragmatism Considers Phenomenology Robert S. Corrington, Carl Hausman, Thomas M. Seebohm, 1987 To find more information on Rowman Littlefield titles please visit us at www rowmanlittlefield com Pragmatism and Phenomenology Sandra B. Rosenthal, 1980-01-01 In the philosophic world today pragmatism and phenomenology can be found standing at a crossroad Though each has arrived there via divergent paths and for very different reasons the direction that each takes in the future may be significantly influenced by the suggestions the other has to offer The intention of this book is to parallel the two positions in such a way that basic points of convergence and divergence are noted and accounted for in terms of their systematic significance Each position is presented in such a manner that philosophers engrossed in one movement can enter into the other in a way which allows a real encounter to develop Pragmatist Ethics for a Technological Culture F.W. Jozef Keulartz, Michiel Korthals, M. Schermer, T.E. Swierstra, 2012-12-06 Our technological culture has an extremely dynamic character old ways of reproducing ourselves managing nature and keeping animals are continually replaced by new ones norms and values with respect to our bodies food production health care and environmental protection are regularly being put up for discussion This constantly confronts us with new moral problems and dilemmas In discussion with other approaches this book argues that pragmatism with its strong emphasis on the interaction between technology and values gives us both procedural help and stresses the importance of living and cooperating together in tackling these problems and dilemmas The issues in this book include the interaction of technology and ethics the status of pragmatism the concept of practice and discourse ethics and deliberative democracy It has an interactive design with original contributions alternating with critical comments The book is of interest for students scholars and policymakers in the fields of bioethics animal ethics environmental ethics pragmatist philosophy and science and technology studies Handbook of Classical Sociological Theory Seth Abrutyn, Omar Lizardo, 2021-11-01 This is the first handbook focusing on classical social theory It offers extensive discussions of debates arguments and discussions in classical theory and how they have informed contemporary sociological theory The book pushes against the conventional classical theory pedagogy which often focused on single theorists and their contributions and looks at isolating themes capturing the essence of the interest of classical theorists that seem to have relevance to modern research questions and theoretical traditions This book presents new approaches to thinking about theory in relationship to sociological methods Postphenomenology Evan Selinger, 2012-02-01 Postphenomenology is the first book devoted exclusively to the interpretation and advancement of prominent phenomenologist Don Ihde s landmark contributions to history philosophy sociology science sound studies and technology studies Ihde has made a direct and lasting impact on the study of technological experience across the disciplines and acquired an international following of diverse scholars along the way many of whom contribute to Postphenomenology including Albert Borgmann who characterizes Ihde as being among the most interesting and provocative contemporary

American philosophers The contributors situate assess and apply Ihde's philosophy with respect to the primary themes that his oeuvre emphasizes They not only clarify Ihde s work but also make significant contributions to the philosophy of technology phenomenology hermeneutics and the philosophy of science A comprehensive response from Ihde concludes the Conversations of Curriculum Reform Kathryn M. Benson, 2006 Textbook William James's Radical volume Reconstruction of Philosophy Charlene Haddock Seigfried, 1990-10-02 Foundational Issues in Artificial Intelligence and Cognitive Science M.H. Bickhard, L. Terveen, 1996-10-15 The book focuses on a conceptual flaw in contemporary artificial intelligence and cognitive science Many people have discovered diverse manifestations and facets of this flaw but the central conceptual impasse is at best only partially perceived Its consequences nevertheless visit themselves as distortions and failures of multiple research projects and make impossible the ultimate aspirations of the fields. The impasse concerns a presupposition concerning the nature of representation that all representation has the nature of encodings encodingism Encodings certainly exist but encodingism is at root logically incoherent any programmatic research predicted on it is doomed too distortion and ultimate failure The impasse and its consequences and steps away from that impasse are explored in a large number of projects and approaches These include SOAR CYC PDP situated cognition subsumption architecture robotics and the frame problems a general survey of the current research in AI and Cognitive Science emerges Interactivism Two Sciences of Mind Seán Ó Nualláin, Paul Mc an alternative model of representation is proposed and examined Kevitt, Eoghan Mac Aogáin, 1997-06-26 The Reaching for Mind workshop held at AISB 95 explicitly addressed itself to the current crisis in Cognitive Science In particular the issue of how this discipline can address consciousness was a leitmotiv in the workshop The conclusion seems inescapable that there is a need for two sciences in this area Cognitive Science can be freed to become a fully fledged experimental epistemology by the creation of a science of consciousness also encompassing subjectivity This exciting collection of papers indicates where both these sciences may be heading Series B The programme committee of the workshop included Mike Brady Oxford Daniel Dennett Tufts Jerry Feldman Berkeley John Macnamara McGill and Zenon Pylyshyn Rutgers Thinking in Search of a Language Herwig Friedl, 2018-09-20 Thinking in Search of a Language explores American literary and philosophical traditions and their intimate connections by focusing on two defining strands in the intellectual history of the United States The first half of the book offers a multifaceted interpretation of Emerson's constantly shifting early modernist thought I liked everything by turns and nothing long he said memorably and its legacy in American writing The second half turns to the modernists themselves and the pluralistic and radical empiricist ways in which they engaged the world philosophically Herwig Friedl's broad and deep examination of American thought which also incorporates the international context and response illuminates the global significance of the American intellectual tradition Tying together all of these essays is the persistent question and problem of an adequate language or terminological framework as one kind of interpretive leitmotif This reflects the fact that Friedl s sensibility is steeped in a

cross pollination of continental and American thought a combination that recalls and is as revelatory as the work of Stanley Cavell Peirce's Philosophy of Communication Mats Bergman, 2011-11-03 Charles S Peirce the founder of pragmatism was also the architect of a remarkable theory of signs that continues to puzzle and inspire philosophers today In this important new book Mats Bergman articulates a bold new approach to Peirce's semeiotic through a reassessment of the role of rhetoric in his work This systematic approach which is offered as an alternative to formalistic accounts of Peirce's project shows how general sign theoretical conceptions can plausibly be interpreted as abstractions from everyday communicative experiences and practices Building on this fallible ground of rhetoric in use Bergman explicates Peirce's semeiotic in a way that is conducive to the development of rhetorical inquiry and philosophical criticism Following this path the underpinnings of a uniquely Peircean philosophy of communication is unearthed a pragmatic conception encased in a normative rhetoric motivated by the continual need to transform and improve our habits of action **Peirce and Value Theory** Herman Parret, 1994 Most of the essays collected in this book were presented at the Charles S Peirce Sesquicentennial Congress Harvard University September 1989 The volume is devoted to themes within Peirce's value theory and offers a comprehensive view of less known aspects of his influential philosophy in particular Peirce's work on ethics and aesthetics The book is divided in four sections Section I discusses the status of ethics as a normative science and its relation with logic some applications are presented e.g. in the field of bioethics Section II investigates the specific position of Peircean aesthetics with regard to classical American philosophy especially Buchler to Husserlian phenomenology and to European structuralism Saussure Jakobson Section III contains papers on internal aspects of Peirce's aesthetics and its place in his thought The final section presents applications of Peirce's aesthetic theory analyses of visual art mainly paintings of literary texts and of musical meaning The Philosophy of John William Miller Joseph P. Fell, 1990 This issue of the Bucknell Review represents the first concerted effort to introduce and interpret Miller's philosophy which was sometimes called historical idealism Thomas Seebohm on the Foundations of the Sciences Thomas Nenon, 2020-02-03 This book explores the work of Thomas Seebohm 1934 2014 a leading phenomenologist and hermeneuticist It features papers that offer a critical and constructive dialogue about Seebohm's analyses and their implications for the sciences. The net result is an in depth study and a helpful overview of Seebohm's general approach and his specific views on various areas of modern science The contributors focus especially upon his final text History as a Science and the System of the Sciences They view this as the culmination and summary of his historical and phenomenological investigations into the foundations nature and limits of modern sciences This includes not just history but the Geisteswissenschaften more generally along with the social and natural sciences as well The essays in this volume reflect that range This volume presents insightful discussions about the nature and legitimacy of the human sciences as sciences and the unique character of the social sciences It will be of interest not just as a matter of historical scholarship but also and above all as an important contribution to phenomenology and to the

philosophy of science and the sciences as such It deserves attention by scholars from any philosophical tradition interested in thinking about the foundations of their disciplines and a philosophy of science that includes but is not limited to the natural American Aesthetics Walter B. Gulick, Gary Slater, 2020-05-01 Although there are distinctly American artists Walt Whitman Herman Melville Grandma Moses Thomas Hart Benton and Andy Warhol for example very little attention has been devoted to formulating any distinctively American characteristics of aesthetic judgment and practice This volume takes a step in this direction presenting an introductory essay on the possibility of such a distinctly American tradition and a collection of essays exploring particular examples from a variety of angles Some of the essays in this collection extend pragmatist and process insights about the important place aesthetics has in molding and assessing experience Other essays examine the place of American aesthetics in relation to such particular forms of art as painting literature music and film Three essays attend to the aesthetic aspects of a flourishing life In each of the essays American aesthetics is understood to arise out of deeply felt personal historical and cultural backgrounds Consequently not only are such relatively abstract notions as harmony fit elegance proportion and the like involved in aesthetic judgment but also religious political and social factors become embroiled in aesthetic discernment Thus the ongoing pattern of American aesthetics is shown to be distinguishable from such other varieties of aesthetic thought as analytic aesthetics New Criticism and postmodern Reductionism and the Development of Knowledge Terrance Brown, Leslie Smith, 2003-01-30 The approaches to aesthetics papers collected in this volume are all derived from the 29th Annual Symposium of JPS The intent of the volume is to examine the issue of reductionism on the theoretical level in several sciences including biology psychology sociology Dynamics Eric Dietrich, Arthur B. Markman, 2014-03-05 Recent work in cognitive science much of it placed in opposition to a computational view of the mind has argued that the concept of representation and theories based on that concept are not sufficient to explain the details of cognitive processing These attacks on representation have focused on the importance of context sensitivity in cognitive processing on the range of individual differences in performance and on the relationship between minds and the bodies and environments in which they exist In each case models based on traditional assumptions about representation have been assumed to be too rigid to account for the effects of these factors on cognitive processing In place of a representational view of mind other formalisms and methodologies such as nonlinear differential equations or dynamical systems and situated robotics have been proposed as better explanatory tools for understanding cognition This book is based on the notion that while new tools and approaches for understanding cognition are valuable representational approaches do not need to be abandoned in the course of constructing new models and explanations Rather models that incorporate representation are quite compatible with the kinds of complex situations being modeled with the new methods This volume illustrates the power of this explicitly representational approach labeled cognitive dynamics in original essays by prominent researchers in cognitive science Each chapter explores some aspect of the dynamics of cognitive processing while

still retaining representations as the centerpiece of the explanations of the key phenomena These chapters serve as an existence proof that representation is not incompatible with the dynamics of cognitive processing. The book is divided into sections on foundational issues about the use of representation in cognitive science the dynamics of low level cognitive processes such as visual and auditory perception and simple lexical priming and the dynamics of higher cognitive processes including categorization analogy and decision making Are Cyborgs Persons? Aleksandra Łukaszewicz Alcaraz, 2020-12-22 This book presents argumentation for an evolutionary continuity between human persons and cyborg persons based on the thought of Joseph Margolis Relying on concepts of cultural realism and post Darwinism Aleksandra ukaszewicz Alcaraz redefines the notion of the person rather than a human and discusses the various issues of human body enhancement and online implants transforming modes of perception cognition and communication She argues that new kinds of embodiment should not make acquiring the status of the person impossible and different kinds of embodiments may be accepted socially and culturally She proposes we consider ethical problems of agency and responsibility critically approaching vitalist posthuman ethics and rethinking the metaphysical standing of normativity to create space for possible cyborgean ethics that may be executed in an Extended Republic of Humanity A Semiotic Theory of Theology and Philosophy Robert S. Corrington, 2000-11-09 The concern of this work is with developing an alternative to standard categories in theology and philosophy especially in terms of how they deal with nature Avoiding the polemics of much contemporary reflection on nature it shows how we are connected to nature through the unconscious and its unique way of reading and processing signs Spinoza's key distinction between natura naturans and natura naturata serves as the governing framework for the treatise Suggestions are made for a post Christian way of understanding religion Robert S Corrington's work represents the first sustained attempt to bring together the fields of semiotics depth psychology pragmaticism and a post Monotheistic theology of nature Its focus is on how signification functions in human and non human orders of infinite nature Our connection with the infinite is described in detail especially as it relates to the use of sign systems Nature's Self Robert S. Corrington, 1996 The drama of the unfolding of the spirit Corrington argues is one of the most powerful struggles within the human process The spirit is in and of nature and can never lift the self outside of nature For Corrington's ecstatic naturalism there is no realm of the supernatural only dimensions and orders within nature

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