

## PRAGMATIC LIBERALISM AND THE CRITIQUE OF MODERNITY

In this book Gary Gutting offers a powerful account of the nature of human reason in modern times. The fundamental question addressed by the book is what authority human reason can still claim once it is acknowledged that our fundamental metaphysical and religious pictures of the world no longer command allegiance. If ethics and science remain sources of authority, what is the basis of that authority?

Gutting develops answers to these questions through critical analysis of the work of three major philosophical voices in our time: Richard Rorty, Alasdair MacIntyre, and Charles Taylor. His own position is defined as "pragmatic liberalism". Epistemologically, pragmatic liberalism shows that an understanding of rationality as the social practice of reason-giving is consistent with a realism about both the commonsense and scientific worlds. Ethically, it shows that we can make sense of our ethical commitments without asserting the objectivity of values. In contrast to other versions of liberalism, pragmatic liberalism accepts the value of traditions without privileging one absolutely, and is also open to religion as an ineliminable possibility of our mysterious existence.

This robust defense of the modern ideal of Enlightenment reason will appeal to a broad swathe of readers across the humanities and social sciences, especially in such fields as philosophy, literature, and political theory. The interpretations of Rorty, MacIntyre, and Taylor will make the book suitable as a coursebook for those teaching the history of modern philosophy.

Gary Gutting is Professor of Philosophy at the University of Notre Dame. His previous Cambridge books are *Michel Foucault's Archaeology of Scientific Reason* (1989) and *The Cambridge Companion to Foucault* (1994).

# Pragmatic Liberalism And The Critique Of Modernity

**Timothy D. Mooney**



## **Pragmatic Liberalism And The Critique Of Modernity:**

Pragmatic Liberalism and the Critique of Modernity Gary Gutting,1999-02-13 Gary Gutting offers a powerful account of the nature of human reason in modern times     *Richard Rorty* Michael Bacon,2008-01-01 Michael Bacon gives a critical presentation of Rorty s writings on pragmatism and political theory comparing and contrasting him with pragmatists such as Hilary Putnam and Susan Haack and liberals such as John Rawls and Brian Barry The result is an imaginative presentation of one of contemporary philosophy s most innovative and important thinkers     The Political Problem of Religious Pluralism Thaddeus J. Kozinski,2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views The Political Problem of Religious Pluralism deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher s views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski s analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the intersection of religion politics and culture     *Merleau-Ponty's Phenomenology of Perception* Timothy Mooney,2022-11-17 An in depth introduction to Merleau Ponty s greatest work that foregrounds his theory of our projectively embodied being in the world     **Merleau-Ponty's Phenomenology of Perception** Timothy D. Mooney,2022-11-17 This is an advanced introduction to and original interpretation of Merleau Ponty s greatest work Phenomenology of Perception Timothy Mooney provides a clear and compelling exposition of the theory of our projective being in the world and demonstrates as never before the centrality of the body schema in the theory Thanks to the schema s motor intentionality our bodies inhabit and appropriate space our postures and perceptual fields are organised schematically when we move to realise our projects Thus our lived bodies are ineliminably expressive in being both animated and outcome oriented through and through Mooney also analyses the place of the work in the modern philosophical world showing what Merleau Ponty takes up from the Kantian and Phenomenological traditions and what he contributes to each Casting a fresh light on his magnum opus this book is essential reading for all those interested in the philosophy and phenomenology of the body     **Richard Rorty** Neil Gascoigne,2013-04-25 Neil Gascoigne provides the first comprehensive introduction Richard Rorty s work He demonstrates to the general reader and to the student of philosophy alike how the radical views on truth objectivity and rationality expressed in Rorty s widely read essays on contemporary culture and politics derive from his earliest work in

the philosophy of mind and language He avoids the partisanship that characterizes much discussion of Rorty's work whilst providing a critical account of some of the dominant concerns of contemporary thought Beginning with Rorty's early work on concept change in the philosophy of mind the book traces his increasing hostility to the idea that philosophy is cognitively privileged with respect to other disciplines After the publication of *Philosophy and the Mirror of Nature* this led to a new emphasis on preserving the moral and political inheritance of the enlightenment by detaching it from the traditional search for rational foundations This emerging project led Rorty to champion ironic thinkers like Foucault and Derrida and to his attempt to update the liberalism of J S Mill by offering a non universalistic account of the individual's need to balance their own private interests against their commitments to others By returning him to his philosophical roots Gascoigne shows why Rorty's pragmatism is of continuing relevance to anyone interested in ongoing debates about the nature and limits of philosophy and the implications these debates have for our understanding of what role the intellectual might play in contemporary life This book serves as both an excellent introduction to Rorty's work and an innovative critique which contributes to ongoing debates in the field

**Charles Taylor** Ruth Abbey, 2014-12-23 Charles Taylor is one of the most influential and prolific philosophers in the English speaking world today The breadth of his writings is unique ranging from reflections on artificial intelligence to analyses of contemporary multicultural societies This thought provoking introduction to Taylor's work outlines his ideas in a coherent and accessible way without reducing their richness and depth His contribution to many of the enduring debates within Western philosophy is examined and the arguments of his critics assessed Taylor's reflections on the topics of moral theory selfhood political theory and epistemology form the core chapters within the book Ruth Abbey engages with the secondary literature on Taylor's work and suggests that some criticisms by contemporaries have been based on misinterpretations and suggests ways in which a better understanding of Taylor's work leads to different criticisms of it The book serves as an ideal companion to Taylor's ideas for students of philosophy and political theory and will be welcomed by the non specialist looking for an authoritative guide to Taylor's large and challenging body of work

**The Postmodern Imagination of Russell Kirk** Gerald J. Russello, 2007 Russello examines Russell Kirk's development of the imagination as a tool of conservative discourse offering an alternative genealogy for conservative thought that melds its antimodernism with postmodern themes Provided by publisher

*Negotiating Diversity* Matthew Festenstein, 2005-01-14 Debates about cultural diversity have become an important controversial and inescapable features of the politics of modern democracies *Negotiating Diversity* offers a lucid and accessible analysis of the political theory of multiculturalism It is an ideal text for students looking for an overview of the state of play in this area The book explores the ways the concept of culture has been used in political theory and critically evaluates contemporary liberal responses to multiculturalism including the work of key political philosophers such as Will Kymlicka Brian Barry and Chandran Kukathas drawing on a range of real world examples to illustrate its arguments It provides critique of the tendency

to reify cultural identity in political thinking particularly through an examination of contemporary liberalism In its place the author develops a deliberative alternative which views the politics of cultural diversity as a fallible process of negotiation argument and compromise He confronts objections that this alternative itself offers an unrealistic or oppressive vision of politics and explores the fragility of trust in the politics of multicultural societies *Political Issues for the Twenty-First Century* Mark Cowling,2017-07-05 Assembling accessible and informative essays on contemporary debates and future issues in politics this rewarding volume focuses on political developments in UK European and international issues and modern theoretical debates and problems Each essay establishes the historical context before providing a speculative analysis of possible future developments The collection presents a range of challenging and provocative accounts that deal with some of the most delicate complex and fundamental issues that affect people living in Western Europe in the twenty first century

**Theories of Judgment** Wayne Martin,2006-02-09 The exercise of judgement is an aspect of human endeavour from our most mundane acts to our most momentous decisions In this book Wayne Martin develops a historical survey of theoretical approaches to judgement focusing on treatments of judgement in psychology logic phenomenology and painting He traces attempts to develop theories of judgement in British Empiricism the logical tradition stemming from Kant nineteenth century psychologism experimental neuropsychology and the phenomenological tradition associated with Brentano Husserl and Heidegger His reconstruction of vibrant but largely forgotten nineteenth century debates links Kantian approaches to judgement with twentieth century phenomenological accounts He also shows that the psychological logical and phenomenological dimensions of judgement are not only equally important but fundamentally interlinked in any complete understanding of judgement His book will interest a wide range of readers in history of philosophy philosophy of the mind and psychology *Kant on the Human Standpoint* Béatrice Longuenesse,2005-11-17 In this collection of essays B atrice Longuenesse considers the three aspects of Kant s philosophy his epistemology and metaphysics of nature his moral philosophy and his aesthetic theory under one unifying standpoint Kant s conception of our capacity to form judgements She argues that the elements which make up our cognitive access to the world what Kant calls the human point of view have an equally important role to play in our moral evaluations and our aesthetic judgements Her discussion ranges over Kant s account of our representations of space and time his conception of the logical forms of judgements sufficient reason causality community God freedom morality and beauty in nature and art Her book will appeal to all who are interested in Kant and his thought *German Idealism and the Concept of Punishment* Jean-Christophe Merle,2015-12-17 Examines the views of the German Idealists on punishment and traces their gradual move in favour of deterrence and resocialisation **Heidegger's Analytic** Taylor Carman,2003-03-06 This 2003 book offers an interpretation of Heidegger s major work Being and Time Unlike those who view Heidegger as an idealist Taylor Carman argues that Heidegger is best understood as a realist Amongst the distinctive features of the book are an interpretation explicitly oriented within a Kantian framework often taken

for granted in readings of Heidegger and an analysis of Dasein in relation to recent theories of intentionality notably those of Dennett and Searle Rigorous jargon free and deftly argued this book will be necessary reading for all serious students of Heidegger **Hegel's Concept of Action** Michael Quante,2004-06-21 This book is an important gateway through which professional analytic philosophers and their students can come to understand the significance of Hegel's philosophy for contemporary theory of action As such it will contribute to the erosion of the sterile barrier between the continental and analytic approaches to philosophy Michael Quante focuses on what Hegel has to say about such central concepts as action person and will and then brings these views to bear on contemporary debates in analytic philosophy Crisply written this book will thus address the common set of preoccupations of analytic philosophers of mind and action and Hegel specialists

**The Philosophy and Politics of Bruno Bauer** Douglas Moggach,2003-03-27 This is a comprehensive study in English of Bruno Bauer a leading Hegelian philosopher of the 1840s Inspired by the philosophy of Hegel Bauer led an intellectual revolution that influenced Marx and shaped modern secular humanism In the process he offered a republican alternative to liberalism and socialism criticized religious and political conservatism and set out the terms for the development of modern mass and industrial society Based on in depth archival research this book traces the emergence of republican political thought in Germany before the revolutions of 1848 Professor Moggach examines Bauer's republicanism and his concept of infinite self consciousness He also explores the more disturbing aspects of Bauer's critique of modernity such as his anti-Semitism This book will be eagerly sought out by professionals in political philosophy political science and intellectual history

**Kierkegaard's Relations to Hegel Reconsidered** Jon Stewart,2007-08-16 Jon Stewart's study is a major re evaluation of the complex relations between the philosophies of Kierkegaard and Hegel The standard view on the subject is that Kierkegaard defined himself as explicitly anti Hegelian indeed that he viewed Hegel's philosophy with disdain Jon Stewart shows convincingly that Kierkegaard's criticism was not of Hegel but of a number of contemporary Danish Hegelians Kierkegaard's own view of Hegel was in fact much more positive to the point where he was directly influenced by some of Hegel's work Any scholar working in the tradition of Continental philosophy will find this an insightful and provocative book with implications for the subsequent history of philosophy in the twentieth century The book will also appeal to scholars in religious studies and the history of ideas **Hegel, Nietzsche, and Philosophy** Will Dudley,2002-08-08 Publisher

Description *Analytic Philosophy and the Return of Hegelian Thought* Paul Redding,2007-09-13 This 2007 book examines the possibilities for the rehabilitation of Hegelian thought within analytic philosophy From its inception the analytic tradition has in general accepted Bertrand Russell's hostile dismissal of the idealists based on the claim that their metaphysical views were irretrievably corrupted by the faulty logic that informed them These assumptions are challenged by the work of such analytic philosophers as John McDowell and Robert Brandom who while contributing to core areas of the analytic movement nevertheless have found in Hegel sophisticated ideas that are able to address problems which still haunt the analytic

tradition after a hundred years Paul Redding traces the consequences of the displacement of the logic presupposed by Kant and Hegel by modern post Fregean logic and examines the developments within twentieth century analytic philosophy which have made possible an analytic re engagement with a previously dismissed philosophical tradition     **Leo Strauss and the Theologico-Political Problem** Heinrich Meier, 2006-12-25 This book by one of the most prominent interpreters of Leo Strauss's thought was the first to address the problem that Leo Strauss himself said was the theme of his studies the theologico political problem or the confrontation with the theological and the political alternative to philosophy as a way of life In his theologico political treatise which comprises four parts and an appendix Heinrich Meier clarifies the distinction between political theology and political philosophy and reappraises the unifying center of Strauss's philosophical enterprise The book is the culmination of Meier's work on the theologico political problem It will interest anyone who seeks to understand both the problem caused by revelation for philosophy and the challenge posed by political religious radicalism The appendix makes available for the first time two lectures by Strauss that are immediately relevant to the subject of this book and that will open the way for future research and debate on the legacy of Strauss

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