

The background of the cover is a green-tinted photograph of a landscape. In the foreground, there is a body of water, possibly a lake or a wide river, with some reeds or grasses visible. In the middle ground, there is a dark, silhouetted area that looks like a forest or a group of trees. In the background, there is a distant shoreline with some buildings or structures. The overall tone is serene and contemplative.

practicing christianity

*Critical Perspectives
for an Embodied Spirituality*

MARGARET R. MILES

Practicing Christianity Critical Perspectives For An Embodied Christianity

Margaret R. Miles



Practicing Christianity Critical Perspectives For An Embodied Christianity:

Practicing Christianity Margaret R. Miles, 2006-06-07 Men and women throughout history have learned to shape their lives around Christian ideas attitudes and values in many different ways They have been helped by liturgies sermons visual imagery religious drama and hymns But perhaps the most important sources were the classic devotional manuals like *The Imitation of Christ* and *The Pilgrim's Progress* many of which are still in use today In this book Margaret Miles subjects these devotional manuals to a detailed critique Miles speaks as a scholar as a Christian living in the modern world and as a woman and she ends by discussing the relevance of her findings to Christian life today

Practicing Christianity Margaret Ruth Miles, 1988

The Wiley Blackwell Reader in Practical Theology Bonnie J. Miller-McLemore, 2019-07-24 Contains a general introduction to the discipline featuring classic and pioneering essays that address the history methods issues and exemplary illustrations of research teaching and practice Presenting a diverse collection of landmark essays *The Wiley Blackwell Reader in Practical Theology* explores the turn of the century renaissance of practical theology as an academic discipline and shows how the discipline has advanced a steady epistemological insurgency in theology throughout the twentieth and twenty first century The text provides scholars students and ministerial professionals with easy access to original seminal sources that represent major milestones growing edges and useful classificatory rubrics A handy one volume primer to practical theology the book Offers an excellent bird's eye view of the discipline's essential foundational contributions Provides significant introductory overview material helpful in guiding both new and experienced readers to practical theology Includes brief overview introductions before each essay to situate the reading and highlight key contributions and occasional limitations Features essay selections that consider race gender sexuality age and other differences as a critical subtheme *The Wiley Blackwell Reader in Practical Theology* is an indispensable resource for students faculty and professionals in practical theology and colleagues in related cognate disciplines in theological education and religious studies

Rereading Historical Theology Margaret R. Miles, 2008-01-01 Augustine of Hippo is arguably the most influential author in the history of Christian thought and institutions Yet he has been revered by some reviewers and vilified by others Contemporary critical approaches to historical authors can illuminate features of Augustine's thought and activities that are not noticed when reviewers' attention is either exclusively sympathetic or intransigently critical Anyone who seeks to present an Augustine who has relevance for the twenty first century must somehow hold together delight in the beauty of his prose and the profundity of his thought with dismay over some of the intentions and effects of his teachings The essays in this book endeavor to read Augustine simultaneously critically and appreciatively Miles places his thought in the context of his classical heritage and notices how pervasive in later Christian authors are the themes that informed Augustine's thought Understanding his writings as a passionate effort to describe a metaphysical universe that accounts for the endlessly fascinating mystery of embodied life makes many of Augustine's proposals accessible useful and delightful in the context of

contemporary quandaries and issues His conclusions are less important than his method In Augustine knowledge and life mutually illuminate energize and critique each other exemplifying the practice of a fully human life Exploring some of his most persistent themes these essays seek to show how Augustine's theology works

Recollections and Reconsiderations Margaret R. Miles, 2018-12-18 Several years before his death Augustine of Hippo reviewed his published works commenting on his purpose in writing each and correcting from his present perspective the mistakes he noticed Inspired by Augustine's *Retractationes* Miles's *Recollections and Reconsiderations* undertakes a similar project a critical review of almost fifty years of her publications Rereading and rethinking in chronological order effectively bonds life and thought into a corpus a body of work with consistent values and interests Such a review would be an illuminating project for any longtime scholar student both rewarding and humbling an exercise in self knowledge Informed by a lifetime of studying Christian traditions Miles concludes by describing both endemic problems with Christianity and what she sees is its essence and beauty

This Is My Body Ella L. Johnson, 2020-03-30 This book examines how the writings of the thirteenth century nun Gertrude the Great of Helfta articulate an innovative relationship between a person's eucharistic devotion and her body It attends to her references to the biblical monastic and theological traditions including attitudes and ideas about the spiritual and corporeal senses in order to illuminate the affirmative role Gertrude assigns to the body in making spiritual progress Ultimately the book demonstrates that Gertrude leaves behind the dualistic aspect of the Christian intellectual and devotional tradition while exploiting its affirmative concepts of bodily forms of knowing divine union

Veiled Desires Maureen Sabine, 2013-08-22 Ingrid Bergman's engaging screen performance as Sister Mary Benedict in *The Bells of St Mary's* made the film nun a star and her character a shining standard of comparison She represented the religious life as the happy and rewarding choice of a modern woman who had a complete understanding of both erotic and spiritual desire How did this vibrant and mature nun figure come to be viewed as girlish and naïve Why have she and her cinematic sisters in postwar popular film so often been stereotyped or selectively analyzed so seldom been seen as women and religious In *Veiled Desires* a unique full length in depth look at nuns in film Maureen Sabine explores these questions in a groundbreaking interdisciplinary study covering more than sixty years of cinema She looks at an impressive breadth of films in which the nun features as an ardent lead character including *The Bells of St Mary's* 1945 *Black Narcissus* 1947 *Heaven Knows Mr Allison* 1957 *Sea Wife* 1957 *The Nun's Story* 1959 *The Sound of Music* 1965 *Change of Habit* 1969 *In This House of Brede* 1975 *Agnes of God* 1985 *Dead Man Walking* 1995 and *Doubt* 2008 *Veiled Desires* considers how the beautiful and charismatic stars who play chaste nuns from Ingrid Bergman and Audrey Hepburn to Susan Sarandon and Meryl Streep call attention to desires that the veil concealed and the habit was thought to stifle In a theologically and psychoanalytically informed argument Sabine responds to the critics who have pigeonholed the film nun as the obedient daughter and religious handmaiden of a patriarchal church and the respectful audience who revered her as an icon of spiritual perfection Sabine

provides a framework for a more complex and holistic picture of nuns onscreen by showing how the films dramatize these women's Christian call to serve sacrifice and dedicate themselves to God and their erotic desire for intimacy agency achievement and fulfillment

The Subjective Eye Richard Valantasis, Deborah J. Haynes, James D. Smith, Janet F. Carlson, 2006-05-15 One of the great joys of the academic life is to pay homage in a Festschrift to a scholar who has influenced both colleagues and students over years of interaction and friendship both professional and personal This volume honors a scholar and theologian of historical theology a theorist and a practitioner of religion and the arts and a keen analyst of cultural trends both ancient and modern Margaret R Miles's prodigious production as a scholar has legendary qualities Her dozen plus books alone explore history patristics ancient philosophy art and art history spiritual formation and religious practice critical theory film ethics and values personal growth gender and women's studies as well as her true academic loves Augustine and Plotinus The breadth and depth of her own work and her influence upon others demands an expansive volume which the editors of this Festschrift unfortunately had to restrict to four categories Historical Theology Religion and Culture Religion and Gender and Religion and the Visual Arts in order to capture the heart of our appreciation for her from the Introduction

Spirituality Philip Sheldrake, 2013-04-15 Engagingly written by one of the world's leading scholars in this field this comprehensively revised edition tells the story of Christian spirituality from its origins in the New Testament right up to the present day Charts the main figures ideas images and historical periods showing how and why spirituality has changed and developed over the centuries Includes new chapters on the nature and meaning of spirituality and on spirituality in the 21st century and an account of the development and main features of devotional spirituality Provides new coverage of Christian spirituality's relationship to other faiths throughout history and their influence and impact on Christian beliefs and practices Features expanded sections on mysticism its relationship to spirituality the key mystical figures and the development of ideas of the mystical Explores the interplay between culture geography and spirituality taking a global perspective by tracing spiritual developments across continents

Ars Liturgiae Clare V. Johnson, 2003 Contributors and offerings include Robert F Taft SJ Home Communion in the Late Antique East Maxwell E Johnson Eucharistic Reservation and Lutheranism An Extension of the Sunday Worship John F Baldovin SJ Catherine Pickstock and Medieval Liturgy Michael S Driscoll Mozart and Marriage Ritual Change in Eighteenth Century Vienna Edward Foley Capuchin Re Attaching Tongue to Body The Aesthetics of Liturgical Performance Gilbert Ost diek OFM Let the Poet Speak Patrick W Collins Spirituality the Imagination and the Arts John Allyn Melloh SM On the Vocation of the Preacher Andrew D Ciferni OPRAEM Framing the Scriptures Preaching at the Eucharist on High Holy Days Raymond Studzinski OSB Practice Makes Perfect Reading as Transformative Spiritual Practice R Kevin Seasoltz OSB In the Celtic Tradition Irish Church Architecture

Healing Touch Zach Thomas, 1994-01-01 When Jesus ministered he often used touch Yet this human act makes many people uneasy In this helpful book Zach Thomas provides fresh perspectives on the practical meanings of touch for the faith community He

criticizes the church for its mind body split and suggests a more wholesome path to using healing touch *Beyond Apathy* Elisabeth T. Vasko, 2015 Theological conversations about violence typically frame the conversation in terms of victim and perpetrator Comprehensive theological responses to violence must also address the role of collective passivity of bystanders of violence *Beyond Apathy* examines the theological significance of bystander participation in patterns of violence and violation within contemporary Western culture giving particular attention to the social issues of bullying white racism and sexual violence In doing so it constructs a theology of redeeming grace for bystanders to violence that foregrounds the significance of social action in bringing about Gods basileia The Limits of Hospitality Jessica Wroblewski, 2012-04-01

Practicing hospitality is central to building a civil society not to mention living a Christian life It can be enriching and joy filled but it can also be profoundly demanding and sometimes even dangerous In *The Limits of Hospitality* Jessica Wroblewski explores the ethical questions surrounding the practice of hospitality particularly hospitality that is informed by Christian theological commitments While there is no algorithm that distinguishes between ethically legitimate and illegitimate boundaries the variety of circumstances in which hospitality is relevant and the nature of hospitality itself make advocating firm and fixed boundaries difficult How much more so for Christians for whom the practice of hospitality should be a manifestation of agape a participation in God s eschatological welcome extended to all people through Jesus Christ Are limits to hospitality then merely a regrettable concession to our finite and fallen condition Wroblewski offers a rich theological reflection that will interest anyone who has a role in the practice of hospitality in community Whether such communities are families households churches educational institutions or nation states A Brief History of Spirituality Philip Sheldrake, 2009-02-09 *A Brief History of Spirituality* tells the story of Christian spirituality from its origins in the New Testament to the present day Charts the main figures ideas images and historical periods showing how and why spirituality has changed and developed over the centuries Draws out the distinctive themes of Christian spirituality exploring the historical and cultural events and experiences that changed people s attitudes and practices Coverage extends right up to the modern day exploring the huge changes in spirituality in recent years and the way it is nowadays often contrasted with religion Written by a leading commentator on spirituality and published in the popular *Brief Histories of Religion* series

Living on the Border of the Holy L. William Countryman, 1999 The first thing to say in our exploration of priesthood is this priesthood is a fundamental and inescapable part of being human All human beings knowingly or not minister as priests to one another All of us knowingly or not receive priestly ministrations from one another Unless we begin here we are not likely to understand the confusions and uncertainties and opportunities we have been encountering in the life of the church itself in recent years We shall be in danger in fact of creating makeshift solutions to half understood problems easy answers to misleading questions temporary bandages for institutions that need to be healed from the ground up L William Countryman There is a lot of tension in churches today about whose ministry is primary that of the laity or of the clergy L

William Countryman argues that we can only resolve that problem by seeing that we are all priests simply by virtue of being human and living as we all do on the mysterious and uncertain border with the Holy Living on the Border of the Holy offers a way of understanding the priesthood of the whole people of God and the priesthood of the ordained in complementary ways by showing how both are rooted in the fundamental priestly nature of human life After an exploration of the ministry of both laity and ordained Countryman concludes by examining the implications of this view of priesthood for churches and for educating those studying for ordination

Take and Read Eugene H. Peterson, 1996 This book represents Peterson's attempt to rekindle the activity of spiritual reading The present volume is an annotated list of the books that have stood the test of time and that for Peterson are spiritually formative for the Christian life

The Memory of the Eyes Georgia Frank, 2000-05-11 Pilgrims in the deserts of Egypt and the holy land during the fourth and fifth centuries A D often reported visiting holy people as part of their tours of holy places This is the first comprehensive study of pilgrimage to these famous ascetics of late antique Christianity Through an original analysis of pilgrim writings of this period Georgia Frank discovers a literary imagination at work one that both recorded and shaped the experience of pilgrimage to living saints Taking an important new approach to these texts Frank finds in them a record of the writers and readers' spiritual expectations and uses these fresh insights to add substantially to our understanding of the purposes and practices of pilgrimage Frank focuses in particular on two important and well known early texts The History of the Monks in Egypt ca 400 and Palladius's The Lausiac History ca 420 situating these narratives in their literary historical and spiritual contexts She compares these narratives to exotic travel writing and to tales of otherworldly journeys Bringing in contemporary theory she demonstrates the importance of sight as a means of spiritual progress and explores the relation between the function of sight in these narratives and in other expressions of visual piety in late antiquity Christianity such as the veneration of relics and eventually icons With its unique focus on the sensory dimensions of pilgrimage especially visuality this absorbing book widens our understanding of early Christian pilgrims and those who read their accounts At the same time it also sheds new light on the relation between religious experience and the senses on literary representations of visual experience and on the literature of pious travel

Bread for the Journey Anthony J. Gittins CSSp, 2001-12-13 Bread for the Journey stakes out new territory for all who are engaged in the many facts of mission whether in the urban deserts of the modern United States working with AIDS sufferers in rural Uganda or trying to make sense of conflicting data on church world and gospel This book makes available a wealth of mission experience bread for the journey for all those engaged in ecclesial work whether in the First World or the Third While many speak about the importance of wisdom theology as something there ought to be more of Gittins simply does wisdom theology Bread for the Journey bridges the boundaries between spirituality and theology mission and anthropology It will transform your view of Christian vocation

Ecotheology Kiara Jorgenson, Alan G. Padgett, 2020-09-24 Just as God loves creation so are Christians called to care for it Now amid the accelerating degradation

of our global environment that task has taken on greater urgency than ever How should Christians respond to the climate crisis and widespread pollution of earth s shared commons water and air How might Christian communities think about human responsibility to other living creatures In roundtable format Richard Bauckham Cynthia Moe Lobeda Steven Bouma Prediger and John F Haught navigate the layers of what it means for humans to live in right relationship with earth s lifesystems After each contributor s essay the other three contributors issue a response including points of disagreement and questions thereby modeling for readers productive and respectful dialogue The ecumenical conversations in Ecotheology represent the diverse viewpoints of contributors theological and practical commitments exploring creation care through a variety of frameworks including natural science biblical studies systematic theology and Christian ethics

Women in Mission Lami Rikwe Ibrahim Bakari, 2021-08-02 In Africa and around the world the church has been established through the faithful effort of men and women working together for the sake of the gospel However failure to acknowledge women s contributions in evangelism and ministry or to integrate women s stories into the history of the church has led to treating women as secondary within the body of Christ Women in Mission explores the powerful legacy of women in SIM formerly Sudan Interior Mission and the Evangelical Church Winning All ECWA demonstrating that from the beginning women have been active and essential participants in the work of God in Nigeria Dr Lami Rikwe Ibrahim Bakari examines various theological and cultural frameworks for understanding the role of women in society before delving into the rich historical reality of women s involvement in Nigerian church history This study is a powerful reminder that God s call to partner in the gospel is not limited by sex and that it is precisely in recognizing women as primary and active participants in God s mission maximizing and not suppressing their giftings that the kingdom of God is best served

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Practicing Christianity Critical Perspectives For An Embodied Christianity**

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