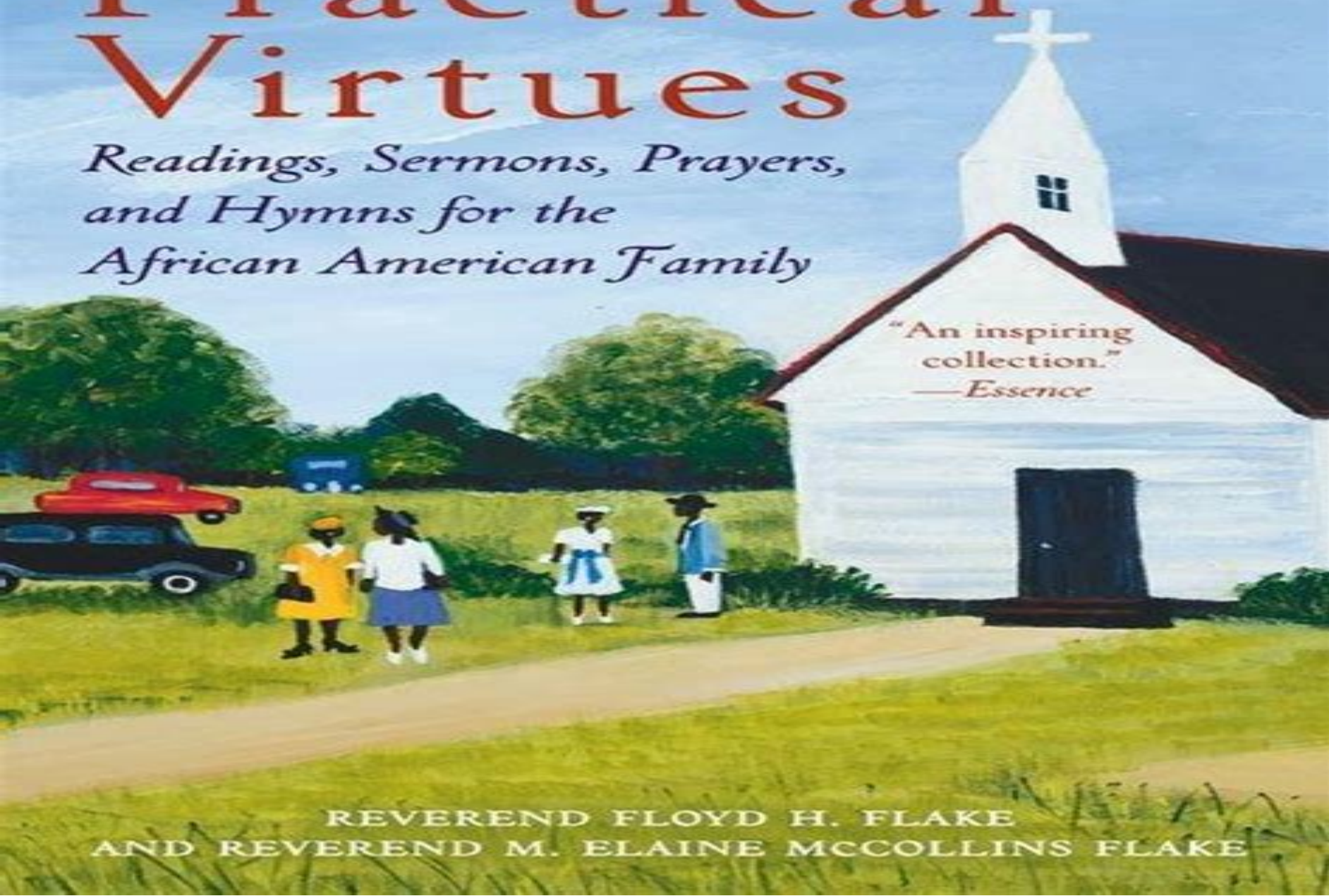


Practical Virtues

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Practical Virtues

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Practical Virtues:

Practical Intelligence and the Virtues Daniel C. Russell, 2009-04-30 One of the most important developments in modern moral philosophy is the resurgence of interest in the virtues. In this new book Daniel Russell explores two important hopes for such an approach to moral thought: that starting from the virtues should cast light on what makes an action right and that notions like character, virtue, and vice should yield a plausible picture of human psychology. Russell argues that the key to each of these hopes is an understanding of the cognitive and deliberative skills involved in the virtues. If right action is defined in terms of acting generously or kindly, then these virtues must involve skills for determining what the kind or generous thing to do would be on a given occasion. Likewise, Russell argues that understanding virtuous action as the intelligent pursuit of virtuous goals yields a promising picture of the psychology of virtue. This book develops an Aristotelian account of the virtue of practical intelligence or phronesis, an excellence of deliberating and making choices which Russell argues is a necessary part of every virtue. This emphasis on the roots of the virtues in the practical intellect contrasts with ambivalence about the practical intellect in much recent work on the virtues, a trend Russell argues is ultimately perilous for virtue theory. This book also takes a penetrating look at issues like the unity of the virtues, responsibility for character, and that elusive figure, the virtuous person. Written in a clear and careful manner, Practical Intelligence and the Virtues will appeal to philosophers and students alike in moral philosophy and moral psychology.

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Beyond Practical Virtue Joel A. Johnson, 2007 Why hasn't democracy been embraced worldwide as the best form of government? Aesthetic critics of democracy such as Carlyle and Nietzsche have argued that modern democracy by

removing the hierarchical institutions that once elevated society's character turns citizens into bland mediocre souls Joel A Johnson now offers a rebuttal to these critics drawing surprising inspiration from American literary classics Addressing the question from a new perspective Johnson takes a fresh look at the worth of liberal democracy in these uncertain times and tackles head on the thorny question of cultural development Examining the novels of James Fenimore Cooper Mark Twain and William Dean Howells he shows that through their fiction we can gain a better appreciation of the rich detail of everyday life making the debate relevant to contemporary discussions of liberal democracy Johnson focuses on an issue that liberals have inadequately addressed whether people tend to develop fully as individuals under liberal democracy when such a regime does little formally to encourage their development He argues that though the liberal fear of state guided culture is well founded it should not prevent us from evaluating liberalism's effect on individual flourishing By extending the debate over the worthiness of liberal democracy to include democracy's effect on individual development he contends that the democratic experience is much fuller than the aristocratic one and thus expands the faculties of its citizens Critics of American democracy such as John Rawls have sought to transform it into a social or egalitarian democracy in the European style Johnson shows that neither the debate between Rawls and his communitarian critics nor the ongoing discussion of the globalization of American values adequately addresses the fundamental critique of democratic culture advanced by the aesthetic critics Johnson's cogent analysis reaches out to those readers who are ready for a more comprehensive evaluation of liberal democracy offering new insight into the relationship between the state and the individual while blazing new trails in the intersection of politics and literature

Practical Wisdom in Management Theodore Roosevelt Malloch, 2017-09-08
Practical Wisdom in Management is the first in depth case study book to explore how practical wisdom from spiritual and philosophical traditions inspires corporate culture and leadership The outcome of the Practical Wisdom Initiative between The Academy of Business in Society ABIS and Yale University Center for Faith and Culture it seeks to construct a bridge between the worlds of management and the spiritual and philosophical traditions Covering ten major worldwide religions Theodore Malloch provides an overview of the practical wisdom of the major faith traditions for management It includes case studies of over twenty multinational corporations focusing on their values spiritual inspiration and business strategy It features case studies on corporations including Ascension Health Michelin DANONE Group Walmart TOMS Marriott HSBC Four Seasons Guangzhou Eversunny Trading and Toyota It is essential reading for business leaders researchers and students of business ethics and spirituality courses and includes full teaching guidance

The Virtuous Physician James A. Marcum, 2012-01-02 Although modern medicine enjoys unprecedented success in providing excellent technical care many patients are dissatisfied with the poor quality of care or the unprofessional manner in which physicians sometimes deliver it Recently this patient dissatisfaction has led to quality of care and professionalism crises in medicine In this book the author proposes a notion of virtuous physician to address these crises He discusses the nature of the two crises and efforts by the

medical profession to resolve them and then he briefly introduces the notion of virtuous physician and outlines its basic features Further virtue theory is discussed along with virtue ethics and virtue epistemology and specific virtues especially as they relate to medicine The author also explores the ontological priority of caring as the metaphysical virtue for grounding the notion of virtuous physician and two essential ontic virtues care and competence In addition to this he examines the transformation of competence into prudent wisdom and care into personal radical love to forge the compound virtue of prudent love which is sufficient for defining the virtuous physician Lastly two clinical case stories are reconstructed which illustrate the various virtues associated with medical practice and it is discussed how the notion of virtuous physician addresses the quality of care and professionalism crises

The Unity of the Virtues in the Eudemian Ethics Assistant Professor in Classics (Ancient Philosophy) Department of Classics and Ancient History Giulia Bonasio, Giulio Di Basilio, 2025 The Unity of the Virtues in the Eudemian Ethics is the first monograph in English entirely dedicated to Aristotle's long understudied Eudemian Ethics now in the process of being rediscovered thanks to the new Greek edition of the text This book argues that in the Eudemian Ethics Aristotle develops a distinctive philosophical proposal pertaining to how the virtues or excellences are unified and co function together It sheds light on core topics in Aristotle's ethics such as practical wisdom character virtues theoretical thinking the excellent agent and happiness

20 Teachable Virtues Jerry Wyckoff, 1995-08-01 How can you be sure that you're teaching your children the lessons of virtue that were passed on to you Today's parents often feel that they have too little time in their busy schedules to handle such an important task They're not even sure where to begin In 20 Teachable Virtues authors Barbara C Unell and Jerry L Wyckoff PhD demonstrate the simple ways that you can teach your children to care about others and about themselves By using everyday time together however brief you can pass on the lessons of virtue that are most important to your family today and for generations to come At a time when values seem to be on the decline and children are looking to their parents for guidance this new book argues that the building of a more moral society begins in the home Through numerous anecdotes and examples Unell and Wyckoff show parents how a select group of 20 virtues can be instilled and warn how easily kids can be sent the wrong message To learn to live in society write the authors all children must learn to balance their personal wants against the needs of the social group family neighborhood school society Today we see far too few examples of this kind of balance as people put their own wants and needs above all others all of the time Through the use of numerous anecdotes which illustrate each virtue 20 Teachable Virtues shows how common occurrences can become teachable moments

Nursing Ethics Ian E. Thompson, BA(Hons), PhD, Kath M. Melia, Kenneth M. Boyd, Dorothy Horsburgh, 2006-08-18 This title is directed primarily towards health care professionals outside of the United States The authors have developed a holistic approach that explores ethics in hospital and community settings inter disciplinary teamwork ward and hospital management nursing research performance management and the political ethics of nursing administration health service re structuring and reform The content has been substantially

revised for this edition and significant new material added to reflect developments in theory and practice covers a wide range of ethical issues much more than just clinical dilemmas and decision making skills a down to earth and practical approach to applied ethics user friendly layout material on moral theory kept to a minimum but dealt with thoroughly at the end of the book focuses on ethical issues in nursing and case studies taken from nursing practice i e the concrete concerns of nurses and other front line workers pedagogical features include chapter aims learning outcomes and further reading for possible essay tutorial and project topics also useful as a general work of reference on ethic in health care An up to date analysis of professions in the context of modernity to enable health professionals to make sense of global cultural social developments An analysis of the ethics of evidence based practice An examination of professional accountability and ethics in performance management to help practitioners managers understand the ethical basis of management useful web links and teaching notes on a dedicated website <http://evolve.elsevier.com/Thompson/nursingethics>

The Moral Vision of Proverbs Timothy J. Sandoval, 2024-04-16 Wisdom literature is an unfamiliar genre to modern readers and presents many interpretive challenges In this major new work respected wisdom scholar Timothy Sandoval argues that the book of Proverbs though difficult to access for some provides a coherent moral vision for human flourishing The approach Sandoval argues for in The Moral Vision of Proverbs is that of virtue ethics or character ethics particularly that which emerges from the classical tradition of Aristotle as opposed to reading the book intentionally or unintentionally through the lenses of modern ethical systems Sandoval engages with specialists in this ethical tradition as well as biblical scholars to make his case that Proverbs is an ancient virtue oriented moral discourse This comprehensive critical study of Proverbs analyzes the book's major topics and strives to discern the moral and philosophical presuppositions and logic of its rhetoric all the while engaging past and present interpretive approaches Although authored by a Christian scholar this text will be of great interest to a broadly ecumenical audience whether students of the Old Testament Tanakh Hebrew Bible biblical scholars or Christian ethicists and moral theologians

Pursuits of Wisdom John M. Cooper, 2013-08-25 This is a major reinterpretation of ancient philosophy that recovers the long Greek and Roman tradition of philosophy as a complete way of life and not simply an intellectual discipline Distinguished philosopher John Cooper traces how for many ancient thinkers philosophy was not just to be studied or even used to solve particular practical problems Rather philosophy not just ethics but even logic and physical theory was literally to be lived Yet there was great disagreement about how to live philosophically philosophy was not one but many mutually opposed ways of life Examining this tradition from its establishment by Socrates in the fifth century BCE through Plotinus in the third century CE and the eclipse of pagan philosophy by Christianity Pursuits of Wisdom examines six central philosophies of living Socratic Aristotelian Stoic Epicurean Skeptic and the Platonist life of late antiquity The book describes the shared assumptions that allowed these thinkers to conceive of their philosophies as ways of life as well as the distinctive ideas that led them to widely different conclusions about the best human life Clearing up many common

misperceptions and simplifications Cooper explains in detail the Socratic devotion to philosophical discussion about human nature human life and human good the Aristotelian focus on the true place of humans within the total system of the natural world the Stoic commitment to dutifully accepting Zeus's plans the Epicurean pursuit of pleasure through tranquil activities that exercise perception thought and feeling the Skeptical eschewal of all critical reasoning in forming their beliefs and finally the late Platonist emphasis on spiritual concerns and the eternal realm of Being Pursuits of Wisdom is essential reading for anyone interested in understanding what the great philosophers of antiquity thought was the true purpose of philosophy and of life

Working Virtue Rebecca L. Walker, Philip J. Ivanhoe, 2007-01-04 Working Virtue is the first substantial collective study of virtue theory and contemporary moral problems Leading figures in ethical theory and applied ethics discuss topics in bioethics professional ethics ethics of the family law interpersonal ethics and the emotions Virtue ethics is centrally concerned with character traits or virtues and vices such as courage cowardice kindness heartlessness and generosity stinginess These character traits must be looked to in any attempt to understand which particular actions are right or wrong and how we ought to live our lives As a theoretical approach virtue ethics has made an impressive comeback in relatively recent history both posing an alternative to and in some ways complementing well known theoretical stances such as utilitarianism and deontology Yet there is still very little material available that presents virtue ethical approaches to practical contemporary moral problems such as what we owe distant strangers our parents or even non human animals This book fills the gap by dealing with these and other pressing moral problems in a clear and theoretically nuanced manner The contributors offer a variety of perspectives including pluralistic eudaimonistic care theoretical Chinese comparative and stoic This variety allows the reader to appreciate not only the wide range of topics for which a virtue ethical approach may be fitting but also the distinctive ways in which such an approach may be manifested

Naturalizing Epistemic Virtue Abrol Fairweather, 2014-03-27 This book explores virtue epistemology as naturalistic and presents new opportunities for work on epistemic abilities epistemic virtues and cognitive character

Duns Scotus on the Will and Morality John Duns Scotus, 1997 No description available

Virtue and Grace in the Theology of Thomas Aquinas Justin M. Anderson, 2020-07-30 Explores how Aquinas's understanding of virtue developed as his consideration of sin grace and God's action in human life deepened

The Handbook of Virtue Ethics Stan van Hooft, 2014-09-11 Virtue ethics has emerged as a distinct field within moral theory whether as an alternative account of right action or as a conception of normativity which departs entirely from the obligatoriness of morality and has proved itself invaluable to many aspects of contemporary applied ethics Virtue ethics now flourishes in philosophy sociology and theology and its applications extend to law politics and bioethics The Handbook of Virtue Ethics brings together leading international scholars to provide an overview of the field Each chapter summarizes and assesses the most important work on a particular topic and sets this work in the context of historical developments Taking a global approach by embracing a variety of major cultural traditions along with the Western the Handbook maps the

emergence of virtue ethics and provides a framework for future developments **Knowing Better** Daniel Star, 2015-06-18

Knowing Better presents a novel solution to the problem of reconciling the seemingly conflicting perspectives of ordinary virtue and normative ethics. These two perspectives appear to tell us incompatible things about the practical reasons that guide our deliberation and justify our actions. Normative ethics is a sophisticated open ended philosophical enterprise that attempts to articulate and defend highly general ethical principles. Such principles aspire to specify our reasons and tell us what it is right to do. However it is not attractive to suppose that virtuous people generally follow such principles or that the reasons that they specify are familiar to them. These principles are difficult to articulate and assess and we do not or should not think that advanced philosophical expertise is a necessary requirement for virtue. At the same time the virtuous do not only accidentally get things right rather they act well in a reliable fashion and they do so by responding appropriately to genuine reasons. How is it possible for there to be genuine reasons that the virtuous are able to rely on to determine what they should do given that they are generally speaking ignorant of fundamental ethical principles and the reasons that they specify. Daniel Star argues that the solution to this problem requires a new approach to understanding the relation between ethical theory and ordinary deliberation a new way of thinking about the nature of practical authority and normative reasons a new account of the nature of virtue and a rethinking of how best to understand the role that knowledge plays in deliberation and action **Virtue Ethics and Contemporary Aristotelianism** Andrius Bielskis, Eleni Leontsini, Kelvin Knight, 2020-05-28 This compelling and distinctive volume advances Aristotelianism by bringing its traditional virtue ethics to bear upon characteristically modern issues such as the politics of economic power and egalitarian dispute. This volume bridges the gap between Aristotle's philosophy and the multitude of contemporary Aristotelian theories that have been formulated in the twentieth and twenty first centuries. Part I draws on Aristotle's texts and Thomas Aquinas' Aristotelianism to examine the Aristotelian tradition of virtues with a chapter by Alasdair MacIntyre contextualising the different readings of Aristotle's philosophy. Part II offers a critical engagement with MacIntyrean Aristotelianism while Part III demonstrates the ongoing influence of Aristotelianism in contemporary theoretical debates on governance and politics. Extensive in its historical scope this is a valuable collection relating the tradition of virtue to modernity which will be of interest to all working in virtue ethics and contemporary Aristotelian politics Being, Nature, and Life in Aristotle James G. Lennox, Robert Bolton, 2010-11-18 This volume of essays explores major connected themes in Aristotle's metaphysics philosophy of nature and ethics especially themes related to essence definition teleology activity potentiality and the highest good. The volume is united by the belief that all aspects of Aristotle's work need to be studied together if any one of the areas of thought is to be fully understood. Many of the papers were contributions to a conference at the University of Pittsburgh entitled Being Nature and Life in Aristotle to honor Professor Allan Gotthelf's many contributions to the field of ancient philosophy a few are contributions from those who were invited but could not attend. The contributors all longstanding

friends of Professor Gotthelf are among the most accomplished scholars in the field of ancient philosophy today Pluralism and Law: State, nation, community, civil society International Association for Philosophy of Law and Social Philosophy. World Congress,2003 Contents Luigi Ferrajoli Past and Future of the State under Law u Mauro Zamboni oRechtsstaato What is it that Swedish development assistance organisations oexporto u Hans Gribnau Legal Principles and Legislative Instrumentalism u Maria Jose Falcon y Tella Justified Illegality The Question of Civil Disobedience u Hideo Sasakura How should we discuss the Right of Resistance today u K Papageorgiou Nations persons rights and responsibilities u M N S Sellers The Right to Secede u Stephan Kirste Constitution and Time u Nicholas Aroney Towards a General Theory of the Formation and Amendment of Federal Constitutions A Comparative Study u Adriaan Anderson Prosecuting Crime in a Constitutional State The Recent South African Experience u Luis Villar Borda The Role of the Constitutional Court in the Advance of Law in a Developing Country u Marcela Forero Colombia a Multisovereignty State u Samuli Hurri What of Tomorrow s Citizenship Universal and Politics in Hannah Arendt and Jurgen Habermas u Marcelo Campos Galuppo Constitutional Hermeneutics and Pluralism u Francoise Michaut Pluralism in Law in Robert Cover s Writings u E A Huppes Cluysenaer Informal Rules do not Exist u Niels F van Manen The legal recognition of distinct communities u Peter Koller Law and Virtue u Carl Lebeck Coercion co ordination and normativity towards a refined distinction between positive and negative rights u Sheldon Wein Moral Pluralism and the Rule of Law *The Vision of Didymus the Blind* Grant D. Bayliss,2015-12-10 An independent teacher based in Alexandria throughout the second half of the fourth century Didymus appealed to many within the broadly Origenist currents of Egyptian asceticism including Jerome Rufinus and Evagrius His commentaries lecture notes and theological treatises show him specifically committed to the legacy of Origen and Philo rather than a broader Alexandrian or noetic reading of Scripture Yet his concern was not to answer classic Antiochene critique but rather offer a faithful continuation of many aspects of Origen s thought and exegesis now made consistent with the broader anti subordinationist developments in Nicene faith from the 350s onwards In doing so he made virtue a primary category of reality human existence and life in ways that go beyond the traditional philosophical tropes This turn to virtue draws parallels with wider fourth century trends but it sets Didymus own Origenism apart from those of other Origenists such as Eusebius of Caesarea or Evagrius of Pontus Thus detailed discussion focuses on Didymus portrayal of virtue sin and passion which together form the constant hermeneutical terrain for his anagogical exegesis and exhortation to a dynamic process of ascent Speculative comments of Origen on the pre existence of the soul salvation of the devil pre passion and the sin of Adam are shown to be reframed both to aid the individual s navigation of the return to virtue and to answer the challenge of contemporary Manichaeian and Apollinarian beliefs

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