

American Catholic Philosophical Association Secretary's Report (1999)

1. News from the National Office

a. The ACPA's World Wide Web Page (www.acpa-main.org)

The ACPA's web page continues to register a large number 'hits' or visits (about 30 per day, on average). Following a practice instituted for the first time last year, the Secretary has once again posted the ACPA's 2000 Program Schedule (along with complete registration and hotel information) on the web page. Also, the web page now features a special section for listing "Job and Fellowship Opportunities"; thus far, however, this section has not shown much activity (either from job advertisers or from job seekers).

b. Future Annual Meetings of the ACPA

The ACPA continues to encourage inquiries and offers from individuals who think that their institutions may be willing and able to sponsor a future Annual Meeting of the ACPA. As already announced, the Executive Committee of the ACPA, in response to a very generous offer from Siena College (near Albany, NY), determined that the Association's 2001 Annual Meeting will take place in Albany, NY, and will be hosted by Siena College.

c. Theme, Dates, and Location of the 2001 Annual Meeting in Albany, NY

President-Elect James Ross announced (and the Executive Committee of the Association approved) the following theme for the Association's upcoming Annual Meeting, to take place in Albany, NY: "Soul, Person, and Immortality." An announcement of this theme, along with the submission guidelines, was mailed to all members in the May/June 2000 mailing. The call for papers for the 2001 Annual Meeting is also posted on the ACPA's web page. The 2001 Annual Meeting will be held November 9–11, 2001 at the Crowne Plaza Albany Hotel. The confirmed plenary speakers are:

Marilyn Adams (Yale University)
Edwin Curley (University of Michigan)
Alfred Freddoso (University of Notre Dame)

Practical Reasoning Proceedings Of The American Catholic Philosophical Association Volume 58

Germain Grisez, Russell Shaw



Practical Reasoning Proceedings Of The American Catholic Philosophical Association Volume 58:

The Blackwell Companion to Hermeneutics Niall Keane, Chris Lawn, 2016-01-19 THE BLACKWELL COMPANION TO HERMENEUTICS The Blackwell Companion to Hermeneutics is destined to become an invaluable resource for its incisive discussions of all aspects of hermeneutics within the field of philosophy Burt Hopkins Seattle University This is an extraordinarily rich collection of articles on every aspect of hermeneutics It covers not just the history of hermeneutics from the ancient Greeks to the present but also topics ranging from aesthetics and politics to pragmatism and deconstruction as analyzed by key thinkers such as Schleiermacher Dilthey Heidegger Gadamer Vattimo and Apel This Companion is an essential guide to the hermeneutic tradition Dermot Moran University College Dublin Hermeneutics the philosophical theory of interpretation has been one of the most influential strands of European thought over the last two hundred years or more This comprehensive volume of essays with contributions by many leading experts in the field constitutes an ideal point of entry into the hermeneutic tradition Its range and level of detail will also appeal to those who wish to advance their knowledge of hermeneutic philosophy and its many important consequences Peter Dews University of Essex The Blackwell Companion to Hermeneutics is a collection of original essays that provides a definitive historical systematic authoritative and critical compendium of philosophical hermeneutics The volume explores the art and theory of interpretation as it intersects with contemporary philosophical and interdisciplinary schools of thought including humanism politics education theology literature and law Essays also include cutting edge discussions of the relation of hermeneutics to the history of philosophy and address the major themes topics core concepts and key figures at the heart of the discipline The reference features 70 chapters from an international cast of leading and upcoming scholars who offer historically informed philosophically comprehensive and critically astute contributions in their individual fields of expertise In doing so they identify and enact different aspects of hermeneutical aims and approaches in an attempt to bear witness to both the inherent diversity of hermeneutics and also the constancy and fidelity of its return to history and tradition Timely and thought provoking The Blackwell Companion to Hermeneutics is the only comprehensive reference work of its kind and offers a wealth of information for everyone with an interest in hermeneutics

Christian Moral Realism Rufus Black, 2000 Christian Moral Realism describes the shape of a Christian ethic that arises from a conversation between contemporary accounts of natural law theory narrative and virtue ethics and an insistence that any Christian ethic begin with a distinctively Christian description of reality The key partners in this conversation are the leading Christian ethicists Germain Grisez Stanley Hauerwas and Oliver O Donovan The ethic that emerges from this conversation seeks to resolve the tensions in Christian ethics between creation and eschatology narrative and natural law objectivity and relativity the cultivation of virtue and a focus on the resolution of moral dilemmas In defence of its philosophical foundations this book argues that a thoroughly realist ethic can respect the logical claim that no ought can be derived from is Dr Black moves from this analytic foundation

to conclude that worship lies at the heart of a theologically grounded ethic whose central concern is the flourishing of the whole human person in community with both one another and God *Proceedings of the Boston Area Colloquium in Ancient Philosophy* John J. Cleary, Gary M. Gurtler, 1998-12 This volume represents some of the activities of the Boston Area Colloquium in Ancient Philosophy from the academic year 1997-98 It contains nine colloquia that were hosted by eight different colleges and universities in the greater Boston area Discussions of the works of Plato dominate this volume with six of the nine colloquia based on Platonic texts Appropriately the colloquia begin with an analysis of division in the ancient atomists Later a study of truth in Aristotle gives a counterpoint to the Platonic interplay of drama and pedagogy or logic and rhetoric examined in papers about the Theaetetus and Symposium A presentation of Proclus's account of evil revisits some of the issues of sophistry and morality discussed in relation to Plato's Republic and Euthydemus Finally the remaining Platonic papers are in a way not about Plato at all but about Socrates and Xanthippe supplementing Platonic dialogues with Xenophon and others Underneath these discussions of ancient texts current modes of philosophy run along providing a score of alternative interpretative schemes This publication has also been published in hardback please click here for details

Directory of Published Proceedings, 1990 **Proceedings of the Annual Meeting of the Catholic Philosophical Association** American Catholic Philosophical Association, 1985 List of members in Proceedings of 2d annual meeting

Reason, Morality, and Law John Keown DCL, Robert P. George, 2013-03-21 John Finnis is a pioneer in the development of a new yet classically grounded theory of natural law His work offers a systematic philosophy of practical reasoning and moral choosing that addresses the great questions of the rational foundations of ethical judgments the identification of moral norms human agency and the freedom of the will personal identity the common good the role and functions of law the meaning of justice and the relationship of morality and politics to religion and the life of faith The core of Finnis theory articulated in his seminal work Natural Law and Natural Rights has profoundly influenced later work in the philosophy of law and moral and political philosophy while his contributions to the ethical debates surrounding nuclear deterrence abortion euthanasia sexual morality and religious freedom have powerfully demonstrated the practical implications of his natural law theory This volume which gathers eminent moral legal and political philosophers and theologians to engage with John Finnis work offers the first sustained critical study of Finnis contribution across the range of disciplines in which rational and morally upright choosing is a central concern It includes a substantial response from Finnis himself in which he comments on each of their 27 essays and defends and develops his ideas and arguments *Proceedings of the American Catholic Philosophical Association*, 1985 Includes a list of members **The European Reception of John D. Caputo's Thought** Martin Koci, Joeri Schrijvers, 2022-10-27 This book gathers the European reception of John D Caputo's proposal for a radical theology of our time Philosophers and theologians from within Europe respond to Caputo's attempt to configure a less rigid less dogmatic form of religion These scholars in turn receive responses by Caputo This volume so aims to strengthen the

development of radical theology in Europe and abroad The Routledge Handbook of Practical Reason Ruth Chang, Kurt Sylvan, 2020-12-30 Over the last several decades questions about practical reason have come to occupy the center stage in ethics and metaethics The Routledge Handbook of Practical Reason is an outstanding reference source to this exciting and distinctive subject area and is the first volume of its kind Comprising thirty six chapters by an international team of contributors the Handbook provides a comprehensive overview of the field and is divided into five parts Foundational Matters Practical Reason in the History of Philosophy Philosophy of Practical Reason as Action Theory and Moral Psychology Philosophy of Practical Reason as Theory of Practical Normativity The Philosophy of Practical Reason as the Theory of Practical Rationality The Handbook also includes two chapters by the late Derek Parfit Objectivism about Reasons and Normative Non Naturalism The Routledge Handbook of Practical Reason is essential reading for philosophy students and researchers in metaethics philosophy of action action theory ethics and the history of philosophy **Beyond the New Morality** Germain Grisez, Russell Shaw, 1988-09-30 First published in 1974 with a second revised edition in 1980 Beyond the New Morality third edition retains the best elements of the earlier versions including the authors clear straightforward presentation and use of nontechnical language Although the basic approach content and organization remain substantially the same the new edition does develop and amend some aspects of the theory For example the community dimension of morality is brought out more clearly and the first principle of morality is now formulated more accurately in terms of willing in line with integral human fulfillment We are proposing an ethics But what is ethics As we use the word it means a philosophical study of morality of the foundations on which morality is based and of the practical implications of a systematic moral outlook We believe ethics must start by clarifying the fundamental notions of freedom action and community Then it can go on to examine the question What is the ultimate distinction between moral good and moral evil between action which is right and action which is wrong An answer becomes useful in practice however only after one has worked out a satisfactory way of thinking through concrete moral issues Should I do this or that Thus we next turn to the problem of establishing basic moral principles Finally once one is in a position to take a reasoned view of moral issues it is possible to ask and try to answer the question To what extent can I close the gap in my life and in society between the way I think things ought to be and the way they are History studies human actions but it looks at particular actions which have actually taken place ethics is concerned with human action in general or with possible kinds of actions Psychology and the social sciences also have somewhat the same subject matter as ethics but they are mainly concerned with how human beings actually do act and societies actually do work ethics concentrates on how persons ought to act and societies ought to be formed and reformed Rescher on Rationality, Values, and Social Responsibility Nicholas J. Moutafakis, 2013-05-02 Nicholas Rescher stands as a major figure in American Philosophy today His philosophical contribution ranging over fifty years is marked by a profound respect for the fate of the human condition in a world of unparalleled scientific and technological innovation This

work brings under the centrally unifying theme of rationality some of the issues on values and personal responsibility he has addressed during his long and distinguished career The book is intended to illustrate the synthesis of Rescher's thinking relative to these ideas as expounded upon for many decades **Manuscripta** ,1987 Issues for Feb 1957 July 1959 include a Checklist of the Vatican manuscript codices available for consultation at the Knights of Columbus Vatican Film Library at St Louis University pts 1 8 **The Genius of John Paul II** Richard A. Spinello,2006-11-08 In this exciting new book renowned ethicist Richard Spinello offers the first comprehensive presentation of the late John Paul II's great moral vision Here admirers may read and understand the essential teachings of the pope in his own words as Spinello draws on his extensive research into John Paul II's writings and talks Subjects covered include reverence for life concern for the poor and suffering moral law conscience moral choice intrinsically evil acts freedom and goodness The purpose of this book is two fold it not only persuasively presents the late pope's vital teachings but also defends them against his critics This important new work preserves and promotes the extraordinary legacy of John Paul II by focusing on his championing of universal human dignity and objective moral truths Natural Law (Vol. 1) John Finnis,1991-09 This Major Reference series brings together a wide range of key international articles in law and legal theory Many of these essays are not readily accessible and their presentation in these volumes will provide a vital new resource for both research and teaching Each volume is edited by leading international authorities who explain the significance and context of articles in an informative and complete introduction AIDS, Philosophy and Beyond Joseph Wayne Smith,1991 This book attempts to give a comprehensive examination of the principal philosophical issues associated with the AIDS pandemic and in particular with the radical challenges that global diseases raise for modern society and political systems The thesis of the book is that AIDS is but a part of a wider environmental and social crisis that not only challenges received opinion about the relationships between humanity technology and the environment but challenges the ecological adaptability of modern social and political system The challenge posed by AIDS and other diseases likely to appear in the next century are explored in detail **Knowing the Natural Law** Steven J. Jensen,2015-03-26 Knowing the Natural Law traces the thought of Aquinas from an understanding of human nature to a knowledge of the human good from there to an account of ought statements and finally to choice which issues in human actions The much discussed article on the precepts of the natural law I II 94 2 provides the framework for a natural law rooted in human nature and in speculative knowledge Practical knowledge is itself threefold potentially practical knowledge virtually practical knowledge and fully practical knowledge Ethics in Nursing Practice F. J. Fitzpatrick,1988

Aquinas on the Twofold Human Good Denis J. M. Bradley,1997 Annotation Against the background of Aristotle's Nicomachean Ethics Bradley provides a detailed differentiation between Aristotle's and Aquinas's view on moral principles and the end of man *Conscience and Catholicism* Robert J. Smith,1998 The understanding and use of conscience in Roman Catholicism has undergone evaluation within the broader efforts of the renewal of moral theology called for by Vatican II A

review of the literature reveals that among contemporary Catholic moral theologians there are differences in the way conscience is understood and employed These differences are reflected in the distinct perspectives of D **Proceedings, American Philosophical Society (vol. 104, no. 1, 1960) ,**

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