

Practical Reasoning

- Practical reasoning is reasoning directed towards actions — the process of figuring out what to do:
 - “Practical reasoning is a matter of weighing conflicting considerations for and against competing options, where the relevant considerations are provided by what the agent desires/values/cares about and what the agent believes.” (Bratman)
- Practical reasoning is distinguished from *theoretical reasoning* – theoretical reasoning is directed towards beliefs

Practical Reasoning

Neil MacCormick



Practical Reasoning:

Practical Reasoning Douglas N. Walton, 1990 This book is an analysis of the distinctive form of reasoning called practical reasoning by Aristotle as opposed to theoretical reasoning that serves to guide behaviour It is a contribution to the literature on practical reasoning and indirectly on its application to action theory , **Varieties of Practical Reasoning** Elijah Millgram, 2001 An overview of the philosophical subfield of practical reasoning Practical Reason and Norms Joseph Raz, 1999-09-09 Practical Reason and Norms focuses on three problems In what way are rules normative and how do they differ from ordinary reasons What makes normative systems systematic What distinguishes legal systems and in what consists their normativity All three questions are answered by taking reasons as the basic normative concept and showing the distinctive role reasons have in every case thus paving the way to a unified account of normativity Rules are a structure of reasons to perform the required act and an exclusionary reason not to follow some competing reasons Exclusionary reasons are explained and used to unlock the secrets of orders promises and decisions as well as rules Games are used to exemplify normative systems Inevitably the analysis extends to some aspects of normative discourse which is truth apt but with a diminished assertoric force **Varieties of Practical Reasoning** Elijah Millgram, 2001 An overview of the philosophical subfield of practical reasoning **Ethics and Practical Reason** Garrett Cullity, Berys Gaut, 1997-11-20 These thirteen new specially written essays by a distinguished international line up of contributors including some leading contemporary moral philosophers give a rich and varied view of current work on ethics and practical reason The three main perspectives on the topic Kantian Humean and Aristotelian are all well represented The editors introduction provides a valuable introductory survey of the topic putting the individual essays in context Ethics and Practical Reason will be essential reading for scholars postgraduates and upper level undergraduates working in this area These thirteen new specially written essays by a distinguished international line up of contributors including some leading contemporary moral philosophers give a rich and varied view of current work on ethics and practical reason The three main perspectives on the topic Kantian Humean and Aristotelian are all well represented Issues covered include the connection between reason and motivation the source of moral reasons and their relation to reasons of self interest the relation of practical reason to value to freedom to responsibility and to feelings The editors introduction provides a valuable introductory survey of the topic putting the individual essays in context Ethics and Practical Reason will be essential reading for scholars postgraduates and upper level undergraduates working in this area *Practical Reasoning and Ethical Decision* Robert Audi, 2006-03-20 Presenting the most comprehensive and lucid account of the topic currently available Robert Audi s Practical Reasoning and Ethical Decision is essential reading for anyone interested in the role of reason in ethics or the nature of human action The first part of the book is a detailed critical overview of the influential theories of practical reasoning found in Aristotle Hume and Kant whilst the second part examines practical reasoning in the light of important topics in moral psychology weakness of will self

deception rationalization and others In the third part Audi describes the role of moral principles in practical reasoning and clarifies the way practical reasoning underlies ethical decisions He formulates a comprehensive set of concrete ethical principles explains how they apply to reasoning about what to do and shows how practical reasoning guides moral conduct

Politics of Practical Reasoning Ricca Edmondson, Karlheinz Hülser, 2012-09-20 The capacity for reasonable argument about practical and political matters is important to our daily lives Yet what does arguing really involve Often our very concept of what it is to argue seems systematically distorted Practical political arguing is too often stylized as hyper cognitive ending by treating people as objects rather than other selves in ways that are fundamentally unreasonable This book examines what follows from seeing people as deliberating and acting in ways that intertwine a variety of emotional and evaluative processes and effects of virtue or character From this point of view practical arguing involves not just cognition emotion and virtue but also practices including imaginative practices **Politics of Practical Reasoning Integrating Action Discourse and Argument** uses these ideas to interrogate ways in which reasoning is bound up with the interrelated lives that human beings lead in their everyday public and political worlds We build here on efforts to concretize practical reasoning in modern traditions linked to phenomenology and Wittgensteinian thought also referring back to Aristotle and the Stoics in classical times Medieval theologians and philosophers such as Aquinas confront the same issue as do Enlightenment thinkers such as Smith and Kant Using the history of philosophical thought as one of our major sources the contributors sympathize with the link underscored between interpretation tradition and reasoning by Gadamer the stress placed on communicative and emancipatory action by Habermas and MacIntyre's notion of praxis as highlighting deliberation within communities All these approaches respond to practical reasoning as practical Building on these points of view the volume both explores what practical reasoning itself means and applies it to particular questions what it means to respond to arguments about meaningful work or disability or how to debate institutional ethics or art None of these debates is susceptible to exclusively cognitive or technical solutions this does not mean abandoning them to unreason Practical and political reasoning is examined here from an appropriately broad spectrum of approaches founded in a concern for what human reasoning can justifiably be expected to involve and what justifying it can reasonably be expected to achieve **Repression, Integrity**

and Practical Reasoning G. Jaeger, 2012-06-19 Repression receives little attention in philosophical literature This study of cases of repression that inhibit an agent's deliberative access to his reasons argues that an agent cannot correctly deliberate about a reason to overcome repression as if he did so he would already have overcome repression and so would have no reason to do so **Incommensurability and its Implications for Practical Reasoning, Ethics and Justice** Martijn

Boot, 2017-06-27 If values conflict and rival human interests clash we often have to weigh them against each other However under particular conditions incommensurability prevents the assignment of determinable and impartial weights In those cases an objective balance does not exist The original thesis of this book sheds new light on aspects of incommensurability

and its implications for public decision making ethics and justice Martijn Boot analyzes a number of previously ignored or unrecognized concepts such as incomplete comparability incompletely justified choice indeterminateness and ethical deficit concepts that are essential for comprehending problems of incommensurability Apart from problematic implications incommensurability has also favourable consequences It creates room for autonomous rational choices that are not dictated by reason Besides insight into incommensurability promotes recognition of different possible rankings of universally valid but sometimes conflicting human values This book avoids unnecessary technical language and is accessible not only for specialists but for a large audience of philosophers ethicists political theorists economists lawyers and interested persons without specialized knowledge

Practical Reason in Historical and Systematic Perspective James Conant, Dawa Ometto, 2023-11-20 The idea that there is a distinctively practical use of reason and correspondingly a distinctively practical form of knowledge unites many otherwise diverse voices in the history of practical philosophy from Aristotle to Kant from Rousseau to Marx from Hegel to G E M Anscombe and many others This volume gathers works by scholars who take inspiration from these and many other historical figures in order to deepen our systematic understanding of questions raised by their work that still are or ought to be at the center of contemporary philosophical debate the form and nature of practical reasoning agential self consciousness or practical knowledge how knowledge of the good relates to our motivational capacity and the shape of philosophical thinking about sound forms of living together Accordingly the volume is divided into three parts action theory meta ethics and political philosophy This fusion of perspectives delivers novel possibilities not only for answering the systematic questions outlined above but also for understanding both what unifies and distinguishes those historical voices that have sought to articulate the concept of practical reason This fascinating volume brings out the richness and profundity of an oft neglected approach to understanding human agency one that foregrounds action as itself an exercise of reason Essays on ethics mind action and political philosophy explore the history substance and implications of this idea cutting across while also revealing the unity underlying various parts of philosophy that are typically treated separately Eric Marcus Auburn University

Practical Reason in Law and Morality Neil MacCormick, 2008-12-18 The concept of practical reason is central to contemporary thought on ethics and the philosophy of law acting well means acting for good reasons Explaining this requires several stages How do reasons relate to actions at all as incentives and in explanations What are values how do they relate to human nature and how do they enter practical reasoning How do the concepts of right and wrong fit in and in what way do they involve questions of mutual trust among human beings How does our moral freedom our freedom to form our own moral commitments relate to our responsibilities to each other How is this final question transposed into law and legal commitments This book explores these questions vital to understanding the nature of law and morality It presents a clear account of practical reason valuable to students of moral philosophy and jurisprudence at undergraduate or postgraduate levels For more advanced scholars it also offers a reinterpretation of Kant's views on moral autonomy and

Smith's on self-command marrying Smith's moral sentiments to Kant's categorical imperative in a novel way. The book concludes and underpins the author's Law, State and Practical Reason series. Taken together, the books offer an overarching theory of the nature of law and legal reason, the role of the State and the nature of moral reason and judgement. **Politics of Practical Reasoning** Ricca Edmondson, Karlheinz Hülsner, 2012-09-20. The capacity for reasonable argument about practical and political matters is important to our daily lives. Yet what does arguing really involve? Often our very concept of what it is to argue seems systematically distorted. Practical political arguing is too often stylized as hyper-cognitive, ending by treating people as objects rather than other selves in ways that are fundamentally unreasonable. This book examines what follows from seeing people as deliberating and acting in ways that intertwine a variety of emotional and evaluative processes and effects of virtue or character. From this point of view, practical arguing involves not just cognition, emotion and virtue but also practices including imaginative practices. *Politics of Practical Reasoning: Integrating Action, Discourse and Argument* uses these ideas to interrogate ways in which reasoning is bound up with the interrelated lives that human beings lead in their everyday public and political worlds. We build here on efforts to re-concretize practical reasoning in modern traditions linked to phenomenology and Wittgensteinian thought, also referring back to Aristotle and the Stoics in classical times. Medieval theologians and philosophers such as Aquinas confront the same issue as do Enlightenment thinkers such as Smith and Kant. Using the history of philosophical thought as one of our major sources, the contributors sympathize with the link underscored between interpretation, tradition and reasoning by Gadamer, the stress placed on communicative and emancipatory action by Habermas and MacIntyre's notion of praxis as highlighting deliberation within communities. All these approaches respond to practical reasoning as practical. Building on these points of view, the volume both explores what practical reasoning itself means and applies it to particular questions: what it means to respond to arguments about meaningful work or disability or how to debate institutional ethics or art. None of these debates is susceptible to exclusively cognitive or technical solutions; this does not mean abandoning them to unreason. Practical and political reasoning is examined here from an appropriately broad spectrum of approaches founded in a concern for what human reasoning can justifiably be expected to involve and what justifying it can reasonably be expected to achieve. For the Sake of Argument Eugene Garver, 2004-05. What role does reason play in our lives? What role should it play? And are claims to rationality liberating or oppressive? *For the Sake of Argument* addresses questions such as these to consider the relationship between thought and character. Eugene Garver brings Aristotle's Rhetoric to bear on practical reasoning to show how the value of such thinking emerges when members of communities deliberate together, persuade each other and are persuaded by each other. That is to say, when they argue. Garver roots deliberation and persuasion in political friendship instead of a neutral, impersonal framework of justice. Through incisive readings of examples in modern legal and political history, from Brown v Board of Education to the South African Truth and Reconciliation Commission, he demonstrates how acts of deliberation and

persuasion foster friendship among individuals leading to common action amid diversity In an Aristotelian sense there is a place for pathos and ethos in rational thought Passion and character have as pivotal a role in practical reasoning as logic and language

Practical Reasoning Robert Audi, 1989-01-01 What role does reason play in our actions How do we know whether what we do is right Can practical reasoning guide ethical judgment Practical Reasoning and Ethical Decision presents an account of practical reasoning as a process that can explain action connect reasoning with intention justify practical judgments and provide a basis for ethical decisions

Rethinking the Good Larry S. Temkin, 2011 In choosing between moral alternatives we typically make calculations of the following kind using the principle of transitivity A is better than B B is better than C therefore A is better than C Temkin shows that if we want to continue making plausible judgments we cannot continue to make these assumptions

Practical Reason in Historical and Systematic Perspective James Conant, Dawa Ometto, 2025-06-30 The idea that there is a distinctively practical use of reason and correspondingly a distinctively practical form of knowledge unites many otherwise diverse voices in the history of practical philosophy from Aristotle to Kant from Rousseau to Marx from Hegel to G E M Anscombe and many others This volume gathers works by scholars who take inspiration from these and many other historical figures in order to deepen our systematic understanding of questions raised by their work that still are or ought to be at the center of contemporary philosophical debate the form and nature of practical reasoning agential self consciousness or practical knowledge how knowledge of the good relates to our motivational capacity and the shape of philosophical thinking about sound forms of living together Accordingly the volume is divided into three parts action theory meta ethics and political philosophy This fusion of perspectives delivers novel possibilities not only for answering the systematic questions outlined above but also for understanding both what unifies and distinguishes those historical voices that have sought to articulate the concept of practical reason This fascinating volume brings out the richness and profundity of an oft neglected approach to understanding human agency one that foregrounds action as itself an exercise of reason Essays on ethics mind action and political philosophy explore the history substance and implications of this idea cutting across while also revealing the unity underlying various parts of philosophy that are typically treated separately Eric Marcus Auburn University

Practical Reasoning Douglas N. Walton, 1990-06-20 This book is an analysis of the distinctive form of reasoning called practical reasoning by Aristotle as opposed to theoretical reasoning that serves to guide behaviour It is a contribution to the literature on practical reasoning and indirectly on its application to action theory

The Possibility of Practical Reason James David Velleman, 2000 The Possibility of Practical Reason explores the foundational questions of moral psychology How can any of our behaviour qualify as acting for a reason How can any considerations qualify as reasons for us to act David Velleman argues that both possibilities depend on there being a constitutive aim of action something that makes for success in action as such in the same way that truth makes for success in belief Considerations qualify as reasons for acting by virtue of their relevance to the constitutive aim and our behavior

qualifies as acting for a reason when it responds to such considerations in pursuit of the aim. The eleven papers that make up this book, two of them previously unpublished, discuss such topics as the relation between value and practical reasoning, the foundations of decision theory, freedom of the will, shared intention, and the motivational role of the imagination.

PRACTICAL REASONING Rebekka Gersbach, 2016

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