

KEITH GRAHAM

Practical Reasoning in a Social World

How we act together

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Practical Reasoning In A Social World How We Act Together

Stephen Turner



Practical Reasoning In A Social World How We Act Together:

Practical Reasoning in a Social World Keith Graham, 2002-01-10 In this book Keith Graham examines the philosophical assumptions behind the ideas of group membership and loyalty Drawing out the significance of social context he challenges individualist views by placing collectivities such as committees classes or nations within the moral realm He offers an understanding of the multiplicity of sources which vie for the attention of human beings as they decide how to act and challenges the conventional division between self interest and altruism He also offers a systematic account of the different ways in which individuals can identify with or distance themselves from the groups to which they belong His study will be of interest to readers in a range of disciplines including philosophy politics sociology law and economics **Mad**

Hazard Stephen Turner, 2022-09-08 Revealing an academic career not dependent on prestige and academic power but also not untouched by hierarchy and academic politics Mad Hazard is appealing for readers interested in the field of social theory and beyond that those interested in the evolution of intellectual life in the present university **Explaining the Normative**

Stephen P. Turner, 2013-05-02 Normativity is what gives reasons their force makes words meaningful and makes rules and laws binding It is present whenever we use such terms as correct ought must and the language of obligation responsibility and logical compulsion Yet normativists the philosophers committed to this idea admit that the idea of a non causal normative realm and a body of normative objects is spooky Explaining the Normative is the first systematic historically grounded critique of normativism It identifies the standard normativist pattern of argument and shows how this pattern depends on circularities assumptions about the unique correctness of preferred descriptions problematic transcendental arguments and regress arguments that end in mysteries The book considers in detail a paradigm case legal normativity as constructed by Hans Kelsen This case exemplifies the problems with normativist arguments But it also shows how normativism was constructed as an alternative to ordinary social science explanation The normativist argument is that social science explanations themselves are forced to rely on normative concepts minimally on normative rationality and on a normative view of concepts themselves Empathic understanding of the reasoning and meanings of others however can solve the regress problems about meaning and rationality that are central to the appeal of normativism This account has no need for a parallel normative world and has a surprising and revealing lineage in the history of philosophy as well as a basis in neuroscience **Political concepts** Richard Bellamy, Andrew Mason, 2018-07-30 This electronic version has been made

available under a Creative Commons BY NC ND open access license Offers a sophisticated analysis of central political concepts in the light of recent debates in political theory Introduces students to some of the main interpretations of key political concepts highlighting their strengths and weaknesses Tackles the principle concepts employed to justify any policy or institution and examines the main domestic purposes and functions of the state Examines the relationship between state and civil society and finally looks beyond the state to issues of global concern and inter state relations Studies the relationship

between state and civil society and finally looks beyond the state to issues of global concern and inter state relations

Kierkegaard, Metaphysics and Political Theory Alison Assiter, 2011-10-27 Alison Assiter argues that the notion of the person that lies at the heart of the liberal tradition is derived from a Kantian and Cartesian metaphysic This metaphysic according to her is flawed and it permeates a number of aspects of the tradition Significantly it excludes certain individuals those who are labelled mad or evil Instead she offers an alternative metaphysical image of the person that is derived largely from the work of Kierkegaard Assiter argues that there is a strand of Kierkegaard's writing that offers a metaphysical picture that recognises the dependence of people upon one another He offers a moral outlook derived from this that encourages people to love one another Inspired by Kierkegaard Assiter goes on to argue that it is useful to focus on needs rather than rights in moral and political thinking and to defend the view that it is important to care about others who may be far removed from each one of us Furthermore she argues it is important that we treat those who are close to us well **Logic,**

Rationality, and Interaction Xiangdong He, John Horty, Eric Pacuit, 2009-09-30 Edited in collaboration with FoLLI the Association of Logic Language and Information this book constitutes the refereed proceedings of the Second International Workshop on Logic Rationality and Interaction LORI 2009 held in Chongqing China in October 2009 The 24 revised full papers presented together with 8 posters were carefully reviewed and selected from a flood of submissions The workshops topics include but are not limited to semantic models for knowledge for belief and for uncertainty dynamic logics of knowledge information flow and action logical analysis of the structure of games belief revision belief merging logics for preferences and utilities logics of intentions plans and goals logics of probability and uncertainty argument systems and their role in interaction as well as norms normative interaction and normative multiagent systems **The Political Philosophy**

of Needs Lawrence A. Hamilton, 2003-08-14 This ambitious and lively book argues for a rehabilitation of the concept of human needs as central to politics and political theory Contemporary political philosophy has focused on issues of justice and welfare to the exclusion of the important issues of political participation democratic sovereignty and the satisfaction of human needs and this has had a deleterious effect on political practice Lawrence Hamilton develops a compelling positive conception of human needs the evaluation of needs must be located within a more general analysis of institutions but can in turn help to justify forms of coercive authority that are directed toward the transformation of political and social institutions and practices His argument is animated throughout by provocative and original discussions of topics such as autonomy recognition rights civil society liberalism and democracy and will interest a wide range of readers in political and social philosophy political theory law development and policy **Collective Rationality** Paul Weirich, 2009-12-01 Groups of

people perform acts that are subject to standards of rationality A committee may sensibly award fellowships or may irrationally award them in violation of its own policies A theory of collective rationality defines collective acts that are evaluable for rationality and formulates principles for their evaluation This book argues that a group's act is evaluable for

rationality if it is the products of acts its members fully control It also argues that such an act is collectively rational if the acts of the group s members are rational Efficiency is a goal of collective rationality but not a requirement except in cases where conditions are ideal for joint action and agents have rationally prepared for joint action The people engaged in a game of strategy form a group and the combination of their acts yields a collective act If their collective act is rational it constitutes a solution to their game A theory of collective rationality yields principles concerning solutions to games One principle requires that a solution constitute an equilibrium among the incentives of the agents in the game In a cooperative game some agents are coalitions of individuals and it may be impossible for all agents to pursue all incentives Because rationality is attainable the appropriate equilibrium standard for cooperative games requires that agents pursue only incentives that provide sufficient reasons to act The book s theory of collective rationality supports an attainable equilibrium standard for solutions to cooperative games and shows that its realization follows from individuals rational acts By extending the theory of rationality to groups this book reveals the characteristics that make an act evaluable for rationality and the way rationality s evaluation of an act responds to the type of control its agent exercises over the act The book s theory of collective rationality contributes to philosophical projects such as contractarian ethics and to practical projects such as the design of social institutions

Deliberation, Participation and Democracy Shawn W. Rosenberg, 2007-11-09 Political participation is falling and citizen alienation and cynicism is increasing This volume brings together the first work of this kind by leading scholars in the US and Europe to consider the issue Four of the leading philosophers of deliberative democracy contribute their commentaries on the groundbreaking empirical research

Aristotle's Politics Today Lenn Evan Goodman, Robert B. Talisse, 2008-06-05 According to Aristotle man s essential sociality implies a distinctive conception of politics one in which all political associations exist for the sake of the moral perfection of human beings This stands in sharp contrast with the modern view of politics that man is not by nature political rather man chooses to create political associations for the sake of securing the protection of his life and property Many political theorists have begun to express doubts about this modern view calling for a return to Aristotle s vision of a politics that is deeply moral In Aristotle s Politics Today distinguished political philosophers representing a diversity of approaches examine the meaning relevance and implications of Aristotle s political thought for contemporary social and political theory The contributors engage a broad range of topics including Aristotle s views on constitutionalism the extension of Aristotelian ideas to issues in international relations the place of Aristotelian virtue in modern democratic politics and Aristotle s conception of justice Book jacket

Practice, Judgment, and the Challenge of Moral and Political Disagreement Roberto Frega, 2012-04-05 Practice Judgment and the Challenge of Moral and Political Disagreement A Pragmatist Account offers an account of moral and political disagreement explaining its nature and showing how we should deal with it In so doing it strikes a middle path between troublesome dualisms such as those of realism and relativism rationality and imagination power and justification To do so the book draws on the resources of the

pragmatist tradition claiming that this tradition offers solutions that have for the most part been neglected by the contemporary debate To prove this claim the book provides a large account of debates within this tradition and engages its best solutions with contemporary philosophical theories such as perfectionism critical theory moral realism and liberalism The question of the nature of disagreement is addressed both at the general theoretical level and more specifically with reference to moral and political forms of disagreement At the more general level the book proposes a theory of practical rationality based upon the notion of rationality as inquiry At the second more specific level it aims to show that this conception can solve timely problems that relates to the nature of moral and political reasoning Why Things Matter to People Andrew Sayer,2011-01-20 Andrew Sayer undertakes a fundamental critique of social science s difficulties in acknowledging that people s relation to the world is one of concern As sentient beings capable of flourishing and suffering and particularly vulnerable to how others treat us our view of the world is substantially evaluative Yet modernist ways of thinking encourage the common but extraordinary belief that values are beyond reason and merely subjective or matters of convention with little or nothing to do with the kind of beings people are the quality of their social relations their material circumstances or well being The author shows how social theory and philosophy need to change to reflect the complexity of everyday ethical concerns and the importance people attach to dignity He argues for a robustly critical social science that explains and evaluates social life from the standpoint of human flourishing *Negotiating Diversity* Matthew Festenstein,2005-01-14 Debates about cultural diversity have become an important controversial and inescapable features of the politics of modern democracies *Negotiating Diversity* offers a lucid and accessible analysis of the political theory of multiculturalism It is an ideal text for students looking for an overview of the state of play in this area The book explores the ways the concept of culture has been used in political theory and critically evaluates contemporary liberal responses to multiculturalism including the work of key political philosophers such as Will Kymlicka Brian Barry and Chandran Kukathas drawing on a range of real world examples to illustrate its arguments It provides critique of the tendency to reify cultural identity in political thinking particularly through an examination of contemporary liberalism In its place the author develops a deliberative alternative which views the politics of cultural diversity as a fallible process of negotiation argument and compromise He confronts objections that this alternative itself offers an unrealistic or oppressive vision of politics and explores the fragility of trust in the politics of multicultural societies *A Companion to Applied Philosophy* Kasper Lippert-Rasmussen,Kimberley Brownlee,David Coady,2016-09-19 Applied philosophy has been a growing area of research for the last 40 years Until now however almost all of this research has been centered around the field of ethics *A Companion to Applied Philosophy* breaks new ground demonstrating that all areas of philosophy including epistemology metaphysics philosophy of science and philosophy of mind can be applied and are relevant to questions of everyday life This perennial topic in philosophy provides an overview of these various applied philosophy developments highlighting similarities and

differences between various areas of applied philosophy and examining the very nature of this topic It is an area to which many of the towering figures in the history of philosophy have contributed and this timely Companion demonstrates how various historical contributions are actually contributions within applied philosophy even if they are not traditionally seen as such The Companion contains 42 essays covering major areas of philosophy the articles themselves are all original contributions to the literature and represent the state of the art on this topic as well as offering a map to the current debates

Political Leadership in Liberal and Democratic Theory Joseph Femia, András Körösenyi, Gabriella Slomp, 2016-08-22 The working hypothesis of this book is that the issue of leadership is neglected by mainstream democratic and liberal theories This deficiency has especially become evident in the last three or four decades which have witnessed a revival of deontological liberalism and radical theories of participatory and deliberative democracy The contributors examine, discuss and evaluate descriptive, analytical and normative arguments regarding the role of leadership in liberal and democratic theory The volume seeks to provoke debate and to foster new research on the significance and function of leaders in liberal democracies The book as a whole and in its constitutive chapters works on two levels First it aims to expose the lack of systematic treatment of leadership in mainstream liberal and democratic theory Second it explores the reasons for this neglect Overall the book tries to convince the reader that liberal and democratic theories should revive the issue of leadership

The Ethics of Altruism, 2004

Saving God's Face Jackson Wu, 2013-04 Years ago the author had a startling realization Theologians and pastors have long taught on the glory of God and its central importance in the Bible However because he was living in East Asia it also dawned on the author that this sort of talk about God's glory, praising Him and magnifying His name was simply another way of talking about honor and shame When the author looked at most theology and ministry related books he found that honor and shame seemed to be treated differently Anthropologists talked about honor/shame but theologians largely focused more on legal metaphors The author could see both themes in Scripture but couldn't find help as to how to bring them together This study was developed in order to address this gap and bring those themes together Sign up for the WCIU Press newsletter to be notified about new books from this author and more <http://eepurl.com/rB15L>

Hermeneutics and Empirical Research in Practical Theology Chris Hermans, Mary Moore, 2021-09-20 There is a growing consensus among scholars in different countries about the object of practical theology Hans van der Ven has contributed much to this consensus through his writings on the foundations of practical theology the empirical paradigm within practical theology and specific subdisciplines within practical theology especially religious education moral education church development and ministry At the center of this growing consensus is an understanding of the independent hermeneutical role of religious experiences and practices of people in the process of theological theory building If contemporary religious experiences and practices have a critical role with regard to religious tradition and the ministry of this tradition then practical theology cannot just be a form of applied theology The contributors of this volume focus on this

hermeneutical core foundations of practical theology and on empirical research as a research method within practical theology in the work of Van der Ven **A Cultural Theory of International Relations** Richard Ned Lebow, 2008-12-11 An original theory of politics and international relations based on ancient Greek ideas of human motivation Materialist Ethics and Life-Value Jeff Noonan, 2012 A timely re thinking of the good life that reveals its grounds in human life requirements and identifies key social threats to happiness

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