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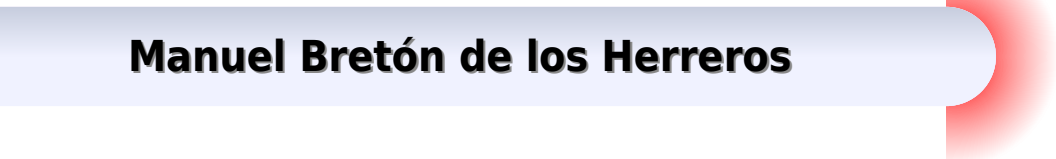


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Placido Tal Cual

Manuel Bretón de los Herreros



Plácido Tal Cual:

Obras Manuel Bretón de los Herreros, 1883 *Plácido* Martínez Manuel Florencio Mantilla, 1887 **Plácido** Domingo Figarola-Caneda, 1922 **Obras completas de Plácido** Gabriel de la Concepción Valdés, 1862 **Obras** Bretón de los Herreros, 1883 *Poesías de Plácido* Plácido, 1857 *Poesías completas de Plácido* Plácido, 1862 *Plácido* Francisco Campos Coello, 2020-09-03

Contrariamente a lo que se ha pensado y consta en los libros de historia y crítica literaria la célebre obra de Juan León Mera *Cumand* 1877 no fue la primera novela ecuatoriana en defender los principios del cristianismo como fundamentos de la nación emergente. Entre 1871 y 1872 Campos Coello Guayaquil 1841-1916 publicó por vez primera y por entregas su novela *Plácido*. Sus acciones, personajes y espacios inspirados por completo en una fase del Imperio Romano en que el cristianismo se expande triunfante constituyen una prueba irrefutable de que este escritor como muchos de sus coetáneos pretendió fundar la nación sobre dos ejes fundamentales: el catolicismo y la hispanidad. Los lectores encontrarán en este libro una versión de la historia de San Eustaquio, santo mártir del catolicismo conocido por el nombre de Plácido antes de su bautismo y conversión. Pero este libro es más que una hagiografía. Así como existen novelas latinoamericanas del siglo XIX que se pueden leer como suplementos de la historia oficial porque examinan o mitifican algún evento histórico relevante para las lites que fundaron el estado nacional, podemos encontrar otras que además proyectan el destino y origen de la patria más allá de sus límites espaciales o temporales concretos. Ambas clases de ficciones hallan correspondencia directa con la realidad nacional mediante alegorías y figuraciones que afirman su anclaje a la política y cultura de la época. Todas ellas son verdaderas novelas fundacionales porque delimitan un espacio que solo la visión de los artistas y estetas podrían dibujar: el territorio de la imaginación y los afectos. Esta es la primera edición anotada y la única en aparecer en más de un siglo. También procura convertirse en una invitación a visitar un territorio que todavía puede ofrecer nuevas cosechas: la novela latinoamericana del siglo XIX.

Obras de don Manuel Bretón de los Herreros Manuel Bretón de los Herreros, 1883 **La monja enterrada en vida ó el convento de San Plácido** García Sánchez del Pinar, 1858

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Table of Contents Placido Tal Cual

1. Understanding the eBook Placido Tal Cual
 - The Rise of Digital Reading Placido Tal Cual
 - Advantages of eBooks Over Traditional Books
2. Identifying Placido Tal Cual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Placido Tal Cual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Placido Tal Cual
 - Personalized Recommendations
 - Placido Tal Cual User Reviews and Ratings
 - Placido Tal Cual and Bestseller Lists

-
5. Accessing Placido Tal Cual Free and Paid eBooks
 - Placido Tal Cual Public Domain eBooks
 - Placido Tal Cual eBook Subscription Services
 - Placido Tal Cual Budget-Friendly Options
 6. Navigating Placido Tal Cual eBook Formats
 - ePub, PDF, MOBI, and More
 - Placido Tal Cual Compatibility with Devices
 - Placido Tal Cual Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Placido Tal Cual
 - Highlighting and Note-Taking Placido Tal Cual
 - Interactive Elements Placido Tal Cual
 8. Staying Engaged with Placido Tal Cual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Placido Tal Cual
 9. Balancing eBooks and Physical Books Placido Tal Cual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Placido Tal Cual
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Placido Tal Cual
 - Setting Reading Goals Placido Tal Cual
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Placido Tal Cual
 - Fact-Checking eBook Content of Placido Tal Cual
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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