

THE
PLACES WHERE MEN
PRAY TOGETHER

Cities in Islamic Lands
Seventh through the Tenth Centuries

PAUL WHEATLEY

Places Where Men Pray Together Cities In Islamic Lands Seventh Through The Tenth Centuries

Vernon O. Egger



Places Where Men Pray Together Cities In Islamic Lands Seventh Through The Tenth Centuries:

The Places Where Men Pray Together Paul Wheatley, 2001 What makes a city an economic political and cultural center In *The Places Where Men Pray Together* Paul Wheatley draws on two decades of astonishingly wide ranging research to demonstrate that Islamic cities are defined by function rather than form by what they do rather than what they are Focusing on the roles of cities during the first four centuries of Islamic expansion Wheatley explores interconnected cultural historical economic political and religious factors to provide the clearest and most extensively documented portrait of early Islamic urban centers available to date Building on the tenth century geographer al Maqdisi's writings on urban centers of the Islamic world buttressed by extensive comparative material from roadbooks topographies histories adab literatures and gazetteers of the time Wheatley identifies the main functions of different Islamic urban centers Chapters on each of the thirteen centers that al Maqdisi identified ranging from the Atlantic to the Indus and from the Caspian to the Sudan form the heart of this book In each case Wheatley shows how specific agglomeration and accessibility factors combined to make every city functionally distinct as a creator of effective space He also demonstrates that far from revolutionizing every aspect of life in these cities the adoption of Islam often affected the development of these cities less than previously existing local traditions *The Places Where Men Pray Together* is a monumental work that will speak to scholars and readers across a broad variety of disciplines from historians anthropologists and sociologists to religious historians archaeologists and geographers

Cities in the Pre-Modern Islamic World Amira K. Bennison, Alison L. Gascoigne, 2007-08-07 This volume is an interdisciplinary endeavour which brings together recent research on aspects of urban life and structure by architectural and textual historians and archaeologists engendering exciting new perspectives on urban life in the pre modern Islamic world Its objective is to move beyond the long standing debate on whether an Islamic city existed in the pre modern era and focus instead upon the ways in which religion may or may not have influenced the physical structure of cities and the daily lives of their inhabitants It approaches this topic from three different but inter related perspectives the genesis of Islamic cities in fact and fiction the impact of Muslim rulers upon urban planning and development and the degree to which a religious ethos affected the provision of public services Chronologically and geographically wide ranging the volume examines thought provoking case studies from seventh century Syria to seventeenth century Mughal India by established and new scholars in the field in addition to chapters on urban sites in Spain Morocco Egypt and Central Asia *Cities in the Pre Modern Islamic World* will be of considerable interest to academics and students working on the archaeology history and urbanism of the Middle East as well as those with more general interests in urban archaeology and urbanism [Cities of Medieval Iran](#), 2020-06-11 *Cities of Medieval Iran* brings together studies in urban geography archaeology and history of medieval Iranian cities spanning the Islamic period until ca 1500 but also the pre Islamic situation The cities and their inhabitants take centre stage they are not just the places where something else happened Urban actors are given priority over external factors The

contributions take a long term perspective and thus take the interaction between urban centres and their hinterland into account Many contributions come from history or archaeology but new disciplines are also methodologically integrated into the study of medieval cities such as the arts of the book lexicography geomorphology and digital instruments Contributors include Denise Aigle Mehrdad Amanat Jean Aubin Richard W Bulliet Jamsheed K Choksy David Durand Gu dy Etienne de la Vaissi re Majid Montazer Mahdi Roy P Mottahedeh J rgen Paul Rocco Rante Sarah Savant Ali Shojai Esfahani Donald Whitcomb and Daniel Zakrzewski

Introduction to Islamic Archaeology Marcus Milwright, 2014-03-11 This introduction to the archaeology of the Islamic world traces the history of the discipline from its earliest manifestations through to the present evaluating the contribution made by archaeology to the understanding of key aspects of Islamic culture

Money, Power and Politics in Early Islamic Syria John Haldon, 2016-04-22 The transformation of the eastern provinces of the Roman empire from the middle of the seventh century CE under the impact of Islam has attracted a good deal of scholarly attention in recent years and as more archaeological material becomes available has been subject to revision and rethinking in ways that radically affect what we know or understand about the area about state building and the economy and society of the early Islamic world and about issues such as urbanisation town country relations the ways in which a different religious culture impacted on the built environment and about politics This volume represents the fruits of a workshop held at Princeton University in May 2007 to discuss the ways in which recent work has affected our understanding of the nature of economic and exchange activity in particular and the broader implications of these advances for the history of the region

Cities, Texts and Social Networks, 400-1500 Caroline Goodson, Anne E. Lester, Carol Symes, 2017-05-15 Cities Texts and Social Networks examines the experiences of urban life from late antiquity through the close of the fifteenth century in regions ranging from late Imperial Rome to Muslim Syria Iraq and al Andalus England the territories of medieval Francia Flanders the Low Countries Italy and Germany Together the volume s contributors move beyond attempts to define the city in purely legal economic or religious terms Instead they focus on modes of organisation representation and identity formation that shaped the ways urban spaces were called into being used and perceived Their interdisciplinary analyses place narrative and archival sources in communication with topography the built environment and evidence of sensory stimuli in order to capture sights sounds physical proximities and power structures Paying close attention to the delineation of public and private spaces and secular and sacred precincts each chapter explores the workings of power and urban discourse and their effects on the making of meaning The volume as a whole engages theoretical discussions of urban space its production consumption memory and meaning which too frequently misrepresent the evidence of the Middle Ages It argues that the construction and use of medieval urban spaces could foster the emergence of medieval public spheres that were fundamental components and by products of pre modern urban life The resulting collection contributes to longstanding debates among historians while tackling fundamental questions regarding medieval society and the ways it is understood today Many of

these questions will resonate with scholars of postcolonial or non Western cultures whose sources and cities have been similarly marginalized in discussions of urban space and experience And because these essays reflect a considerable geographical temporal and methodological scope they model approaches to the study of urban history that will interest a wide range of readers

Land and Trade in Early Islam Hugh Kennedy, Fanny Bessard, 2025-01-20 *Land and Trade in Early Islam* discusses the latest developments in the field of early Islamic economic and social history and explores the notion of polycentrism and the dialectic between global and local between 700 and 1050 CE The volume explores the political mechanisms and the role of Islamic states in regulating and developing demand in the economy The chapters question the binary of core periphery and demonstrate how the growing scholarship on the liminal regions of the Caliphate has transformed our understanding of the early Islamic world by offering a more nuanced picture of its regional urban and socio economic dynamics Changes in the peripheries of the early medieval Caliphate have traditionally been conceived as resulting from initiatives by the core An increased focus on the comparatively under explored regions in central Asia north Africa south east Asia and the Caucasus has thrown this into question *Land and Trade in Early Islam* draws on this growing body of scholarship to question the notion of peripherality explore lines of economic influence and interdependence and to better understand the regional economic social and political dynamics of this period

The Persian Gulf in History L. Potter, 2009-01-05 Exploring the history of the Persian Gulf from ancient times until the present day leading authorities treat the internal history of the region and describe the role outsiders have played there The book focuses on the unity and identity of Gulf society and how the Gulf historically has been part of a cosmopolitan Indian Ocean world

Nothing Abides Daniel Pipes, 2017-07-05 Daniel Pipes has collected some of his sharpest and most prescient writings from the quarter century 1989 2014 In them he addresses a range of current topics from the origins of the civil war in Syria to denying the Islamic factor in terrorism to the way to resolve the Arab Israeli conflict Pipes pursues two themes in particular the internal instability of Muslim majority countries in which nothing abides and the expression of Muslims drive to apply Islamic law Pipes interests concentrate on the Middle East as understood from a historical point of view and on the role of Islam in politics Divided into five thematic sections this work addresses the Arab Israeli conflict Middle Eastern politics Islam in modern life Islam in the West and individuals connected to American Islam Pipes deep knowledge gained over forty five years of study combined with incisive writing and a well regarded courage to speak out on controversial topics make *Nothing Abides* a compelling read for Middle East specialists students and the interested public

Encyclopedia of Islamic Civilisation and Religion Ian Richard Netton, 2013-12-19 The *Encyclopedia of Islamic Civilization and Religion* provides scholarly coverage of the religion culture and history of the Islamic world at a time when that world is undergoing considerable change and is a focus of international study and debate The non Muslim world s perceptions of Islam have often tended to be dominated by unrepresentative radical extremist movements and media interpretations of events involving such movements to the extent

that many people are unaware of the depth and variety of Islamic thought At the same time many who have had a formal training in Islamic studies have tended to concentrate on the traditional to the exclusion of the contemporary The Encyclopedia of Islamic Civilization and Religion covers the full range of Islamic thought in historical depth but it also provides substantial coverage of contemporary trends across the Muslim world With well over a thousand entries on Islamic theology history arts science law and institutions and coverage of Islam in individual countries and cities around the world the Encyclopedia of Islamic Civilization and Religion provides an extremely rich resource for students and researchers in religious studies and Middle Eastern studies Entries are cross referenced and bibliographies are provided There is a full index Routledge published The Qura n An Encyclopedia in 2005 an excellent companion to the Encyclopedia of Islamic Civilization and Religion A History of the Muslim World to 1750 Vernon O. Egger,2017-11-08 A History of the Muslim World to 1750 traces the development of Islamic civilization from the career of the Prophet Muhammad to the mid eighteenth century Encompassing a wide range of significant events within the period its coverage includes the creation of the Dar al Islam the territory ruled by Muslims the fragmentation of society into various religious and political groups including the Shi ites and Sunnis the series of catastrophes in the twelfth and thirteenth centuries that threatened to destroy the civilization and the rise of the Ottoman Safavid and Mughal empires Including the latest research from the last ten years this second edition has been updated and expanded to cover the fifteenth to eighteenth centuries Fully refreshed and containing over sixty images to highlight the key visual aspects this book offers students a balanced coverage of the Muslim world from the Iberian Peninsula to South Asia and detailed accounts of all cultures The use of maps primary sources timelines and a glossary further illuminates the fascinating yet complex world of the pre modern Middle East Covering art architecture religious institutions theological beliefs popular religious practice political institutions cuisine and much more A History of the Muslim World to 1750 is the perfect introduction for all students of the history of Islamic civilization and the Middle East

A History of the Muslim World to 1405 Vernon Egger,2016-06-23 Muslims first appeared in the early seventh century as members of a persecuted religious movement in a sun baked town in Arabia Within a century their descendants were ruling a vast territory that extended from the Atlantic Ocean to the Indus River valley in modern Pakistan This region became the arena for a new cultural experiment in which Muslim scholars and creative artists synthesized and reworked the legacy of Rome Greece Iran and India into a new civilization A History of the Muslim World to 1405 traces the development of this civilization from the career of the Prophet Muhammad to the death of the Mongol emperor Timur Lang Coverage includes the unification of the Dar al Islam the territory ruled by Muslims the fragmentation into various religious and political groups including the Shi ite and Sunni and the series of catastrophes in the twelfth and thirteenth centuries that threatened to destroy the civilization Features Balanced coverage of the Muslim world encompassing the region from the Iberian Peninsula to South Asia Detailed accounts of all cultures including major Shi ite groups and the Sunni community Primary sources

Numerous maps and photographs featuring a special four color art insert Glossary charts and timelines **KaE ba**

O'rientalisms O'Meara Simon O'Meara,2020-07-06 The most sacred site of Islam the KaE ba the granite cuboid structure at the centre of the Great Mosque of Mecca is here investigated by examining six of its predominantly spatial effects as the qibla the direction faced in prayer as the axis and matrix mundi of the Islamic world as an architectural principle in the bedrock of this world as a circumambulated goal of pilgrimage and site of spiritual union for mystics and Sufis and as a dwelling that is imagined to shelter temporarily an animating force but which otherwise as a house holds a void *Arabs in the Early Islamic Empire* Brian Ulrich,2019-05-09 Examining a single broad tribal identity al Azd from the immediate pre Islamic period into the early Abbasid era this book notes the ways it was continually refashioned over that time It explores the ways in which the rise of the early Islamic empire influenced the peoples of the Arabian Peninsula who became a core part of it and examines the connections between the kinship societies and the developing state of the early caliphate This helps us to understand how what are often called tribal forms of social organisation identity conditioned its growth and helped shape what became its common elite culture Studying the relationship between tribe and state during the first two centuries of the caliphate author Brian Ulrich s focus is on understanding the survival and transformation of tribal identity until it became part of the literate high culture of the Abbasid caliphate and a component of a larger Arab ethnic identity He argues that from pre Islamic Arabia to the caliphate greater continuity existed between tribal identity and social practice than is generally portrayed **A Common Justice** Uriel I. Simonsohn,2011-09-07 In *A Common Justice* Uriel I Simonsohn examines the legislative response of Christian and Jewish religious elites to the problem posed by the appeal of their coreligionists to judicial authorities outside their communities Focusing on the late seventh to early eleventh centuries in the region between Iraq in the east and present day Tunisia in the west Simonsohn explores the multiplicity of judicial systems that coexisted under early Islam to reveal a complex array of social obligations that connected individuals across confessional boundaries By examining the incentives for appeal to external judicial institutions on the one hand and the response of minority confessional elites on the other the study fundamentally alters our conception of the social history of the Near East in the early Islamic period Contrary to the prevalent scholarly notion of a rigid social setting strictly demarcated along confessional lines Simonsohn s comparative study of Christian and Jewish legal behavior under early Muslim rule exposes a considerable degree of fluidity across communal boundaries This seeming disregard for religious affiliations threatened to undermine the position of traditional religious elites in response they acted vigorously to reinforce communal boundaries censuring recourse to external judicial institutions and even threatening transgressors with excommunication *The Oxford Handbook of the Abrahamic Religions* Adam Silverstein,Guy G. Stroumsa,Moshe Blidstein,2015-10-01 The *Oxford Handbook of the Abrahamic Religions* includes authoritative yet accessible studies on a wide variety of topics dealing comparatively with Judaism Christianity and Islam as well as with the interactions between the adherents of these religions throughout

history The comparative study of the Abrahamic Religions has been undertaken for many centuries More often than not these studies reflected a polemical rather than an ecumenical approach to the topic Since the nineteenth century the comparative study of the Abrahamic Religions has not been pursued either intensively or systematically and it is only recently that the comparative study of Judaism Christianity and Islam has received more serious attention This volume contributes to the emergence and development of the comparative study of the Abrahamic religions a discipline which is now in its formative stages This Handbook includes both critical and supportive perspectives on the very concept of the Abrahamic religions and discussions on the role of the figure of Abraham in these religions It features 32 essays by the foremost scholars in the field on the historical interactions between Abrahamic communities on Holy Scriptures and their interpretation on conceptions of religious history on various topics and strands of religious thought such as monotheism and mysticism on rituals of prayer purity and sainthood on love in the three religions and on fundamentalism The volume concludes with three epilogues written by three influential figures in the Christian Jewish and Muslim communities to provide a broader perspective on the comparative study of the Abrahamic religions This ground breaking work introduces readers to the challenges and rewards of studying these three religions together

Art and Material Culture in the Byzantine and Islamic Worlds Evanthia Baboula, Lesley Jessop, 2021-04-19 Dedicated to Erica Cruikshank Dodd Art and Material Culture in the Byzantine and Islamic Worlds offers new perspectives on the Christian and Muslim communities of the east Mediterranean from medieval to contemporary times The contributors examine how people from diverse religious backgrounds adapted to their changing political landscapes and show that artistic patronage consumption and practices are interwoven with constructed narratives The essays consider material and textual evidence for painted media architecture and the creative process in Byzantium Crusader era politics the Ottoman empire and the modern Middle East thus demonstrating the importance of the past in understanding the present Contributors Evanthia Baboula Lesley Jessop Anthony Cutler Jaroslav Folda John Osborne Glenn Peers Annemarie Weyl Carr Mat Immerzeel Bas Snelders Angela Andersen May Farhat Marcus Milwright Rico Franses

The Influence Of Human Mobility In Muslim Societies Kuroki Hidemitsu, 2013-11-05 First Published in 2003 This volume explores various aspects of human mobility both spatial and social in Muslim societies from the earliest Islamic period to the present times In general a high mobility among Muslims has been observed throughout their history to say nothing of the fact that the pilgrimage to Mecca is one of the five religious duties or that many Muslim travelers such as Ibn Battuta moved over vast areas However the social and political impact of their movement voluntary or forced has rarely been analyzed in terms of a multi disciplinary approach Researchers specializing in history anthropology sociology psychology and politics from eight countries have contributed their insights on both Muslim and non Muslim mobility in this multi faceted volume which will shed new light on the meaning of mobility and the movement of human beings in the even more globalized world of today

Architecture of Anxiety, Body Politics and the Formation of Islamic Architecture Heba Mostafa, 2024-03-04

Structured as five microhistories c 632 705 this book offers a counternarrative for the formation of Islamic architecture and the Islamic state It adopts a novel periodization informed by moments of historical violence and anxiety around caliphal identities in flux animating histories of the minbar throne and maqsura as a principal nexus for navigating this anxiety It expands outward to re assess the mosque and palace with a focus on the Qubbat al Khadra and the Dar al Imara in Kufa It culminates in a reading of the Dome of the Rock in Jerusalem as a site where eschatological anxieties and political survival converge *Ramla: City of Muslim Palestine, 715-1917* Andrew Petersen, Denys Pringle, 2021-07-29 This book presents a comprehensive overview of the history archaeology and architecture of the city of Ramla from the time of its foundation as the capital of Umayyad Palestine around 715 until the end of Ottoman rule in 1917

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