

Place Within The Sphere

R Sandford

Place Within The Sphere:

John Philoponus on Physical Place Ioannis Papachristou, 2021-06-15 This book examines the place of physical bodies a major topic of natural philosophy that has occupied philosophers since antiquity Aristotle's conceptions of place topos and the void kenon as expounded in the Physics were systematically repudiated by John Philoponus ca 485 570 in his philosophical commentary on that work The primary philosophical concern of the present study is the in depth investigation of the concept of place established by Philoponus putting forward the claim that the latter offers satisfactory solutions to problems raised by Aristotle and the Aristotelian tradition regarding the nature of place Philoponus account proposes a specific physical model of how physical bodies exist and move in place and regards place as an intrinsic reality of the physical cosmos Due to exactly this model his account may be considered as strictly pertaining to the study of physics thereby constituting a remarkable episode in the history of philosophy and science **Philosophies of Place** Peter D. Hershock, Roger T. Ames, 2019-06-30 Humanity takes up space Human beings like many other species also transform spaces What is perhaps uniquely human is the disposition to qualitatively transform spaces into places that are charged with distinctive kinds of intergenerational significance There is a profound felt difference between a house as domestic space and a home as familial place or between the summit of a mountain one has climbed for the first time and the same rock pinnacle celebrated in ancestral narratives Contemporary philosophical uses of the word place often pivot on the distinction between space and place formalized by geographer philosopher Yi fu Tuan who suggested that places incorporate the experiences and aspirations of a people over the course of their moral and aesthetic engagement with sites and locations While spaces afford possibilities for different kinds of presence physical emotional cognitive dramatic spiritual places emerge as different ways of being present fuse over time and saturate a locale with distinctively collaborative patterns of significance This approach to issues of place however is emblematic of what Edward S Casey has argued are convictions about the primacy of absolute space and time that evolved along with the progressive dominance of the scientific imagination and modern imaginations of the universal The recent reappearance of place in Western philosophy represents a turn away from abstract and a priori reasoning and back toward phenomenal experience and the primacy of embodied and emplaced intelligence Places are enacted through the sustainably shared practices of mutually responsive and mutually vulnerable agents and are as numerous in kind as we are divergent in the patterns of values and intentions The contributors to this volume draw on resources from Asian European and North American traditions of thought to engage in intercultural reflection on the significance of place in philosophy and of the place of philosophy itself in the cultural social economic and political domains of contemporary life The conversation of place that results explores the meaning of intercultural philosophy the critical interplay of place and personal identity the meaning of appropriate emplacement the shared place of politics and religion and the nature of the emotionally emplaced body Encyclopaedia Perthensis; or, Universal dictionary of Knowledge. [With]

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